



CITY OF LEEDS, ALABAMA

REGULAR COUNCIL MEETING AGENDA

Leeds Municipal Annex - 1412 9th St, Leeds, AL 35094

November 16, 2020 @ 6:00 PM

CALL COUNCIL MEETING TO ORDER

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

PUBLIC HEARING

Anyone wishing to address the Council during the Public Comment section of the meeting must sign in with the City Clerk to provide their name and address.

1. RA20-00004: A request for the Rezoning of a Certain Property at 1400 7th Court from I-2 (Industrial District) to T-4 (General Urban Transect Zone)
2. Consider Determination of Certain Conditions to be a Public Nuisance and an Unsafe Building at 7580 Cahaba Avenue
3. B20-000001: Request for an Alcoholic Beverage License at 7296 Parkway Drive

APPROVE COUNCIL MINUTES

4. Minutes from October 19, 2020
5. Minutes from November 02, 2020
6. Minutes from November 04, 2020

REPORTS OF OFFICERS:

7. Mayor's Report: Mayor David Miller
8. Police Department: Chief Atkinson
9. Fire Department: Chief Parsons
10. Library: Library Director Carden
Library Report - October 2020
11. Municipal Court: Magistrate Roberts
12. Development Services Department: Zoning Administrator Watson
13. Public Works Department: Public Works Director Warren

OLD BUSINESS:

NEW BUSINESS:

14. Ordinance 2020-11-02: Consider Determination of Assenting to the Rezoning at 1400 7th Court
15. Resolution 2020-11-02: Consider Adoption and Ratification of October 2020 City Expenditures/Payables

- [16.](#) Resolution 2020-11-03: Consider Certain Professional Services Relating to Employee Benefits for City Employees
- [17.](#) Resolution 2020-11-04: Consider Amending Traffic Controls at Katherine St and Lynn Ave
- [18.](#) Resolution 2020-11-05: Consider Approval of ALDOT STPAA-HSIP-0004 (549) - US 78 (Parkway Drive) Resurface
- [19.](#) Resolution 2020-11-06: Consider Approval of ALDOT STPAA-HSIP-0025 (561) - SR-25 (Dunnavant Road, Part of Parkway Drive, Part of 9th St, Whitmire St, Ashville Rd to St Clair Co. line) Resurface
- [20.](#) Resolution 2020-11-07: Consider Approving ALDOT agreement for Traffic Signal at I-20 EB/US 78 (PARKWAY DR)
- [21.](#) Resolution 2020-11-08: Consider Determination of Certain Conditions to be a Public Nuisance and an Unsafe Building at 7580 Cahaba Avenue
- [22.](#) Resolution 2020-11-09: Consider Approval of City Lockbox Banking Services
- [23.](#) Resolution 2020-11-10: Consider approval of expenditures for certain traffic control measures at I-20, Exit 140
- [24.](#) Resolution 2020-11-11: Consider Nominations for Mayor Pro Tempore
- [25.](#) Resolution 2020-11-12: Consider Approval of Alcohol License to KRUPALU LLC /dba/ S and K Food Mart at 7296 Parkway Drive
- [26.](#) Resolution 2020-11-13: Consider Business License Tax Refund Request

PUBLIC COMMENTS

All comments are to be limited to 2 minutes

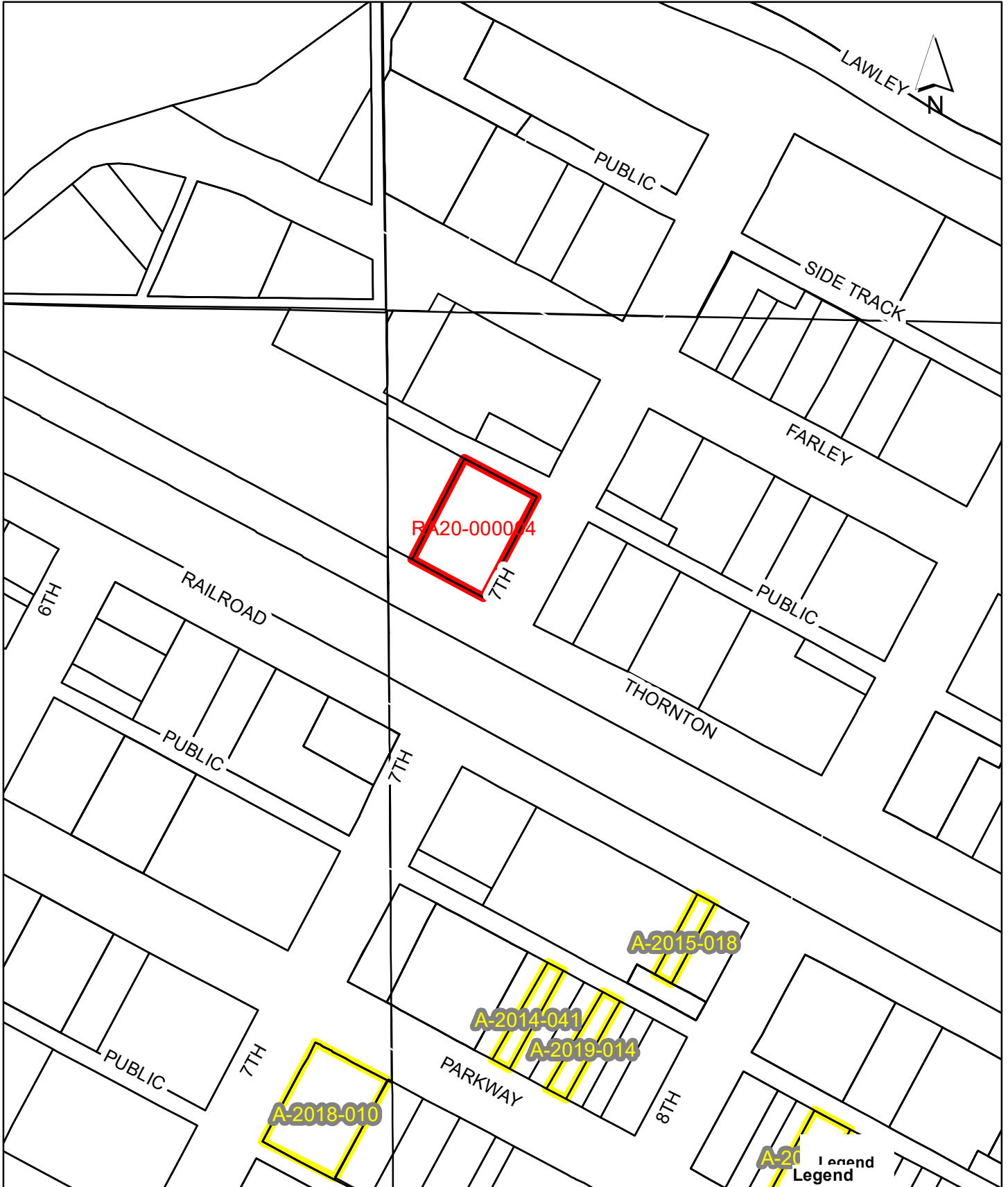
ADJOURNMENT

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.

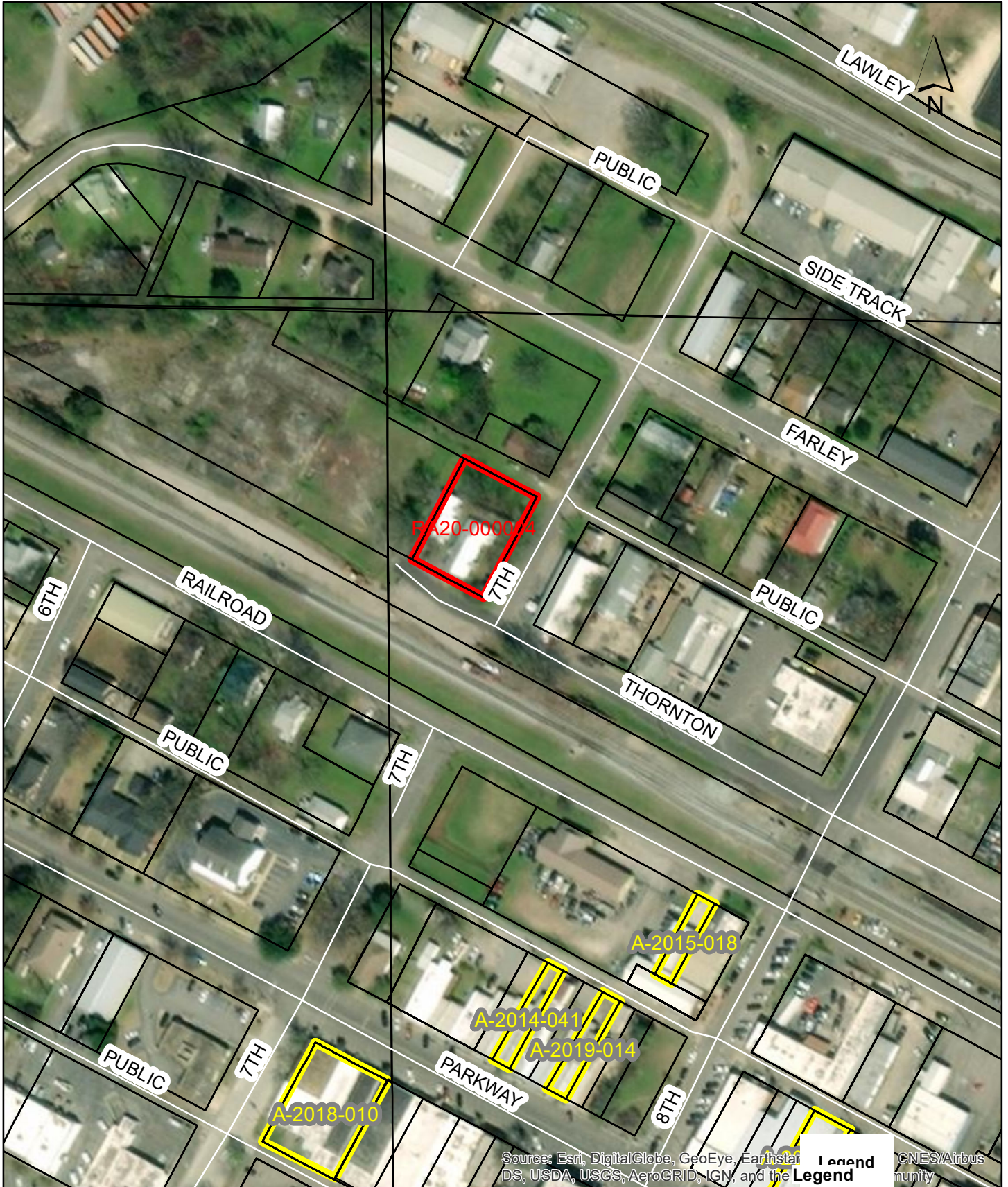
File Attachments for Item:

1. RA20-00004: A request for the Rezoning of a Certain Property at 1400 7th Court from I-2 (Industrial District) to T-4 (General Urban Transect Zone)

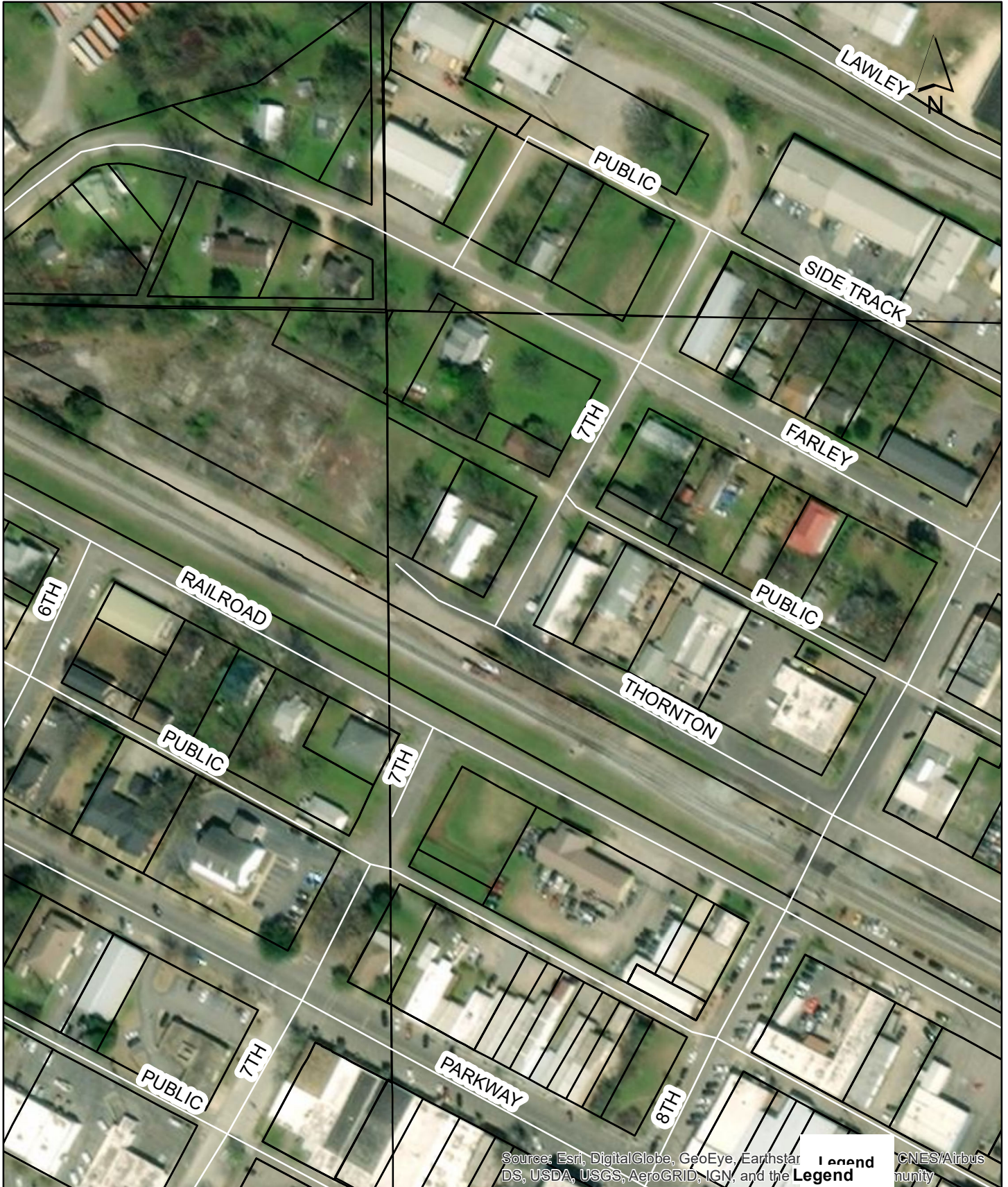
RA20-000004
1400 7TH CT
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MAP



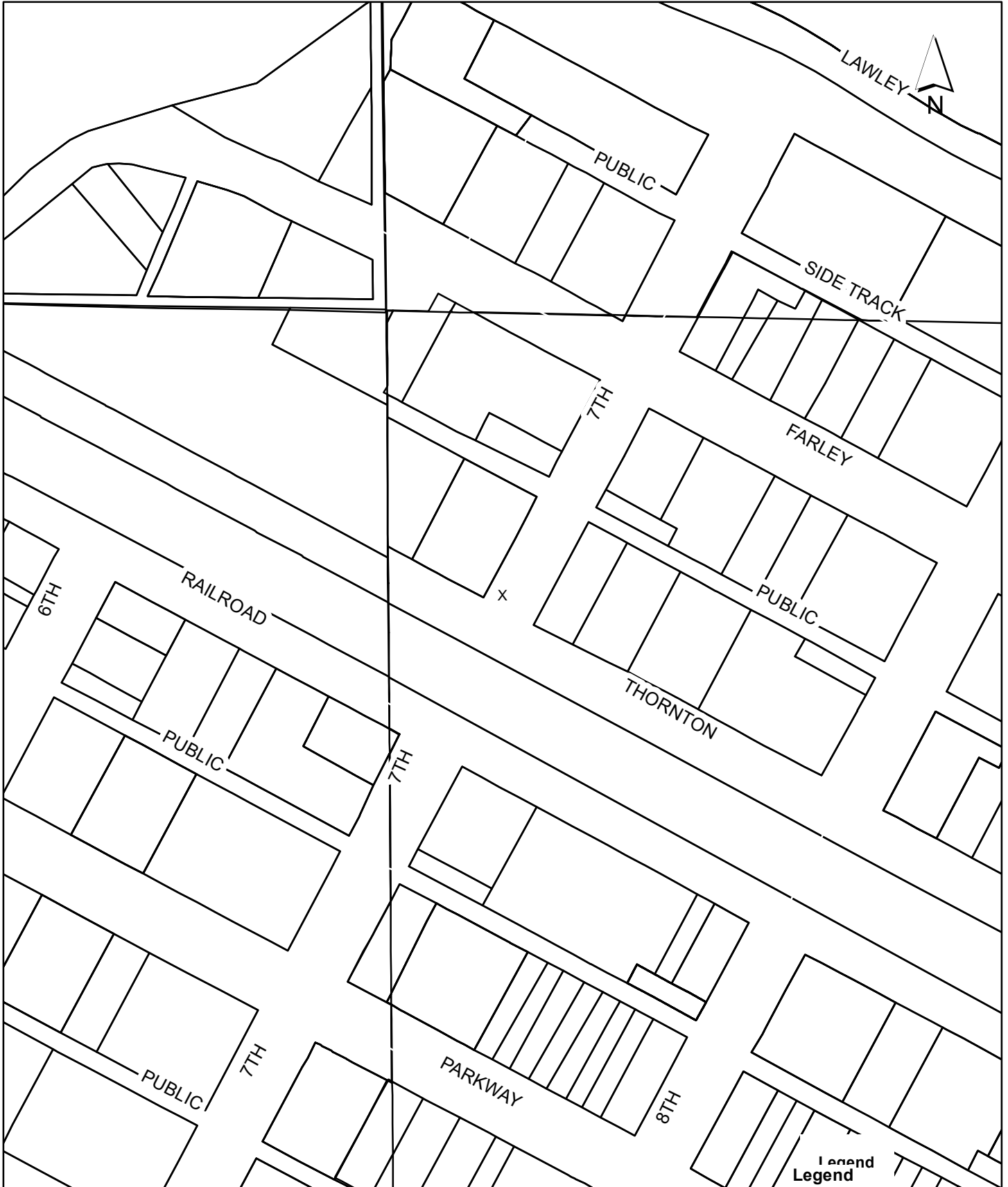
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AERIAL



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AERIAL-R



RA20-000004
1400 7TH CT
2500211011004000
FLOODING



File Attachments for Item:

3. B20-000001: Request for an Alcoholic Beverage License at 7296 Parkway Drive



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20201002144743586

Type License: 050 - RETAIL BEER (OFF PREMISES ONLY) State: \$150.00 County: \$75.00
 Type License: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) State: \$150.00 County: \$75.00

Trade Name: **S AND K FOOD MART**

Filing Fee: \$100.00

Applicant: **KRUPALU LLC**

Transfer Fee:

Location Address: 7296 PARKWAY DR ; SUITE 112 LEEDS, AL 35094

Mailing Address: 5837 WATER POINT LANE HOOVER, AL 35244

County: JEFFERSON Tobacco sales: YES

Tobacco Vending Machines: 0

Product Type: 03

Type Ownership: LLC

Book, Page, or Document info: 2020055824

Do you sell Draft Beer?:

Date Incorporated: 06/25/2020 State incorporated: AL

County Incorporated: JEFFERSON

Date of Authority: 06/25/2020

Federal Tax ID: 85-1713497

Alabama State Sales Tax ID: R010821854

Name:	Title:	Date and Place of Birth:	Residence Address:
HEMAL SURESHCHANDRA PATEL [REDACTED]	MEMBER	[REDACTED] INDIA	1080 HERMITAGE CIR BIRMINGHAM, AL 35242
BHARAT M PATEL [REDACTED]	MEMBER	[REDACTED] INDIA	5837 WATER POINT LANE HOOVER, AL 35244
NIRAV SURYAKANT PATEL [REDACTED]	MEMBER	[REDACTED] INDIA	410 OAK MOUNTAIN CIRCLE PELHAM, AL 35124

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: BHARAT PATEL

Business Phone: 205-994-4332

Fax:

Home Phone: 205-994-4332

Cell Phone: 205-994-4332

E-mail: RUPALPATEL1926@GMAIL.COM

PREVIOUS LICENSE INFORMATION:

Trade Name:

Applicant:

Previous License Number(s)

License 1:

License 2:



STATE OF ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD ALCOHOL LICENSE APPLICATION



Confirmation Number: 20201002144743586

If applicant is leasing the property, is a copy of the lease agreement attached?
Name of Property owner/lessor and phone number: KRUPALU LLC [REDACTED]
What is lessors primary business? PROPERTY OWNER
Is lessor involved in any way with the alcoholic beverage business? YES
Is there any further interest, or connection with, the licensee's business by the lessor? YES

Does the premise have a fully equipped kitchen? NO
Is the business used to habitually and principally provide food to the public? NO
Does the establishment have restroom facilities? YES
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? NO
Building Dimensions Square Footage: 2000 Display Square Footage:
Building seating capacity: 0 Does Licensed premises include a patio area? NO
License Structure: SINGLE STRUCTURE License covers: ENTIRE STRUCTURE
Number of licenses in the vicinity: 0 Nearest: 0
Nearest school: 0 miles Nearest church: 0 miles Nearest residence: 0 miles
Location is within: CITY LIMITS Police protection: CITY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA

ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20201002144743586



Initial each

Signature page

In reference to law violations, I attest to the truthfulness of the responses given within the application.
In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.
The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

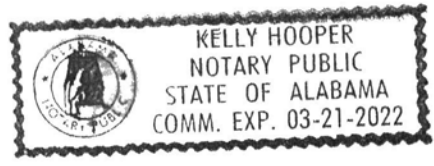
I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): *Bhansat Patel*

Signature of Applicant: *B.M. Patel*

Notary Name (print): *Kelly Hooper*

Notary Signature: *Kelly Hooper*



Commission expires: *03-21-2022*

Application Taken: **App. Inv. Completed:**
Submitted to Local Government:
Received in District Office: **Reviewed by Supervisor:**

Forwarded to District Office:
Received from Local Government:
Forwarded to Central Office:

Receipt Confirmation Page

Receipt Confirmation Number: **20201002144743586**

Application Payment Confirmation Number: **67590554**

Payment Summary	
Payment Item	Fee
Application Fee for License 050 and License 070	\$100.00
Total Amount to be Charged	\$100.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
050 - RETAIL BEER (OFF PREMISES ONLY)	\$75.00	\$150.00	\$225.00
070 - RETAIL TABLE WINE (OFF PREMISES ONLY)	\$75.00	\$150.00	\$225.00
Total Amount to be Charged	\$150.00	\$300.00	\$450.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)
License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)
License County: JEFFERSON
Business Type: LLC
Trade Name: **S AND K FOOD MART**
Applicant Name: **KRUPALU LLC**
Location Address: 7296 PARKWAY DR ; SUITE 112
LEEDS, AL 35094
Mailing Address: 5837 WATER POINT LANE
HOOVER, AL 35244
Contact Person: BHARAT PATEL
Contact Home Phone: 205-994-4332
Contact Business Phone: 205-994-4332
Contact Fax:
Contact Cell Phone: 205-994-4332
Contact Email Address:
Contact Web Address:



CITY OF LEEDS

ALCOHOL BEVERAGE LICENSE APPLICATION AND INFORMATION PACKET

Updated 09/30/2020

DEPARTMENT OF DEVELOPMENT SERVICES
1400 9TH ST.
LEEDS, AL 35094
WWW.LEEDSALABAMA.GOV
205-699-0943

BASIC INSTRUCTIONS FOR COMPLETING THIS APPLICATION

- The application must be completed in its entirety. Incomplete applications will not be reviewed, and we cannot complete any portion of this application for you. If the space provided is not sufficient to fully and correctly answer a question, answer the question on a separate sheet and indicate in the space provided that such separate sheet is attached.
- A \$400 application / investigation / advertising fee must accompany your application at the time of submission. Money orders, cashier's checks, or certified checks made payable to the City of Leeds are acceptable forms of payment. E-check, Mastercard, and Visa are also accepted.
- At the time of submission the completed application must be dated, signed and verified, under oath, by the applicant.
- Completed applications and application fee must be delivered to the Department of Community Development, located at City Hall at 1400 9TH ST, Leeds, AL 35094

A WORD ON LICENSE FEES

- Licenses granted prior to July 1st shall pay the license fee for the entire year.
- Licenses granted after July 1st; The license fee will be one-half of the full year rate, and the license will be due for renewal at the end of the year at the regular rate.
- License fees are non-refundable.

KEY CONTACTS

LICENSE AND PERMIT ENFORCEMENT

Please direct all questions regarding Alcohol Licensing or License Enforcement to Brad Watson

bwatson@leedsalabama.gov

Alcohol LICENSE

Tel: 205-699-0943

Kathy Capps
Codes Enforcement Officer
kcapps@leedsalabama.gov

Glen Williams
Codes Enforcement Officer
gwilliams@leedsalabama.gov

APPLICATION HEARINGS

Toushi Arbitelle
City Clerk

tarbitelle@leedsalabama.gov

Tel: 205-205-699-2585

MAILING ADDRESS

Department Of Development Services
Attn: Alcohol Licenses
1400 9th St
Leeds, AL 35094

CHECK LIST FOR COMPLETING APPLICATION PACKET

This checklist is provided for your information and convenience. We recommend that, once you have completed your application packet, you review your answers and materials; comparing that information with the checklist below. Only when you are able to checkoff every item in the list below will your application packet be complete and ready to be submitted.

- Application: All forms must be completed, signed, and notarized.
- Entity Documents: Articles of Incorporation and/or Organization detailing the company organizational structure, Jefferson, or Shelby County (as applicable) dba filing (if applicable), and company organization chart.
- Personal Statement: Required for sole proprietor, all partners, all corporate officers and/or members, all corporate shareholders with 10% or more ownership, all managers, and the registered agent. NOTE: An original photograph of the individual is required to accompany each form.
- Copy Of Drivers License: Required for all persons completing a Personal Statement.
- Statement Of Waiver And Consent: Leeds Police Background Verification Process: Required for all persons completing a Personal Statement.
- Affidavit Of Immigration Status: Required for all persons completing a Personal Statement.
- Registered Agent Form: Registered agent must reside within Jefferson, Shelby or St. Clair County, Alabama.
- Copy Of Property Lease
- Legal Survey: Scale drawing showing the business location. Must have been completed within last 48 months.
- Surveyors Certificate: Completion of form included with the packet.
- Floor Plan Drawing: Establishments applying for a consumption on premises license must show kitchen and customer area. Growlers, convenience stores, grocery stores, gas, drug, or dry goods stores all must show 80% floor space and storage area devoted to the retail sale of products other than alcohol beverages.
- Business License: A copy of the current City of Leeds business license must be provided.
- Copy Of Menu: Required for consumption on premises license applicants only.
- Jefferson, St. Clair or Shelby (as applicable) County Health Department Approval: Required for consumption on premises license applicants only.
- City Of Leeds Fire Services Approval: Required for consumption on premises license applicants only.
- Performance Bond: Required for wholesale license applicants only.
- Application Fee: Money orders, cashier's checks, or certified checks made payable to the City of Leeds are acceptable forms of payment.

REVIEW OF CODE AND FOLLOWING NOTES

- It is advisable that applicants for any business, liquor, beer, and/or wine license do not sign any contracts or make any expenditures and/or obligations in any other manner without first making themselves aware of all requirements for compliance with City of Leeds Ordinances and the Laws of the State of Alabama.
- All applicable distance requirements for liquor, beer and/or wine licenses are to be measured as follows:

For premises that are located or proposed to be located in the city, distance shall be measured from such residence, library, property line, park or school bus stop by the straight line distance to the point of the premises nearest to such school, library, property line, park or school bus stop.
- Any police, zoning, health and fire clearances must be approved in writing by the appropriate departments and sent to the Development Office – Alcohol License before your application for a license can be processed.
- Any questions that you may have for your particular situation with regard to the interpretation of City of Leeds Ordinance or its application must be submitted in writing to the Department of Development Services. Your questions will be reviewed and answered in writing, as appropriate. You must not rely on verbal interpretations of City Codes or Ordinances or verbal opinion with regard to their application to your particular situation.
- In addition to the City of Leeds license, a State license shall be required. Please contact the county revenue office for assistance.



CITY OF LEEDS

PRIVILEGE LICENSE
APPLICATION COVER PAGE

CONTACT INFORMATION

DBA

Business Name: Krupalu LLC / SEK Food Mart

Contact Name: Bharat Patel

Contact Email: rupalpatel1926@gmail.com

Contact Telephone: _____

Contact Mobile: 205-994-4322

LICENSE INFORMATION

Please select the most appropriate response. This application is being filed due to:

- New Location
- New License
- New Ownership
- Other. Please specify. _____

Please select the category that best describes the business for which this application is being submitted.

- Package Store
- Convenience Store
- Private Club
- Restaurant
- Super Market
- Specialty Shop
- Gas / Drug / Dry Goods Store
- Brew Pub
- Other. Please specify. _____

Please indicate the type of license for which you are applying (check all that apply):

- Retail Package Sales
- Wholesale/Distributor
- Manufacturer / Brewery
- Consumption On Premises
- Specialty Gift Shop

Selling the following (check all that apply):

- Beer
- Wine
- Distilled Spirits
- Growlers
- Sunday Sales
- Wine by bottle for off-premises consumption (Restaurants Only)

THIS SECTION FOR CITY STAFF USE ONLY

Please select from the list at right each type of alcohol sales that apply to the business for which this application is being submitted. If you intend to sell both wine and beer / malt beverages, please select the "Beer and Wine" category rather than selecting the individual "Beer" category and "Wine" category.

- Liquor
- Beer
- Wine
- Beer and Wine
- Brewery

Amount Due _____

Amount Due _____

Amount Due _____

Amount Due _____

Amount Due _____

Amount Due _____

TOTAL AMOUNT DUE

Growler

Amount Due



CITY OF LEEDS

ALCOHOL BEVERAGE SALES & SERVICE APPLICATION FORM

1. Every question must be fully and completely answered.
2. If the space provided is not sufficient, answer the question on a separate sheet and indicate in the space provided that such separate sheet is attached.
3. When completed, the application form must be dated, signed, and verified under oath by the licensee.
4. An investigative fee of \$350 must be paid at the time the completed application is submitted. Payment may be made using a money order, cashier's check, or certified check made payable to "City of Leeds".
5. The completed form and payment must be filed with the Department of Development Services, located at Leeds City Hall - 1400 9th St, Leeds, AL 35094.

APPLICANT INFORMATION

Social Security #: [REDACTED]

Last Name: Patel First Name: Bharat Middle Initial: _____
 Home Address: 5837 Water Point Lane City: Hoover State: AL Zip: 35244
 Home Telephone: _____ Mobile Telephone: 205-994-4322

BUSINESS INFORMATION

Business Name: Krupalu LLC / ^{DBA} S&K Food Mart Street Address: 7296 Parkway Drive Suite 112
 Mailing Address: _____ City: Leeds State: AL Zip: 35094
 Federal Employer ID #: 85-1713497 AL Sales Tax #: 2010821854 AL Withholding #: _____
 Ownership Type (Select One): Sole Proprietor Partnership or Association Corporation Name of Corporation: _____

In the space provided list all partners, corporate officers, shareholders (owning 10% of shares or greater), and managers associated with the business for which this application is being submitted. For each individual identified, you must provide their name, address of residence, telephone number, date of birth, social security number, and percentage of interest in the business. If the space provided is insufficient, please indicate "reference attached sheets" in the space below and attach the additional pages (typed information only) as needed.

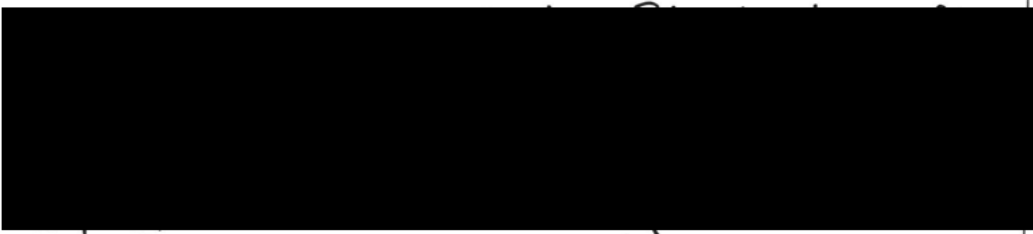
In the space provided list all other individuals (not listed in the previous response) who have any interest in the application. For each individual identified, you must provide their name, address of residence, telephone number, date of birth, social security number, and percentage of interest. If the space provided is insufficient, please indicate "reference attached sheets" in the space below and attach the additional pages (typed information only) as needed.

Nirav Patel; -



10% (Percentage of Interest)

Hemal Patel :-



10% (Percentage of Interest)

Neel Patel :-



10% (Percentage of Interest)

Does the licensee, partner, corporation or owners have any ownership interest in any other business licensed to sell or serve alcohol in the State of Alabama?

Yes

If you responded "yes", please list the name and location (including city) of each such business.

No

Empty rectangular box for listing other businesses.

Will entertainment be provided at the business location that is the subject of this application?

Yes

No

If you answered "yes" to the previous question, you must provide a reasonable description as to the type and/or nature of the entertainment to be provided and an approximation as to frequency.

Empty rectangular box for describing entertainment.

21

the space provided below, please indicate all individuals who are providing capital for the subject business, their mailing address, and the total amount of capital they are investing.

First And Last Name	Mailing Address	Capital Invested
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

PROPERTY INFORMATION

Building Owner

Name Krupalu LLC
 Address 5837 Waterpoint Lane
 City Hoover State AZ Zip Code 35244

Land Owner

If same as Building Owner, check here and

proceed to next question.

Name _____
 Address _____
 City _____ State _____ Zip Code _____

Lessor **

Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Amount Of Rent Paid (Per Month): _____

** Attach one copy of corresponding lease.

Sub Lessor **

Check here if there is no sub-lessor.

Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Amount Of Rent Paid (Per Month): _____

** Attach one copy of corresponding lease.

Before proceeding to the next page, please revisit the answers and information that you have provided in this application to ensure they are accurate and complete. Also, please reference the check list provided on page 3 of the application packet and ensure that you have collected and attached all required documents, surveys, and other information. If, in the course of answering the questions in this application form, you have attached additional pages, please make certain that those pages are clearly labeled to indicate the corresponding question.

Once you have fully reviewed your completed application packet in the manner described above, please proceed to the next page to sign under oath the application.

This statement is to be executed under oath and is subject to the penalties for false swearing. This page must be completed and signed in the presence of the Notary Public certifying its execution.

State Of Alabama, Jefferson County

I, the undersigned, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Alcoholic Beverage Sales and Service and in any and all documents provided in support of this application are true and accurate. I further understand that any false statements provided by me or my representatives as part of this application, beyond any legal penalties, will result in the denial of the subject application.

Bharat Patel
Applicant's Printed Name

10/08/20
Date Of Application

B. M. Patel
Applicant's Signature

I hereby certify that Bharat Patel signed her / his name to the foregoing application stating to me the he /she knew and understood all statements and information contained therein and, under oath actually administered by me, has sworn that said statements and information are true and correct.

This 8th day of October, 20 20

Toushi Annette Arbitelle
Notary Public - Printed Name

Toushi Annette Arbitelle
Notary Public - Signature

TOUSHI ANNETTE ARBITELLE
Notary Public, Alabama State At Large
My Commission Expires 11/12/2021





CITY OF LEEDS AFFIDAVIT VERIFYING LEGAL IMMIGRATION STATUS

THIS AFFIDAVIT MUST BE NOTARIZED

Act 2011-535 Section 30 states that an agency or political subdivision providing or administering a public benefit shall require every applicant for such benefit to execute a signed and sworn affidavit verifying the applicant's lawful presence in the United States.

By executing this affidavit under oath, as an applicant for a City of Leeds public benefit, I hereby state the following with respect to my application for (please check one):

- Alcohol Beverage License or Permit Business Name: Krupalu LLC
- Pawn / Precious Metal License or Permit Business Name: _____
- Taxi Cab License or Permit Business Name: _____
- Massage and Spa License or Permit Business Name: _____
- Solicitation Permit Business Name: _____

I am a United States citizen. By executing this affidavit, the undersigned applicant verifies the applicant's lawful presence in the United States as the undersigned applicant is a United States citizen 18-years of age or older. The undersigned applicant has provided at least one secure and verifiable document,* as defined by Section 30, Act 2011-535 with this affidavit.

OR

I am a legal permanent resident. By executing this affidavit, the undersigned applicant verifies the applicant's lawful presence in the United States as the undersigned applicant is a legal permanent resident 18-years of age or older. The undersigned applicant has provided at least one secure and verifiable document,** as defined by Section 30, Act 2011-535 with this affidavit.

OR

I am a qualified alien or non-immigrant. By executing this affidavit, the undersigned applicant verifies the applicant's lawful presence in the United States as the undersigned applicant is a qualified alien or non-immigrant under the federal Immigration and Nationality Act, Title 8 U.S.C. with an alien number issued by the Department of Homeland Security or other federal immigration agency, and is 18-years of age or older. The undersigned applicant has provided at least one secure and verifiable document,** as defined by Section 30, Act 2011-535 with this affidavit.

Applicant's alien number issued by the Department of
Homeland Security Or other federal immigration agency

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on 10, 08, 2020 in Leeds (City) AZ (State)

B. M. Patel.
Signature of Applicant

Bharat Patel
Printed Name of Applicant

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE 8th DAY OF October, 2020

Toushi Annette Arbitelle
NOTARY PUBLIC

11-12-2021
My Commission Expires

TOUSHI ANNETTE ARBITELLE
Notary Public, Alabama State At Large
My Commission Expires 11/12/2021

*Documents include a U.S. driver's license, U.S. passport, U.S. passport card or one of the other documents listed on the Attorney General's list of Secure and Verifiable Documents.

**Documents include a Permanent Resident card (from I-551), Arrival/Departure Record (form I-94), Employment Authorization Document (form I-766) or one of the other documents listed on the Attorney General's list of Secure and Verifiable Documents.

A complete listing of secure and verifiable documents is available through the Office of the Attorney General (GA) website:
<http://law.ga.gov/immigration-reports>.

[Faint, illegible handwritten text]



CITY OF LEEDS

PRIVATE EMPLOYER AFFIDAVIT PURSUANT TO Section 30- Act 2011-535

THIS AFFIDAVIT MUST BENOTARIZED

By executing this affidavit under oath, as an applicant for an Alcohol Beverage License as referenced in Section 30- Act 2011-535, from the City of Leeds Alabama, the undersigned applicant representing the private employer indicated below verifies the following with respect to my application for the above mentioned document.

Printed Name Of Private Employer: Krupalu LLC

Section 1: Please select ONE of the following.

- Employs more than ten (10) employees (total employees for Individual, Firm or Corporation). Please complete section 2 below and sign/notarize at the bottom.
Employs ten (10) or fewer employees (Individual, Firm, or Corporation). Do not complete Section 2. Please sign/notarize at the bottom.

Section 2: The employer has registered with and utilizes the federal work authorization program in accordance with the applicable provisions and deadlines established in Section 30 - Act 2011-535. The undersigned private employer also attests that its federal work authorization user identification number and date of authorization are as listed below:

Federal Work Authorization User Identification Number Date Of Authorization

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of Section 30 -Act 2011-535, and face criminal penalties allowed by such statute.

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on 10, 08, 2020 in Leeds (City) AL (State)

R. M. Patel Signature of Authorized Officer or Agent

Bhagrat Patel Printed Name of Authorized Officer or Agent

Printed Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE 8 DAY OF October, 20 20

Toushi Annette Arbitelle Notary Public, Alabama State At Large My Commission Expires 11/12/2021

11-12-2021 My Commission Expires

2018/19





CITY OF LEEDS

ALCOHOL BEVERAGE SALES & SERVICE

PERSONAL STATEMENT

This personal statement must be executed under oath by the licensee and each owner, manager, officer and/or director of the corporation of any place of business applying for an Alcohol Beverage License. A completed Personal Statement must be submitted for all of these individuals at the time the Alcohol Beverage License Application is submitted.

Each question must be answered accurately and completely. If the space provided is not sufficient, answer the question on a separate sheet and indicate in the space provided that such separate sheet is attached.

Last Name: Patel First Name: Bharat Middle Name: _____
Name Of Business With Which This Statement Is Affiliated: Krupalu LLC / S & K Food mart (DBA)
Business Location / Street Address: 7296 Parkway Dr. suite 112 City: Leeds State: AL Zip: 35094
Position In Business Of Above Named Person: _____ Percent Ownership / Interest In Business: _____
Annual Salary / Compensation Of the Above Named Person Earned From This Business Entity: _____

Do you have any financial interest or are you employed in any wholesale or retails business engaged in distilling, bottling, rectifying, or selling alcoholic beverages?

- Yes
 - No
- If "yes", please provide the name, location and your role with the business or businesses.

Have you ever had any financial interest in an alcoholic beverage business that was denied for a license or permit?

- Yes
 - No
- If "yes", please provide details as to the business and the reason for the denial(s).

Has any alcoholic beverage business in which you hold or have held any financial interest or by which you are employed or have been employed ever been cited for any violation of the rules and regulations of the State Revenue Commissioner relating to the sale and distribution of alcoholic beverages?

- Yes
- No

If, during the past ten (10) years, you have bought and sold any alcoholic beverage business, please provide the details (date of sale, license number, persons and considerations involved).

Have you ever been denied bond by a commercial security company?

- Yes
 - No
- If "yes", please provide details as to the reason for the denial(s).

30 Are you a registered voter? Yes No If "yes", in what State: _____ In what county: _____

Are there other names that you have used or may be known by (maiden name, names by former marriage, former names changed legally or otherwise, aliases, nicknames, etc.)? Please specify each such name and the dates used:

Your Home Address: 5837 Water Point Lane
 City: Hoover State: AL Zip Code: 35244

Your Business Address: 7296 Parkway Drive Suite 112
 City: Leeds State: AL Zip Code: 35094

Place Of Birth (Include city, state, and country): Narsari, India
 Social Security Number: [REDACTED] Are you a US Citizen? By Birth Naturalized No

If you are a naturalized US Citizen, please provide the following information. Otherwise, please proceed to the next question set.

Date Naturalized: _____ Place and Court: _____ Certificate #: _____
 Petition #: _____ Derived Parents' Certificate #: _____ Alien Registration #: _____
 Native Country: _____ Date of US Entry: _____ Port of Entry: _____

Marital Status: Single Married Widowed Divorced Separated

If married or separated, please provide the following information about your spouse.

Full Name (Last, First, Middle): Bela Patel Social Security #: [REDACTED]
 Maiden Name: Desai Date Of Birth: [REDACTED]
 Name and Address of Employer: UAB School of Nursing
B'ham, AL

Employment record for the past ten (10) years, noting experience from most to least recent. Note month and year. All forms must be completed.

Date Employed To	Date Employed From	Description of Occupation and Duties Performed	Salary Earned	Employees	Reason For Leaving
08/2010	01/2010	Front Manager/owner	50,000/yr	10	Sold

all of your places of residence for the past ten (10) years from the most to the least recent. Note month and year of residence.

Residence From	Residence Until	Street Address	City	State
2016	2020	5837 Water Point Lane	Hoover	AL
2010	2016	1000 Castlemaine Way	B'ham	AL
2006	2010	12960 U.S. Hwy 431 South	Boaz	AL

Excluding traffic violations, have you ever been arrested or held by Federal, State, or other law enforcement authorities for any violation of any federal law, state law, or county or municipal law, regulation, or ordinance?

Yes No

If "yes" you must list all such charges even if they were dismissed. Give the reason you were charged or held, the date, place where charged, and the disposition of your case. If no formal arrest was made, indicate "no arrest". After the last arrest is listed, please write "no other arrest".

[Empty box for listing charges]

Race: Asian Sex: Male Height: 6 Feet 0 Inches Weight in Pounds: 182
Hair Color: Black Eye Color: Brown Age: 38 Attach a photograph (front view) taken within past 12 months.

I, the undersigned, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Personal Statement and in any and all documents provided in support of this application are true and accurate. I further understand that any false statements provided by me or my representatives as part of this application, beyond any legal penalties, will result in the denial of the subject application.

Bharat Patel
Applicant's Printed Name

10/7/2020
Date Of Application

B.M. Patel
Applicant's Signature

I hereby certify that Bharat Patel signed her / his name to the foregoing application stating to me the he /she knew and understood all statements and information contained therein and, under oath actually administered by me, has sworn that said statements and information are true and correct.

This 8th day of October, 2020

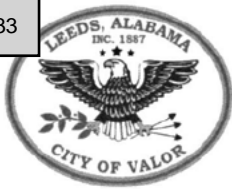
Toushi Annette Arbitelle
Notary Public - Printed Name
Toushi Annette Arbitelle
Notary Public - Signature

TOUSHI ANNETTE ARBITELLE
Notary Public, Alabama State At Large
My Commission Expires 11/12/2021

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Large block of very faint, illegible text in the middle of the page, likely bleed-through from the reverse side.





CITY OF LEEDS

ALABAMA CRIMINAL HISTORY RECORD REQUEST AND CONSENT FORM

1. This request is for (select one of the following):

- Employment
- Licensing
- Personal Use
- Firefighter Employment
- Taxi Permit
- Military
- Police Officer Pre-Employment
- Precious Metals
- International Travel
- Criminal Justice Employment - Non Sworn
- Massage Therapy Permit
- Police Ride-Along Request
- Leeds Recreation & Parks Department Employment
- Firearms / Toting Permit
- Prospective Adoptive / Foster Parents
- Employment Working With The Elderly
- Leeds Alcohol Licensing Solicitation
- Permit
- Employment Working With The Mentally Ill
- Employment At A Child Care Facility / School / Other Job Involving Children

2. A history is requested on the following person:

Last Name: Patel First Name: Bharat Middle Name: _____
 Social Security Number: [REDACTED] Date Of Birth: [REDACTED] Male
 Race: Asian Telephone: [REDACTED]

3. Person requesting criminal history (person permitted to pickup fulfilled request report):

Last Name: Patel First Name: Bharat Middle Name: _____
 Company (If Applicable): Krupatu LLC Telephone: [REDACTED]
 Your Business Address: 7296 Parkway Drive Suite 112
 City: Leeds State: AZ Zip Code: 35094

3. In making this request, I hereby give consent for an inquiry to be made of my Alabama Criminal History. I also give permission for this history to be inquired within the next (circle one) 30 / 180 / _____ days from the date noted on this request. I agree that the Leeds Department of Public Safety, its employees, heirs, trustees, etc., shall in no way be held at fault for the use or misuse of this record once it has been delivered to me. A photocopy of this request will be placed on file and is valid as an original hereof, even though the photocopy does not contain an original signature. Incomplete requests will be denied. This report is considered accurate at time of inquiry and may change at any time. I also understand that the required payment (if applicable) is due upon request.

Results will be made available within five (5) business days. Unclaimed results will be destroyed in fourteen (14) days and an additional request must be submitted.

Photocopy of a legal government issued ID must accompany this request.

B. M. Patel

Signature of Person Whose Criminal History is Being Requested

10/05/20
Date

STAFFUSEONLY

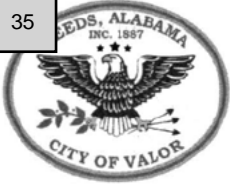
Results: _____

GCICTech: _____

ARN: _____

Date Submitted: _____

Inquiry Date: _____



CITY OF LEEDS

REGISTERED AGENT DOCUMENTATION FORM

Business Name:

Krupalu LLC

Location Address:

1296 Parkway Drive Suite 112

City:

Leeds

State:

AL

Zip Code:

35094

Email Address:

Rupalpatel1926@gmail.com

I, Bharat Patel, do hereby consent to serve as the registered agent for the licensee, owners, officers, and/or directors of the above named business and to perform all obligations of such agency under the provisions of the ordinances of the City of Leeds, Alabama. (Every establishment holding an alcoholic beverage license in the city must have a registered agent, and this person must be a legal resident of Jefferson, St. Clair & Shelby County, Alabama.)

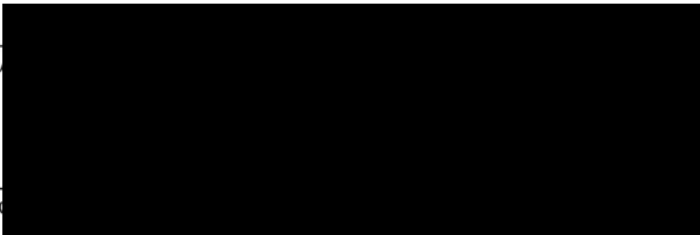
This 08 day of October, 2020.

B.M. Patel
Signature Of Agent

Licensee

Bharat Patel
Print Name Of Agent

Owner



owner

Officer Or Director (with title)



CITY OF LEEDS

REGISTERED AGENT CONSENT FORM

I, the undersigned, hereby authorize the CITY OF LEEDS, Alabama to receive any criminal history on file pertaining to me from any federal, state, or local criminal justice agency.

Last Name: Patel First Name: Bharat Middle Name: _____
 Address: 7296 Parkway Drive Suite 112 City: Leeds State: AL Zip: 35094
 Social Security Number: [REDACTED] Date Of Birth: 02/19/1988 Sex: Male
 Race: Asian Telephone: 205-994-4322

The above information is necessary to retrieve criminal history information.

B. M. Patel
Signature

10/08/20
Date

I hereby certify that Bharat Patel signed her / his name to the foregoing application stating to me the he / she knew and understood all statements and information contained therein.

This 8th day of October, 20 20

Toushi Annette Arbitelle
Notary Public - Printed Name

Toushi Annette Arbitelle
Notary Public - Signature



TOLSHI ANNETTE ARBITELLE
Notary Public, Alabama State At Large
My Commission Expires 11/12/2021





CITY OF LEEDS

REPORT FOR SURVEY FOR ALCOHOLIC BEVERAGE LICENSE

TO: Alcoholic Beverage Permitting - Department of Community Development

DATE: _____

APPLICANT: Bharat Patel

TRADE NAME: SEK Food mart

ADDRESS: 7296 Parkway Drive Suite 112 CITY: Leeds STATE: AL ZIP: 35094

The undersigned has examined the subject location and has made measurements to determine the compliance or noncompliance with distance requirement of the Code Of The City Of Leeds, Alabama, as follows:

1. _____ feet to the _____

church located at _____

2. _____ feet to the _____

(regular) school bus stop as designated by the Fulton County Board of Education** where five (5) or more children board the bus and which is located at _____

Distance requirements are defined in Section 12-44 (E) (11) of the Code of the City of Leeds.

3. _____ feet to the _____

(church or other place used primarily for religious service) located at _____

4. _____ feet to the _____

(school ground) located at _____

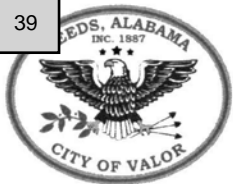
Distance requirements are defined in Section 12-44 € (11) of the Code of the City of Leeds. Please review these sections of the City Code prior to executing this document below.

In my opinion, the premises indicated above meets the distance requirements for licensing as prescribed by the Code of the City of Leeds, Alabama.

Signature of Alabama Registered Land Surveyor

Surveyor Number

NOTE: A survey showing the distance to the use described above must be attached to this form at the time of submittal.



CITY OF LEEDS

VERIFICATION OF COMPLIANCE FORM

This form must be completed by all establishments holding a license for Consumption On The Premises and returned to the City Finance Department by no later than the 20th day of each month. If the 20th day of a month falls on a weekend or recognized holiday for which City business offices are closed, the completed form must be submitted by the preceding business day. Completed forms should be faxed to 205-699-2585 or mailed to:

City Of Leeds
Finance Department
1400 9th St
Leeds, AL 35094

Send Questions To:
cityhall@leedsalabama.gov

Please make extra copies of this form for your later use.

Licensee Name: _____ Account #: _____

License Type: _____

Report For Calendar Month: 20

LICENSEES -On Premise Consumption

Alcohol Beverage Sales: (a) _____
Multiply line (b) * 10% (b) _____
Net Due (c) _____

** Check, E-check, Visa, Master Card, Discover, payments accepted. Payments received after due date are subject to additional late fees and interest charges.*

LICENSEES – Off Premise Consumption

Alcohol Beverage Sales: (a) _____
Liquor: Rate 3% (b) _____
Net (c) _____

** Check, E-Check, Visa, Master Card, Discover payments accepted. Payments received after due date are subject to additional late fees and interest charges.*

The undersigned certifies that he / she is the licensee or is authorized by the licensee to report the foregoing information. The undersigned further certifies and represents that the foregoing data is true and correct, and that the licensee has complied with the terms of the Ordinance governing on premises consumption of alcoholic beverages.

Printed Name: _____ Title: _____ Date: _____

Signature: _____ Tel #: _____ Email: _____

STATE OF ALABAMA
COUNTY OF JEFFERSON

County Division Code: AL040
Inst. #: 202005024 Pages: 1 of 7
I certify this instrument filed on
8/25/2020 9:27 AM Doc. No: INC
Judge of Probate
Jefferson County, AL. Rec. \$63.00
Clerk: SANDERL

**CERTIFICATE OF FORMATION
OF
KRUPALU, LLC**

The undersigned, pursuant to the Alabama Limited Liability Company Law of 2014, for the purpose of forming a limited liability company under the laws of the State of Alabama do hereby adopt the following Certificate of Formation:

**ARTICLE I
NAME**

The name of the limited liability company is **Krupalu, LLC**, which is hereinafter referred to as the "Company."

**ARTICLE II
PERIOD OF DURATION**

The period of duration of the Company shall be from the date of filing until dissolution of the Company pursuant to provisions of the Alabama Limited Liability Company Law of 2014 or this Certificate of Formation.

**ARTICLE III
PURPOSES**

The purposes for which the Company is formed are to do any and all things hereafter set forth, to the same extent as natural persons in any part of the world, namely:

- (a) **Principal Purposes.** To acquire real property by purchase, lease, or otherwise and improvements thereon; to erect, repair, and maintain gas stations, fueling stations, liquor stores, car washes, convenient stores, markets, garages, and other improvements thereon. To establish, maintain, operate, and conduct gas stations, convenient stores, liquor stores, car washes, fueling stations, garages, markets, newsstands, tobacco counters and other associated businesses that are located on or near such gas stations or convenient stores, or which are established, maintained, or operated in conjunction with, or associated with, the operation of such gas stations or convenient stores.
- (b) **Ancillary Purposes.** To do everything necessary, proper, advisable, or convenient for the accomplishment of the foregoing purposes, and to do all other things incidental to them or connected with them that are permitted or not forbidden by the Alabama Limited Liability Company Law of 2014, by other law or by this Certificate of Formation.

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**ARTICLE IV
POWERS**

To carry out the purposes hereinabove set forth, the Company shall have and exercise all the powers conferred on it by the laws of the State of Alabama, including, but not limited to, the following:

- To have and exercise all the powers specified or otherwise permitted by the Alabama Limited Liability Company Law of 2014;
- To enter into, make, perform and carry out, or cancel and rescind contracts for any lawful arrangements for sharing profits or providing pensions to its employees;
- To enter into general or limited partnership, limited liability company, corporation or joint venture, the purpose of which is similar to the purposes hereinafter set forth in this article;
- To make any guaranty respecting stocks, dividends, securities, indebtedness, interests, contracts or other obligations created by any individual, partnership, association, corporation, or other entity, to the extent that such guaranties are made in pursuance to the purposes set forth in this article;
- To acquire (by purchase, exchange, lease, hire, or otherwise), hold, own, improve, manage, let as lessor, sell, convey or mortgage, either alone or in conjunction with others, real estate or every kind, character, and description whatsoever or any interest therein;
- To acquire (by purchase, exchange, lease, hire, or otherwise), hold, own, manage, operate, mortgage, pledge, give as security, exchange, sell, deal in and dispose of, either alone or in conjunction with others, personal property, tangible or intangible, and commodities of every kind, character, and description whatsoever or any interest in them;
- To acquire (by application, assignment, purchase, exchange, lease, hire, or otherwise), hold, own, use, license, lease and sell, either alone or in conjunction with others, the absolute or any partial or qualified interest in and to inventions, improvements, letters patent and applications for them, licenses, privileges, processes, copyrights and applications therefor, trademarks and applications for them, and trade names and applications for them;
- To acquire (by purchase, exchange, lease, hire, or otherwise), hold, own, use, assign, lease, sell, convey or mortgage, either alone or in conjunction with others, the rights, property, and business of any domestic or foreign corporations, associations, partnerships, individuals, or other entities;
- To borrow, raise or lend monies from time to time, without limit as to amount; to execute, accept, endorse, and deliver, as evidence of such borrowing, all kinds of securities, including, but without limiting the generality thereof, promissory notes, drafts, bills of exchange, bonds, debentures, and other negotiable or non-negotiable instruments and evidences of indebtedness; and to secure the payment and performance of the obligations thereunder by mortgage on, pledge of, or

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other security interest including notes and guarantys thereof in the whole or any part of the assets of the company, whether at the time owned or after acquired;

To make donations for the public welfare or for charitable, scientific, or educational purposes;

To indemnify any person made a party to any action, suit, or proceeding, whether civil or criminal, by reason of the fact that he, his testator or intestate, is or was a Member, Managing Member, officer, or employee of the Company, or of any entity which he served in such capacity at the request of the Company, against the reasonable expenses, including attorney's fees, actually and reasonably incurred by him in connection with the defense of the action, suit, or proceeding or in connection with any appeal in it, and to reimburse any such person any amount paid upon any judgment or in the reasonable costs of settlement of any such action, suit or proceedings; but to make no indemnification or reimbursement in relation to matters as to which it shall be finally adjudged in this action, suit, or proceeding that the Member, Managing Member, officer, or employee is liable for gross negligence or willful misconduct in the performance of duty to the Company.

To do all and everything necessary, suitable, or proper for the accomplishment of any of the enumerated purposes or any other purpose which the Managing Member or the Members may deem advantageous for the Company, the attainment of any of the objects or the furtherance of any of the powers hereinbefore set forth, either alone or in conjunction with other limited liability companies, corporations, firms or individuals, and either as principals or as agents, and to do every act or acts, thing or things, incidental or pertinent to or growing out of or connected with the aforesaid objects, purposes or powers or any of them.

The foregoing enumeration of specific powers shall not be deemed to limit or restrict in any manner the general powers of the Company, and the enjoyment and exercise thereof, conferred by the laws of the State of Alabama.

ARTICLE V
ADDRESS AND REGISTERED AGENT

The initial registered office of the Company is 5837 Water Point Lane, Hoover, AL 35244, and the initial registered agent at that address is Bharat Patel.

ARTICLE VI
INITIAL MEMBERS

The names and mailing addresses of the initial members of the Company are:

<u>Name</u>	<u>Address</u>
Bharat Patel	5837 Water Point Lane Hoover, AL 35244
Neel Patel	930 Howell Mill Road NW, Apt 1427

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	Atlanta, GA 30318
Nirav Patel	410 Oak Mountain Circle Pelham, AL 35124
Hemal Patel	3136 Brook Highland Drive Birmingham, AL 35242

ARTICLE VII
ADDITIONAL MEMBERS

Additional Members may be admitted upon unanimous agreement of the then existing Members.

ARTICLE VIII
CONTINUITY AFTER EVENT OF DISASSOCIATION

Upon the death, retirement, resignation, bankruptcy or dissolution of a member or any other event which causes disassociation of a Member, the Company may be continued by unanimous consent. If, as a result of a Member's disassociation, there remains only one Member, the remaining Member may, within ninety (90) days of the event causing disassociation, admit one or more additional Members and elect to continue the existence of the Company.

ARTICLE IX
MANAGEMENT

The Company is to be managed by the Managing Members. The names and addresses of the Managing Members who are to serve as Managing Members until their successors are elected and qualified is as follows: Bharat Patel and Nirav Patel.

ARTICLE X
POWERS OF THE MANAGING MEMBERS

The Managing Members shall collectively have the right to manage the business and operations of the Company and may exercise all of the rights and powers of the Company as provided by law or this instrument, including but not limited to the following:

(a) To sell, transfer, assign, convey, manage, lease or otherwise dispose of or deal with all or any part of the Company's business or property;

(b) To acquire interests in real property (and mortgages thereon) directly or indirectly through the purchase of partnership interests in partnerships owning real property, including the direct or indirect acquisition of real property in which the Managing Members or the Members may own an interest, develop any such real property and, in connection with the business of the Company, enter into financing transactions, and sale or leaseback of property, and the lease and/or purchase of

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property, and acquire any other assets consistent with the business of the Company, even if the Managing Members or the Members own, directly or indirectly, an interest therein;

(c) To borrow money, lend money, arrange financing or refinancing or arrange modifications or existing debts, issue evidences or indebtedness, guarantee the indebtedness of others, and secure the same by mortgage, deed of trust, pledge of other lien, in furtherance of the Company's purposes and business;

(d) To execute and deliver such documents on behalf of the Company as may be deemed necessary or desirable for the Company's business, including, but not limited to, fuel contracts, vendor contracts, and tenant leases;

(e) To perform, or cause to be performed, all of the Company's obligations under any agreement to which the Company or any nominee of the Company is a party, except in the event that the Managing Members determine, in good faith, that such performance is not in the best interests of the Company or its Members; and

(f) To do any act that is necessary and incidental to carrying out the foregoing.

Any person dealing with the Company, its operations or its property shall be entitled to rely fully upon any deed, mortgage, bill of sale, contract, lease, sublease, note or other written instrument signed by the Managing Members in the name of or on behalf of the Company.

ARTICLE XI
ADDRESS OF ORGANIZER

The address of the Organizer is 324 East Magnolia Avenue, Auburn, AL, 36830 and the Organizer is H. Taylor Buckner. Organizer is not a Member, Agent or Registered Agent of the Company.

IN WITNESS WHEREOF, the undersigned, being the Organizer of this Company, does hereunto subscribe his name this 18th day of June, 2020.

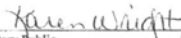

H. TAYLOR BUCKNER
Organizer

STATE OF ALABAMA
COUNTY OF LEE

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that **H. Taylor Buckner**, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of June, 2020.




Notary Public **My Commission Expires**
My Commission Expires: **August 27, 2023**

THIS INSTRUMENT PREPARED BY:
H. TAYLOR BUCKNER, ESQ.
DAVIS, BINGHAM, HUDSON & BUCKNER, P.C.
324 EAST MAGNOLIA AVENUE
AUBURN, AL 36830
(334) 821-1908

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Krupalu, LLC

This name reservation is for the exclusive use of H. Taylor Buckner, 324 East Magnolia Avenue, Auburn, AL 36830 for a period of one year beginning June 17, 2020 and expiring June 17, 2021



RES888536

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

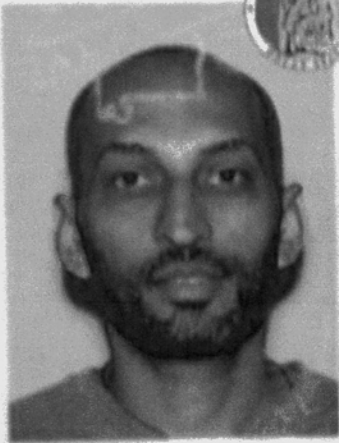
June 17, 2020

Date

John H. Merrill Secretary of State

DRIVER LICENSE

ALABAMA



Secretary Hal Taylor
Secretary of Law Enforcement



GEORGIA

DRIVER'S LICENSE

Governor: *B. Per*

Commissioner: *Spencer R. Moore*



[Signature]
[Redacted]

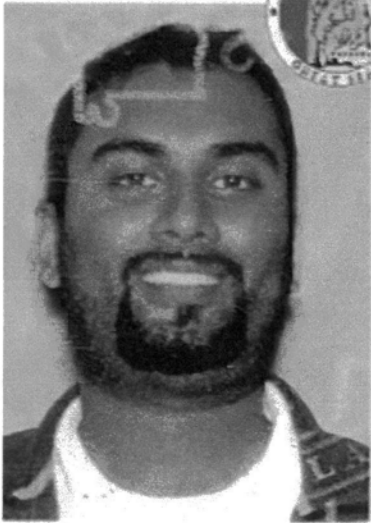
15 SEX M 18 EYES BRO
16 HGT 6'-01" 17 WGT 225 lb [Redacted]

♥ ORGAN DONOR

DRIVER LICENSE



ALABAMA



WT 210 HAIR BLK

Handwritten signature

Secretary Stan Stabler
Secretary of Law Enforcement



LIMITED TERM



Secretary Hal Taylor
Secretary of Law Enforcement



B. Patel

UNITED STATES OF AMERICA
PERMANENT RESIDENT

Surname

PATEL

Given Name

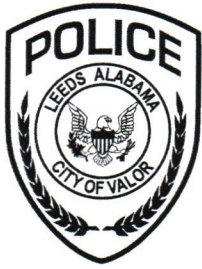
BHARAT M

PATEL BHARAT M 19 FEB



Resident Since: 06/20/00





Leeds Police Department

Date: 10/27/2020

To: Brad Watson
From: Chief Atkinson
Subject: S and K Food Mart beverage license application

Per your request, the Leeds Police Department has conducted an inspection/investigation of the proposed S and K Food Mart to be located at 7296 Parkway Dr. Leeds, Alabama. The purpose of the inspection/investigation was to verify information contained in a recently submitted Alcohol license application.

Results: Recommend Denial.

The investigation revealed that Nirav Patel had an unspecified criminal case in Durham, North Carolina. This was not disclosed on the application.

Owner/ co-owners:

Hemal S. Patel 1080 Hermitage Circle Birmingham, Alabama 35242
No criminal History found

Bharat M. Patel 5837 Waterpoint Lane Hoover, Alabama 35244
No Criminal History found

Nirav S. Patel 410 Oak Mountain Circle Pelham, Alabama 35124
Has an unspecified criminal case out of Durham North Carolina. According to the case disposition, the case was Disposed. No further information given.

- A) The proposed business does not appear to create a public nuisance as the location has previously housed a grocery store that sold beer/wine.
- B) The location is in a mixed commercial/ residential district and would not appear to adversely effect public health, safety or welfare of any area residential neighborhoods.
- C) The location should have little to no effect on traffic conditions.
- D) The distance to the nearest church appears to be over the 100ft distance limitation outlined in the City of Leeds Municipal Code.
- E) The location does not appear to create a harmful environment for children and appears to be over 100ft from the nearest property where a school or childcare facility is located as required by the city of Leeds municipal code..

File Attachments for Item:

4. Minutes from October 19, 2020



CITY OF LEEDS, ALABAMA

REGULAR COUNCIL MEETING MINUTES

Leeds Municipal Annex - 1412 9th St, Leeds, AL 35094

October 19, 2020 @ 6:00 PM

CALL COUNCIL MEETING TO ORDER

Mayor David Miller called the meeting to order at 6:11 pm.

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

PRESENT

- Mayor David Miller
- Council member Eric Turner
- Council member Johnny Dutton
- Council member Kenneth Washington
- Council member Linda Miller

ABSENT

- Council member Ryan Bell

INVOCATION

- Council member Eric Turner

PLEDGE OF ALLEGIANCE

- Mayor David Miller

PUBLIC HEARING

1. R20-001814: Development - Declare Public Nuisance - Weeds and Litter - 0 Clairmont Dr
No one was present. There was no Public Comment. Zoning Administrator Watson recommends approval of the abatement as this location. The matter was referred to Council.

Public Hearing closed at 6:12 pm.

APPROVE COUNCIL MINUTES

2. Minutes from October 05, 2020
Motion to approve minutes from October 05, 2020 made by Council member Turner, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Turner, Council member

Dutton, Council member Washington, Council member Miller

REPORTS OF OFFICERS:

3. Mayor's Report: Mayor David Miller
No Report
4. Police Department: Chief Atkinson
No Report
5. Fire Department: Chief Parsons
Reported about the training trailer located at Station 1. Gave an update of the COVID-19 related staffing problems with ambulance service.
6. Library: Library Director Carden
FY report is in packet. Will host an outdoor movie on October 30, 2020 after the Downtown Trick/Treating.
7. Municipal Court: Magistrate Roberts
Had to leave the meeting. Left her September 2020 report to be distributed.
8. Development Services Department: Zoning Administrator Watson
No Report.
9. Public Works Department: Public Works Director Warren
No Report.

OLD BUSINESS:

There was none.

NEW BUSINESS:

10. Resolution 2020-10-03: Consider Leeds Municipal Court Contractor Fee Schedule
The Variant was adjusted to add \$8,500 (each) for the Judge and Prosecutor.
Motion to approve the adjusted Resolution 2020-10-03 made by Council member Turner, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Washington, Council member Miller
11. Resolution 2020-10-05: Consider Approval of 2021 Severe Weather Preparedness Sales Tax Holiday
Motion to approve Resolution 2020-10-04 made by Council member Dutton, Seconded by Council member Washington. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Washington, Council member Miller
12. Resolution 2020-10-06: Consider Approval and Authorization of Professional Software Contract with First Due

Motion to approve Resolution 2020-10-06 made by Council member Dutton, Seconded by Council member Turner. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Washington, Council member Miller

13. Resolution 2020-10-07: Consider Approval and Authorization of Professional Grant Consulting Services

Motion to approve Resolution 2020-10-07 made by Council member Dutton, Seconded by Council member Washington. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Washington, Council member Miller

14. R2020-10-08: Parks - Authorize Repair of Tennis Courts

Motion to approve Resolution 2020-10-08 made by Council member Turner, Seconded by Council member Washington. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Washington, Council member Miller

15. R20-001814: Development - Declare Public Nuisance - Weeds and Litter - 0 Clairmont Dr

Motion to approve Resolution 20-001814 made by Council member Dutton, Seconded by Council member Turner. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Washington, Council member Miller

PUBLIC COMMENTS

John Hughes, 521 Julianne Drive, asked for signage alerting drivers that Julianne is a dead-end with no-turn around.

ADJOURNMENT

Motion to adjourn made by Council member Turner, Seconded by Council member Miller. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Washington, Council member Miller

The meeting was adjourned at 6:32 pm.

David Miller, Mayor

ATTEST:

Toushi Arbitelle, City Clerk

File Attachments for Item:

5. Minutes from November 02, 2020



CITY OF LEEDS, ALABAMA

REGULAR COUNCIL MEETING MINUTES

Leeds Municipal Annex - 1412 9th St, Leeds, AL 35094

November 02, 2020 @ 6:00 PM

CALL COUNCIL MEETING TO ORDER

Mayor-elect David Miller called the meeting to order at 6:00 pm.

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

PRESENT

Mayor-elect David Miller
Council-elect Eric Turner
Council-elect Johnny Dutton
Council-elect Ryan Bell
Council-elect Kenneth Washington
Council-elect Devoris Ragland-Pierce

INVOCATION

Council-elect Eric Turner

PLEDGE OF ALLEGIANCE

Mayor-elect David Miller

REPORTS OF OFFICERS:

Judge Cliff Price administered the oath of office to Mayor-elect David Miller and Council-elect Kenneth Washington, Eric Turner, Johnny Dutton, Ryan Bell, and DeVoris Ragland-Pierce.

OLD BUSINESS:

There was none.

NEW BUSINESS:

1. R2020-11-01 - Organizational Matters of the City Council

Motion to approve Resolution 2020-11-01 made by Council member Bell, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Bell, Council member Washington, Council member Ragland-Pierce

PUBLIC COMMENTS

Reverend Ernest Mitchell, 1480 Dakota Street, addressed the Mayor and Council regarding a district map.

Mr. Zack Scarbury, 6525 Southern Trace Drive, addressed the Mayor and Council regarding a sink hole.

Ms. Shelia Barnett, 9045 Clayton Drive, addressed the Mayor and Council regarding the issues in her neighborhood. Mr. Brad Watson verified that her address and her neighborhood are located in Unincorporated St. Clair County, and the City has no jurisdiction.

ADJOURNMENT

Motion made by Council member Turner, Seconded by Council member Bell. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Bell, Council member Washington, Council member Ragland-Pierce.

The meeting was adjourned at 6:35 pm.

David Miller, Mayor

ATTEST:

Toushi Arbitelle, City Clerk

File Attachments for Item:

6. Minutes from November 04, 2020



CITY OF LEEDS, ALABAMA

SPECIAL CALLED COUNCIL MEETING MINUTES

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

November 04, 2020 @ 10:00 AM

CALL COUNCIL MEETING TO ORDER

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

PRESENT

Mayor David Miller
Council member Eric Turner
Council member Johnny Dutton
Council member DeVoris Ragland-Pierce
Council member Ryan Bell
Council member Kenneth Washington

PUBLIC HEARING

1. Z20-0000006 - A request by Winford Lee Barnes, Applicant and Owner, to rezone a parcel of property located at 1220 Whitfield Ave from R-2, Single-Family District to B-2 General Business District. TPID 2605150001001000, St. Clair County.

Public Hearing closed at 10:15 am.

NEW BUSINESS:

2. O2020-11-01: Consider Determination of Assenting to the Rezoning at 1220 Whitfield Avenue
Motion to approve O2020-11-01 made by Council member Bell, Seconded by Council member Washington. Voting Yea: Mayor Miller, Council member Turner, Council member Dutton, Council member Ragland-Pierce, Council member Bell, Council member Washington

ADJOURNMENT

The meeting was adjourned at 10:30 am.

David Miller, Mayor

Attest:

Toushi Artbitelle, City Clerk

File Attachments for Item:

8. Police Department: Chief Atkinson



J ATKINSON
CHIEF OF POLICE

THE CITY OF LEEDS
LEEDS POLICE DEPARTMENT

1040 PARK DRIVE
LEEDS, ALABAMA 35094-2213
BUS: (205) 699-2581
FAX: (205) 702-6556



DAVID MILLER
MAYOR

DATE: November 10, 2020

Mayor and Council:

The following is a summary of the Police Department activities for the month of October and the 2020 year-to-date totals.

Police Department Activity Summary

Category	*Calls Answered	Accidents Investigated	All Reports	Traffic Stops	Traffic Citations	Warning Citations	Non-Traffic Citations	Misd. Arrests	Felony Arrests	Warrants Served
Oct 2020	786	27	179	500	421	204	0	49	12	77
2020 YTD	8240	337	1716	3368	2742	1393	20	351	146	521
Oct 2019	824	48	187	302	204	111	4	31	18	103
2019 YTD	7861	376	1859	2917	2365	1258	18	268	98	708
Category	*Officer Assists	*Public Assists	Court Hours	Training Hours	Shifts Worked	Miles Driven	Dispatch CFS	Business Cks/Card		
Oct 2020	463	548	64	52	259	20,868	1881	272		
2020 YTD	3350	3219	224	566	2524	185,079	14573	2471		
Oct 2019	301	301	22	4	225	20,606	1597	244		
2019 YTD	3313	2881	333	342	2394	181,922	16162	2380		

*Calls answered, Officer Assists and Public Assists equal all calls.

Jail Expenses

Prisoner Transportation

No. of Inmate Days	90	Oct 2020 Miles =	1,614.3	Oct 2020 Hours =	60.0
Oct Expenses	\$2,925.00	2020 YTD Miles =	12,210.3	2020 YTD Hours =	441.0
2020 YTD	\$37,225.00				
2019 Total	\$72,930.00	2019 Total Miles =	18,309.5	2019 Total Hours =	635.0

False Alarms

False Alarms	Burglary Business	Burglary Residence	Robbery Business	Robbery Residence	Totals	Chargeable	
Oct 2020	7	12	0	0	19	19	
2020 YTD	121	101	12	1	235	235	
2019 Total	261	210	14	0	485	485	

Assigned Cases

Statistics for Leeds, Alabama	Homicide	Rape	Robbery	Assault	Burglary	Felony Theft	MVT
Oct 2020	0	1	1	1	5	5	1
2020 YTD	1	5	5	8	46	65	11
Cases Cleared YTD	1	4	0	6	20	31	3
Oct 2019	0	1	0	1	5	9	0
2019 YTD	1	6	11	18	31	84	28

Respectfully Submitted,

Lt. J E Loebler

File Attachments for Item:

10. Library: Library Director Carden

Library Report - October 2020



CITY COUNCIL REPORT

LIBRARY ACTIVITY: OCTOBER 2020

Revenue Collected: \$379.26

- Overdue Fines & Replacements: \$122.86
- Faxes (\$1.00 per page): \$137.00
- Copies/Prints (\$0.20 per page): \$119.40

Leeds Jane Culbreth Library Staff & LJCL Users

- **397 library visitors** to LJCL
- **4,673 physical transactions** at LJCL
 - 1,812 items borrowed from appointments & curbside pickup
 - 1,687 items returned in library return
 - 1,174 items requested for curbside pickup
- **137 pages faxed** by request at LJCL
- **597 pages copied or printed** by request at LJCL

Online Interactions

- Digital Collection Usage: **1288 digital items borrowed**
 - 682 eBooks, 548 eAudiobooks, 6 comic books
 - 26 movies, 15 TV episodes, 11 music albums
- Email & Website: **104 total interactions**
 - 7 Grab Bag request online forms filled
 - 12 Family Fun Pack request online forms filled
 - 5 online Library Card applications filled
 - 80 general questions/inquiries
- Facebook Statistics
 - 5,014 people reached
 - 1,267 people interacted with posts
 - 11 new followers this month; 1,788 total followers
- Instagram Statistics
 - 632 unique accounts that have seen posts this month
 - 2,104 times posts have been seen this month

File Attachments for Item:

12. Development Services Department: Zoning Administrator Watson

Department Hours- OT

09/08/20 to 09/21/20

Department	OT	FDC	Totals
	198:30	1:45	200:15
ADMIN	10:41		10:41
COURT	0:58		0:58
FIRE	7:30	1:45	9:15
POLICE	62:18		62:18
STREET	117:03		117:03

Department Hours- OT

09/22/20 to 10/05/20

Department	OT	PDC	FDC	Totals
	264:24	1:52	33:00	299:16
ADMIN	11:35			11:35
DEV	0:47			0:47
FIRE	23:00		2:15	25:15
FIRE2			30:45	30:45
POLICE	196:22	1:52		198:14
STREET	32:40			32:40

Department Hours- OT

10/06/20 to 10/19/20

Department	OT	PDC	FDC	Totals
	99:05	30:00	27:00	156:05

ADMIN	7:38			7:38
FIRE	9:00		27:00	36:00
FIRE2	25:30			25:30
POLICE	46:30	30:00		76:30
STREET	10:27			10:27

Department Hours- OT

10/20/20 to 11/02/20

Department	OT	COM	PDC	FDC	Totals
	310:59	80:00	71:15	7:30	469:44
ADMIN	9:44				9:44
COURT	0:05	80:00			80:05
DEV	0:08				0:08
FIRE	22:00			7:30	29:30
FIRE2	20:00				20:00
POLICE	103:23		71:15		174:38
STREET	155:39				155:39

File Attachments for Item:

14. Ordinance 2020-11-02: Consider Determination of Assenting to the Rezoning at 1400 7th Court

ORDINANCE NO. 2020-11-02

ORDINANCE ASSENTING TO THE REZONING OF CERTAIN PROPERTY OR PARCEL FROM I-2, HEAVY INDUSTRIAL DISTRICT TO T-4, GENERAL URBAN DISTRICT IN THE CITY OF LEEDS, ALABAMA

WHEREAS, the Planning Commission of the City of Leeds, Alabama has received a request to amend the City's Official Zoning Map, and has made, a report of their **AFFIRMATIVE** recommendation as to rezoning of the following parcel of property from I-2, Heavy Industrial District to T-4, General Urban District; and

TPID	Address	Property Owner
2500211011004000	1400 7 th Ct	Mum by the Tracks, LLC

WHEREAS, the City of Leeds City Council held a formal public hearing for the purpose of considering an ordinance to amend the zoning map of the City in accordance with said zoning request on November 16, 2020; and

WHEREAS, Resolution and Proposed Ordinance were published in accordance with State Law and City Ordinance by posting in four (4) conspicuous places.

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LEEDS, ALABAMA, AS FOLLOWS:

The City's Official Zoning Map shall be amended to rezone the above listed parcel of property from I-2, Heavy Industrial District to T-4, General Urban District according to the City's current zoning regulations.

READ, APPROVED AND ADOPTED at a regular meeting of the City Council of the city of Leeds, Alabama on this this the 16th day of November 2020.

BE IT FURTHER ORDAINED that the Mayor and City staff shall have the full authority to do those things, perform those functions, and to sign necessary documentation in order to carry out the actions so authorized herein.

BE IT FURTHER ORDAINED, that the provisions of this Ordinance are severable if any part of this Ordinance is determined by a court of law to be invalid, unenforceable or unconstitutional, such determination shall not affect any other part of this Ordinance.

AYES: _____

NAYS: _____

ABSENT FROM VOTING: _____

ABSTAIN: _____

CITY OF LEEDS, ALABAMA

David Miller, MAYOR

DATE

ATTEST:

Toushi Arbitelle, City Clerk

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Ordinance was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 16th day of November, 2020.

Toushi Arbitelle, City Clerk

File Attachments for Item:

15. Resolution 2020-11-02: Consider Adoption and Ratification of October 2020 City Expenditures/Payables

CITY OF LEEDS

RESOLUTION NO.: 2020-11-02

RESOLUTION IN ADOPTION AND RATIFICATION OF MONTHLY CITY PAYABLES/EXPENITURES

WHEREAS, although the Council approves a City budget and the related expenditures on an annual basis, the Council also has made it a practice to review and to ratify those expenditures; and

WHEREAS, in order to improve accountability and transparency, the Finance Committee has recommended that the review and ratification procedure occur on a monthly basis; and

WHEREAS, the City staff and the City Council has considered the attached monthly City expenditures and considers the approval and/or the ratification of those items to be just, authorized, and in the best interest of the City.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds that:

1. The Recitals above are true, correct and included herein as if fully set forth.
2. The attached list of City expenditures is hereby ratified and approved for the month ending October 31, 2020.
3. The Mayor and staff shall have the full authority to do those things, perform those functions, make such decisions, and to sign necessary documentation in order to carry out and fully complete the actions so authorized herein.

ADOPTED and APPROVED at a regular meeting of the City Council of the City of Leeds, Alabama on this the 16th day of November 2020

CITY OF LEEDS, ALABAMA

David Miller, Mayor

Date

ATTEST:

AYES: _____

NAYS: _____

ABSENT: _____

ABSTAIN: _____

Toushi Arbitelle, City Clerk

In my capacity as the City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 16th day of November 2020

City Clerk

City of Leeds-Debt Service

EXPENSE DETAIL

October 2020

DATE	TRANSACTION TYPE	NUM	ADJ	NAME	MEMO/DESCRIPTION	SPLIT	AMOUNT	BALANCE
09-4716 2018 GENERAL OBLIGATION SERIES								
10/15/2020	Bill	DEBT-OCT 2020	No	3151-REGIONS CORPORATE TRUST	LEEDS TAXABLE GENERAL OBLIGATION SERIES 2018 WARRANTS	Accounts Payable (A/P)	76,242.50	76,242.50
Total for 09-4716 2018 GENERAL OBLIGATION SERIES							\$76,242.50	
09-6100 BOND FEES								
10/01/2020	Bill	DEBT-50033	No	3043-DIGITAL ASSURANCE CERTIFICATION (DAC) LLC	ANNUAL FEE	Accounts Payable (A/P)	1,500.00	1,500.00
10/15/2020	Bill	DEBT-566	No	2331- REGIONS CORP TRUST OPERATIONS	LEEDS GENERAL OBLIGATION SCHOOL SERIES 2017 WARRANTS BI# 8648	Accounts Payable (A/P)	1,881.25	3,381.25
Total for 09-6100 BOND FEES							\$3,381.25	
09-6200 2017-A GENERAL OBLIGATION SERIES								
10/15/2020	Bill	DEBT-OCT 2020	No	3152-REGIONS CORPORATE TRUST	LEEDS GENERAL OBLIGATION SERIES 2017A WARRANTS	Accounts Payable (A/P)	33,834.38	33,834.38
Total for 09-6200 2017-A GENERAL OBLIGATION SERIES							\$33,834.38	
09-6400 2020-A GO WARRANTS								
10/15/2020	Bill	DEBT-NOV 2020	No	3154-REGIONS CORPORATE TRUST	GENERAL OBLIGATION WARRANT SERIES 2020-A	Accounts Payable (A/P)	44,553.94	44,553.94
Total for 09-6400 2020-A GO WARRANTS							\$44,553.94	
09-6401 2020-B GO WARRANTS								
10/15/2020	Bill	DEBT-NOV 2020	No	3155-REGIONS CORPORATE TRUST	GENERAL OBLIGATION WARRANT SERIES 2020-B	Accounts Payable (A/P)	676,526.58	676,526.58
Total for 09-6401 2020-B GO WARRANTS							\$676,526.58	
09-6402 2020-C GO WARRANTS								
10/30/2020	Bill	DEBT- 10/30/2020	No	United Bank	Interest for \$2,700,000.00	Accounts Payable (A/P)	7,368.75	7,368.75
Total for 09-6402 2020-C GO WARRANTS							\$7,368.75	
19-6507 2017 GO SCHOOL SERIES								
10/15/2020	Bill	DEBT-OCT 2020	No	68- REGIONS CORPORATE TRUST	Primary School Constr.- Long Term Debt	Accounts Payable (A/P)	68,223.44	68,223.44
Total for 19-6507 2017 GO SCHOOL SERIES							\$68,223.44	
26-6300 2018 BCI - Fire-Long Term Debt-Fire Truck (Sutphen)								
10/30/2020	Bill	DEBT	No	BCI CAPITAL INC	CONTRACT PAYMENT	Accounts Payable (A/P)	47,093.29	47,093.29
Total for 26-6300 2018 BCI - Fire-Long Term Debt-Fire Truck (Sutphen)							\$47,093.29	
40-6300 2017-B PARKS (MEMORIAL)								
10/15/2020	Bill	DEBT-OCT 2020	No	3153-REGIONS CORPORATE TRUST	LEEDS GENERAL OBLIGATION SERIES 2017B WARRANTS	Accounts Payable (A/P)	16,916.35	16,916.35
Total for 40-6300 2017-B PARKS (MEMORIAL)							\$16,916.35	

City of Leeds-Gas Taxes

EXPENSE DETAIL

October 2020

DATE	TRANSACTION TYPE	NUM	ADJ	NAME	MEMO/DESCRIPTION	SPLIT	AMOUNT	BALANCE
04-4000 Four Cent Expenses								
04-6702 CITY PROJECTS								
10/30/2020	Bill	4C-165032	No	259-DUNN CONSTRUCTION CO INC	Resurfacing project (R2020-06-03)	Accounts Payable (A/P)	2,731.97	2,731.97
Total for 04-6702 CITY PROJECTS							\$2,731.97	
Total for 04-4000 Four Cent Expenses							\$2,731.97	
04-6999 4-C Transfer to Bancorp								
10/30/2020	Bill	4C transfer	No	2548-CITY OF LEEDS - JEFF CO ROAD TAX	Direct Deposit transfer error: Sep 2019	Accounts Payable (A/P)	4,641.29	4,641.29
Total for 04-6999 4-C Transfer to Bancorp							\$4,641.29	
07-6999 7-C Transfer to Bancorp								
10/30/2020	Bill	7C transfer	No	2548-CITY OF LEEDS - JEFF CO ROAD TAX	Direct Deposit transfer error: Apr 2020	Accounts Payable (A/P)	3,035.19	3,035.19
10/30/2020	Bill	7C transfer	No	2548-CITY OF LEEDS - JEFF CO ROAD TAX	Direct Deposit transfer error: Mar 2020	Accounts Payable (A/P)	3,400.05	6,435.24
10/30/2020	Bill	7C transfer	No	2548-CITY OF LEEDS - JEFF CO ROAD TAX	Direct Deposit transfer error: Dec 2019	Accounts Payable (A/P)	4,003.85	10,439.09
10/30/2020	Bill	7C transfer	No	2548-CITY OF LEEDS - JEFF CO ROAD TAX	Direct Deposit transfer error: Nov 2019	Accounts Payable (A/P)	4,682.90	15,121.99
10/30/2020	Bill	7C transfer	No	2548-CITY OF LEEDS - JEFF CO ROAD TAX	Direct Deposit transfer error: 11/08/2019	Accounts Payable (A/P)	4,528.70	19,650.69
10/30/2020	Bill	7C transfer	No	2548-CITY OF LEEDS - JEFF CO ROAD TAX	Direct Deposit transfer error: Oct 2019	Accounts Payable (A/P)	4,016.13	23,666.82
10/30/2020	Bill	7C transfer	No	2548-CITY OF LEEDS - JEFF CO ROAD TAX	Direct Deposit transfer error: Jan 2020	Accounts Payable (A/P)	4,293.53	27,960.35
10/30/2020	Bill	7C transfer	No	CITY OF LEEDS - 4 CENT GAS TAX	5C Direct Deposit transfer error: Oct 2019	Accounts Payable (A/P)	2,840.31	30,800.66
10/30/2020	Bill	7C transfer	No	CITY OF LEEDS - 4 CENT GAS TAX	4C Direct Deposit transfer error: Oct 2019	Accounts Payable (A/P)	5,762.76	36,563.42
10/30/2020	Bill	7C transfer	No	2548-CITY OF LEEDS - JEFF CO ROAD TAX	Direct Deposit transfer error: Feb 2020	Accounts Payable (A/P)	3,677.31	40,240.73
Total for 07-6999 7-C Transfer to Bancorp							\$40,240.73	

City of Leeds - General Fund

EXPENSE DETAIL

October 2020

DATE	TRANSACTION TYPE	NAME	MEMO/DESCRIPTION	SPLIT	AMOUNT	BALANCE
01-4000 Admin Exp						
01-4001 Salaries & Wages						
10/09/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	6,447.62	6,447.62
10/23/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	6,771.71	13,219.33
Total for 01-4001 Salaries & Wages					\$13,219.33	
01-4002 Payroll Taxes						
10/09/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	354.53	354.53
10/23/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	475.94	830.47
Total for 01-4002 Payroll Taxes					\$830.47	
01-4004 Health Insurance						
10/09/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	-466.71	-466.71
10/15/2020	Bill	2601-LOCAL GOVERNMENT HEALTH INSURANCE BOARD	NOV 2020-CITY HALL	00-2010 Accounts Payable	3,360.00	2,893.29
10/23/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	-633.46	2,259.83
10/30/2020	Bill	New York Life Insurance	TOUSHI ARBITELLE, MARQUETTA WILLIS	00-2010 Accounts Payable	142.41	2,402.24
Total for 01-4004 Health Insurance					\$2,402.24	
01-4005 Retiree Health Insurance Prem.						
10/15/2020	Bill	2601-LOCAL GOVERNMENT HEALTH INSURANCE BOARD	NOV 2020-RETIREEES	00-2010 Accounts Payable	4,403.00	4,403.00
Total for 01-4005 Retiree Health Insurance Prem.					\$4,403.00	
01-4006 Retirement						
10/01/2020	Expense	851- Retirement Systems of Alabama		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	843.60	843.60
10/21/2020	Expense	851- Retirement Systems of Alabama		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	926.72	1,770.32
Total for 01-4006 Retirement					\$1,770.32	
01-4015 EE Life & Disability Ins						
10/15/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 10/09/2020-10/22/2020	00-2010 Accounts Payable	35.37	35.37
10/30/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 10/23/2020-11/05/2020	00-2010 Accounts Payable	35.37	70.74
10/30/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 11/06/2020-11/19/2020	00-2010 Accounts Payable	35.37	106.11
Total for 01-4015 EE Life & Disability Ins					\$106.11	
01-4200 Electrical Utilities						
10/30/2020	Bill	111-ALABAMA POWER	POWER-ADMIN	00-2010 Accounts Payable	994.48	994.48
Total for 01-4200 Electrical Utilities					\$994.48	
01-4201 Internet						
10/15/2020	Bill	2997-UNITI FIBER /dba/ CONTACT NETWORK/INLINE	INTERNET SERVICE OCT 2020	00-2010 Accounts Payable	4,259.44	4,259.44
Total for 01-4201 Internet					\$4,259.44	
01-4306 Department Supplies						
10/15/2020	Bill	3119-CARD SERVICES (8365)		00-2010 Accounts Payable	63.98	63.98
Total for 01-4306 Department Supplies					\$63.98	
01-4314 Subscriptions						
10/30/2020	Bill	1960-MUNICIPAL CODE CORPORATION	Municode Meetings Subscription renewal	00-2010 Accounts Payable	4,800.00	4,800.00
Total for 01-4314 Subscriptions					\$4,800.00	
01-4316 Dues & Fees						
10/09/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	544.21	544.21
10/15/2020	Bill	839-REGIONAL PLANNING COMMISSION	FY 2021 MEMBERSHIP DUES	00-2010 Accounts Payable	7,123.00	7,667.21
10/23/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	534.05	8,201.26
10/30/2020	Bill	1311-JEFFERSON COUNTY CLERKS ASSOCIATION	2021 MEMBERSHIP DUES-BRAD	00-2010 Accounts Payable	50.00	8,251.26
10/30/2020	Check		OCT 2020 ACCOUNT ANALYSIS CHARGE	00-1126 General Fund Checking Accounts:Sweep Acct-Servis 1st-4664	75.00	8,326.26
10/30/2020	Bill	1311-JEFFERSON COUNTY CLERKS ASSOCIATION	2021 MEMBERSHIP DUES-TOUSHI	00-2010 Accounts Payable	50.00	8,376.26
10/31/2020	Check		PAYROLL CHARGE-OCT 2020	00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	99.72	8,475.98
10/31/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	77.00	8,552.98
Total for 01-4316 Dues & Fees					\$8,552.98	
01-4320 Postage						
10/15/2020	Bill	PURCHASE POWER	POSTAL SERVICE	00-2010 Accounts Payable	25.00	25.00
Total for 01-4320 Postage					\$25.00	

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DATE	TRANSACTION TYPE	NAME	MEMO/DESCRIPTION	SPLIT	AMOUNT	BALANCE
01-4324	Computer Software					
10/15/2020	Bill	3119-CARD SERVICES (8365)		00-2010 Accounts Payable	821.08	821.08
Total for 01-4324 Computer Software					\$821.08	
01-4400	Contract Services					
10/05/2020	Sales Receipt	STATE OF ALABAMA DEPARTMENT OF REVENUE		00-1126 General Fund Checking Accounts:Sweep Acct-Servis 1st-4664	8,305.80	8,305.80
10/13/2020	Sales Receipt	STATE OF ALABAMA DEPARTMENT OF REVENUE		00-1126 General Fund Checking Accounts:Sweep Acct-Servis 1st-4664	139.53	8,445.33
10/15/2020	Bill	1184-EAS	COUNSELING SERVICES-SEPTEMBER 2020	00-2010 Accounts Payable	253.00	8,698.33
10/21/2020	Sales Receipt	STATE OF ALABAMA DEPARTMENT OF REVENUE		00-1126 General Fund Checking Accounts:Sweep Acct-Servis 1st-4664	2,846.17	11,544.50
10/26/2020	Sales Receipt	STATE OF ALABAMA DEPARTMENT OF REVENUE		00-1126 General Fund Checking Accounts:Sweep Acct-Servis 1st-4664	5,432.85	16,977.35
10/27/2020	Sales Receipt	STATE OF ALABAMA DEPARTMENT OF REVENUE		00-1126 General Fund Checking Accounts:Sweep Acct-Servis 1st-4664	26.16	17,003.51
10/30/2020	Bill	1184-EAS	COUNSELING SERVICES-OCTOBER 2020	00-2010 Accounts Payable	253.00	17,256.51
Total for 01-4400 Contract Services					\$17,256.51	
01-4402	Attorney/Legal					
10/15/2020	Bill	2823-BRUNSON, BARNETT & SHERRER PC	ATTORNEY FEES-SEP 2020	00-2010 Accounts Payable	19,900.00	19,900.00
Total for 01-4402 Attorney/Legal					\$19,900.00	
01-4520	Fuel Expense - Auto					
10/30/2020	Bill	1770-WEX BANK	SEPT-OCT 2020	00-2010 Accounts Payable	37.69	37.69
Total for 01-4520 Fuel Expense - Auto					\$37.69	
01-4702	Economic Redevelopment					
10/15/2020	Bill	597-LEEDS CHAMBER OF COMMERCE	SEPT 2020	00-2010 Accounts Payable	1,808.33	1,808.33
Total for 01-4702 Economic Redevelopment					\$1,808.33	
01-4999	Xfer Out - Debt Service					
10/27/2020	Expense	193-CITY OF LEEDS - DEBT RETIREMENT FUND	Cash Occ Tax payment deposited incorrectly. Moved to Debt Service	00-1024 General Fund Checking Accounts:Gen'l Fund-Millennial-0036	22.24	22.24
Total for 01-4999 Xfer Out - Debt Service					\$22.24	
01-5011	City Prosecutor					
10/30/2020	Bill	2120-BARNES & BARNES LAW FIRM PC	CITY PROSECUTOR	00-2010 Accounts Payable	3,708.33	3,708.33
Total for 01-5011 City Prosecutor					\$3,708.33	
01-5012	Appeals					
10/30/2020	Bill	2120-BARNES & BARNES LAW FIRM PC	APPEALS	00-2010 Accounts Payable	2,000.00	2,000.00
Total for 01-5012 Appeals					\$2,000.00	
Total for 01-4000 Admin Exp					\$86,981.53	
10-4000	Mayor					
10-4412	Mayor-Public Relations					
10/02/2020	Bill	2297-LEEDS QUARTERBACK CLUB	REP DICKIE DRAKE	00-2010 Accounts Payable	1,000.00	1,000.00
10/02/2020	Bill	John Scott Bowden DBA Central Alabama Signs & Trophy	REP DICKIE DRAKE	00-2010 Accounts Payable	859.50	1,859.50
10/02/2020	Bill	3030-LEEDS BOARD OF EDUCATION	REP DICKIE DRAKE	00-2010 Accounts Payable	500.00	2,359.50
Total for 10-4412 Mayor-Public Relations					\$2,359.50	
Total for 10-4000 Mayor					\$2,359.50	
11-4000	Court Exp					
11-4001	Court-Salaries & Wages					
10/09/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	5,995.47	5,995.47
10/23/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	6,320.30	12,315.77
Total for 11-4001 Court-Salaries & Wages					\$12,315.77	
11-4002	Court-Payroll Taxes					
10/09/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	457.65	457.65
10/23/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	482.24	939.89
Total for 11-4002 Court-Payroll Taxes					\$939.89	
11-4004	Court-Health Insurance					
10/09/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	-123.22	-123.22
10/15/2020	Bill	2601-LOCAL GOVERNMENT HEALTH INSURANCE BOARD	NOV 2020-COURT	00-2010 Accounts Payable	1,452.00	1,328.78
10/23/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	-123.22	1,205.56
Total for 11-4004 Court-Health Insurance					\$1,205.56	
11-4006	Court-Retirement					
10/01/2020	Expense	851- Retirement Systems of Alabama		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	843.60	843.60

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10/21/2020	Expense	851- Retirement Systems of Alabama		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	926.72	1,770.32
Total for 11-4006 Court-Retirement					\$1,770.32	
11-4015 Court-EE Life & Disability Ins						
10/15/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 10/09/2020-10/22/2020	00-2010 Accounts Payable	23.96	23.96
10/30/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 11/06/2020-11/19/2020	00-2010 Accounts Payable	19.63	43.59
10/30/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 10/23/2020-11/05/2020	00-2010 Accounts Payable	23.96	67.55
Total for 11-4015 Court-EE Life & Disability Ins					\$67.55	
11-4200 Court-Electrical Utilities						
10/30/2020	Bill	111-ALABAMA POWER	POWER-COURT	00-2010 Accounts Payable	839.56	839.56
Total for 11-4200 Court-Electrical Utilities					\$839.56	
11-4316 Court-Dues & Fees						
10/09/2020	Check	192A-REGIONS-LEEDS MUNICIPAL COURT CORRECTIONS	SEPT 2020 ANALYSIS CHARGE	00-1032 Court Checking Accounts:Court Corrections-Regions-4342	277.11	277.11
Total for 11-4316 Court-Dues & Fees					\$277.11	
11-4520 Court-Fuel Expense - Auto						
10/30/2020	Bill	1770-WEX BANK	SEPT-OCT 2020	00-2010 Accounts Payable	22.54	22.54
Total for 11-4520 Court-Fuel Expense - Auto					\$22.54	
11-5010 Court-Municipal Judge						
10/30/2020	Bill	2943-CLIFTON S PRICE, III	MUNICIPAL JUDGE	00-2010 Accounts Payable	2,875.00	2,875.00
Total for 11-5010 Court-Municipal Judge					\$2,875.00	
11-6999 Court to GF Transfer						
10/27/2020	Sales Receipt	LEEDS COURT CORRECTIONS	9-30-20	00-1299 Undeposited Funds	-7,982.16	-7,982.16
10/27/2020	Sales Receipt	DEFENSIVE DRIVING SCHOOL	09-30-20	00-1299 Undeposited Funds	-4,200.00	-12,182.16
Total for 11-6999 Court to GF Transfer					\$ -	
Total for 11-4000 Court Exp					\$8,131.14	
12-4000 Cemetery Exp						
12-4400 Cemetery-Contract Services						
10/15/2020	Bill	1503-RAM LANDSCAPING	CEDAR GROVE: 10/03/2020, 10/13/2020	00-2010 Accounts Payable	1,960.00	1,960.00
10/15/2020	Bill	1503-RAM LANDSCAPING	SHILOH: 09/28/2020, 10/05/2020, 10/13/2020	00-2010 Accounts Payable	825.00	2,785.00
10/22/2020	Bill	DONNIE & DIANE LANGLEY	Lots 365, 366, 368, 369 & 370 Block Four 3rd Addition to Cedar Grove Cemetery	00-2010 Accounts Payable	5,400.00	8,185.00
10/30/2020	Bill	1503-RAM LANDSCAPING	SHILOH: 10/20/2020, 10/26/2020	00-2010 Accounts Payable	550.00	8,735.00
10/30/2020	Bill	1503-RAM LANDSCAPING	CEDAR GROVE: 10/22/2020	00-2010 Accounts Payable	980.00	9,715.00
Total for 12-4400 Cemetery-Contract Services					\$9,715.00	
Total for 12-4000 Cemetery Exp					\$9,715.00	
13-4000 Council						
13-4001 Council-Salaries & Wages						
10/31/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	7,050.00	7,050.00
Total for 13-4001 Council-Salaries & Wages					\$7,050.00	
13-4002 Council-Payroll Taxes						
10/31/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	557.32	557.32
Total for 13-4002 Council-Payroll Taxes					\$557.32	
Total for 13-4000 Council					\$7,607.32	
19-4000 City Projects						
19-6304 Hwy 78/Pres St-Engineering						
10/15/2020	Bill	389-GOODWYN, MILLS & CAWOOD INC	PRESIDENT STREET SIDEWALKS CE&I (CBHM17009619)	00-2010 Accounts Payable	1,377.75	1,377.75
Total for 19-6304 Hwy 78/Pres St-Engineering					\$1,377.75	
Total for 19-4000 City Projects					\$1,377.75	
21-4000 E-911 Exp						
21-4604 E911-Rent/Lease - Equipment						
10/15/2020	Bill	1708-PINNACLE NETWORKX LLC	(2) Dell Precision 5820 Tower for PD	00-2010 Accounts Payable	6,060.14	6,060.14
Total for 21-4604 E911-Rent/Lease - Equipment					\$6,060.14	
21-6704 E-911 Asset Purchase						
10/30/2020	Bill	MOBILE COMMUNICATIONS AMERICA INC	Labor for on-site installation for Kenwood Radio	00-2010 Accounts Payable	16,050.00	16,050.00
10/30/2020	Bill	MOBILE COMMUNICATIONS AMERICA INC	APX6500 Installation	00-2010 Accounts Payable	655.00	16,705.00
Total for 21-6704 E-911 Asset Purchase					\$16,705.00	
Total for 21-4000 E-911 Exp					\$22,765.14	
22-4000 Police Exp						
22-4001 Police-Salaries & Wages						
10/09/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	70,182.55	70,182.55
10/23/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	68,567.06	138,749.61

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Total for 22-4001 Police-Salaries & Wages					\$138,749.61	
22-4002 Police-Payroll Taxes						
10/09/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	5,140.84	5,140.84
10/23/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	5,080.45	10,221.29
Total for 22-4002 Police-Payroll Taxes					\$10,221.29	
22-4004 Police-Health Insurance						
10/09/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	-2,675.47	-2,675.47
10/15/2020	Bill	2601-LOCAL GOVERNMENT HEALTH INSURANCE BOARD	NOV 2020-PD	00-2010 Accounts Payable	19,220.00	16,544.53
10/23/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	-2,675.47	13,869.06
10/30/2020	Bill	New York Life Insurance	NICHOLAS LEPORE, GARLAND SHORTER, PAULA THOMAS	00-2010 Accounts Payable	124.00	13,993.06
Total for 22-4004 Police-Health Insurance					\$13,993.06	
22-4006 Police-Retirement						
10/01/2020	Expense	851- Retirement Systems of Alabama		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	7,737.19	7,737.19
10/21/2020	Expense	851- Retirement Systems of Alabama		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	8,345.23	16,082.42
Total for 22-4006 Police-Retirement					\$16,082.42	
22-4014 Police-Other Benefits						
10/30/2020	Bill	109-ALABAMA PEACE OFFICERS' ANNUITY & BENEFIT FUND	OCT 2020 DUES	00-2010 Accounts Payable	720.00	720.00
Total for 22-4014 Police-Other Benefits					\$720.00	
22-4015 Police-EE Life & Disability Ins						
10/15/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 10/09/2020-10/22/2020	00-2010 Accounts Payable	263.06	263.06
10/30/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 11/06/2020-11/19/2020	00-2010 Accounts Payable	232.12	495.18
10/30/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 10/23/2020-11/05/2020	00-2010 Accounts Payable	276.58	771.76
Total for 22-4015 Police-EE Life & Disability Ins					\$771.76	
22-4200 Police-Electrical Utilities						
10/30/2020	Bill	111-ALABAMA POWER	POWER-PD	00-2010 Accounts Payable	839.57	839.57
Total for 22-4200 Police-Electrical Utilities					\$839.57	
22-4306 Police-Department Supplies						
10/02/2020	Bill	ALABAMA DEPT OF REVENUE	2020 Chev Tahoe 1GNLCDEC0LR198357	00-2010 Accounts Payable	24.25	24.25
10/02/2020	Bill	ALABAMA DEPT OF REVENUE	2020 Chev Tahoe 1GNLCDEC5LR198287	00-2010 Accounts Payable	24.25	48.50
10/02/2020	Bill	ALABAMA DEPT OF REVENUE	2020 Chev Tahoe 1GNLCDEC1LR198318	00-2010 Accounts Payable	24.25	72.75
Total for 22-4306 Police-Department Supplies					\$72.75	
22-4330 Police-Education & Training						
10/30/2020	Bill	1500-NORTHEAST AL LAW ENFORCEMENT ACADEMY	FTO (Field Training Officer) Instruction - Connor Eagan	00-2010 Accounts Payable	225.00	225.00
10/30/2020	Bill	1500-NORTHEAST AL LAW ENFORCEMENT ACADEMY	FTO (Field Training Officer) Instruction - Mike Weirich	00-2010 Accounts Payable	225.00	450.00
Total for 22-4330 Police-Education & Training					\$450.00	
22-4400 Police-Contract Services						
10/15/2020	Bill	2625 - GREATER BIRMINGHAM HUMANE SOCIETY	ANIMAL CONTROL-SEPT 2020	00-2010 Accounts Payable	2,270.08	2,270.08
Total for 22-4400 Police-Contract Services					\$2,270.08	
22-4420 Police-Jail Expense						
10/15/2020	Bill	2649-ST CLAIR COUNTY JAIL	JAIL EXPENSE-SEP 2020	00-2010 Accounts Payable	4,972.50	4,972.50
Total for 22-4420 Police-Jail Expense					\$4,972.50	
22-4508 Police-Repair & MTC - Buildings						
10/15/2020	Bill	PLUMB ONE INC	Repair & install toilet combo in inmate cell	00-2010 Accounts Payable	8,100.00	8,100.00
Total for 22-4508 Police-Repair & MTC - Buildings					\$8,100.00	
22-4520 Police-Fuel Expense - Auto						
10/30/2020	Bill	1770-WEX BANK	SEPT-OCT 2020	00-2010 Accounts Payable	4,587.96	4,587.96
Total for 22-4520 Police-Fuel Expense - Auto					\$4,587.96	
22-6704 Police-Asset Purchase						
10/30/2020	Bill	MOBILE COMMUNICATIONS AMERICA INC	Per Chief, order new laptop stands for the Chargers as the ones they ordered were for Durangos	00-2010 Accounts Payable	5,918.20	5,918.20
Total for 22-6704 Police-Asset Purchase					\$5,918.20	
Total for 22-4000 Police Exp					\$207,749.20	
26-4000 Fire Exp						
10/15/2020	Bill	3119-CARD SERVICES (8365)		00-2010 Accounts Payable	20.89	20.89
10/30/2020	Bill	1464-MES (MUNICIPAL EMERGENCY SERVICES)	Tango TX1 Single Gas Detector - CO	00-2010 Accounts Payable	805.89	826.78
Total for 26-4000 Fire Exp					\$826.78	
26-4001 Fire-Salaries & Wages						

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10/09/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	61,851.96	61,851.96
10/23/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	64,247.79	126,099.75
Total for 26-4001 Fire-Salaries & Wages					\$126,099.75	
26-4002 Fire-Payroll Taxes						
10/09/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	4,486.56	4,486.56
10/23/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	3,906.39	8,392.95
Total for 26-4002 Fire-Payroll Taxes					\$8,392.95	
26-4004 Fire-Health Insurance						
10/09/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	-3,260.51	-3,260.51
10/15/2020	Bill	2601-LOCAL GOVERNMENT HEALTH INSURANCE BOARD	NOV 2020-FD	00-2010 Accounts Payable	22,156.00	18,895.49
10/23/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	-3,260.51	15,634.98
Total for 26-4004 Fire-Health Insurance					\$15,634.98	
26-4006 Fire-Retirement						
10/01/2020	Expense	851- Retirement Systems of Alabama		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	7,737.19	7,737.19
10/21/2020	Expense	851- Retirement Systems of Alabama		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	8,345.23	16,082.42
Total for 26-4006 Fire-Retirement					\$16,082.42	
26-4015 Fire-EE Life & Disability Ins						
10/15/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 10/09/2020-10/22/2020	00-2010 Accounts Payable	260.17	260.17
10/30/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 10/23/2020-11/05/2020	00-2010 Accounts Payable	260.17	520.34
10/30/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 11/06/2020-11/19/2020	00-2010 Accounts Payable	260.17	780.51
Total for 26-4015 Fire-EE Life & Disability Ins					\$780.51	
26-4200 Fire-Electrical Utilities						
10/30/2020	Bill	111-ALABAMA POWER	POWER-FD	00-2010 Accounts Payable	1,578.13	1,578.13
Total for 26-4200 Fire-Electrical Utilities					\$1,578.13	
26-4520 Fire-Fuel Expense - Auto						
10/30/2020	Bill	1770-WEX BANK	SEPT-OCT 2020	00-2010 Accounts Payable	1,511.65	1,511.65
Total for 26-4520 Fire-Fuel Expense - Auto					\$1,511.65	
26-4700 Fire-Council approval						
10/15/2020	Bill	E F JOHNSON COMPANY	Remote radio for 2020 Chev Tahoe (1GNSKAKC9LR309909)	00-2010 Accounts Payable	1,584.90	1,584.90
10/19/2020	Bill	732-NAFECO INC	2020 DODGE 3500 BRUSH TRUCK WITH EQUIPMENT - 3C7WRTAL1LG155489	00-2010 Accounts Payable	125,498.00	127,082.90
Total for 26-4700 Fire-Council approval					\$127,082.90	
Total for 26-4000 Fire Exp with subs					\$297,990.07	
33-4000 Depot						
33-4200 Depot-Electrical Utilities						
10/30/2020	Bill	111-ALABAMA POWER	POWER-DEPOT	00-2010 Accounts Payable	220.84	220.84
Total for 33-4200 Depot-Electrical Utilities					\$220.84	
Total for 33-4000 Depot					\$220.84	
34-4000 Visitor's Center						
34-4200 Visitor's Center-Electrical Utilities						
10/30/2020	Bill	111-ALABAMA POWER	POWER-CHAMBER	00-2010 Accounts Payable	72.76	72.76
Total for 34-4200 Visitor's Center-Electrical Utilities					\$72.76	
Total for 34-4000 Visitor's Center					\$72.76	
40-4000 Parks Exp						
40-4006 Parks-Retirement						
10/01/2020	Expense	851- Retirement Systems of Alabama		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	843.60	843.60
10/21/2020	Expense	851- Retirement Systems of Alabama		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	926.72	1,770.32
Total for 40-4006 Parks-Retirement					\$1,770.32	
40-4015 Parks-Ee Life & Disability Ins						
10/15/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 10/09/2020-10/22/2020	00-2010 Accounts Payable	9.61	9.61
10/30/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 11/06/2020-11/19/2020	00-2010 Accounts Payable	9.61	19.22
10/30/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 10/23/2020-11/05/2020	00-2010 Accounts Payable	9.61	28.83
Total for 40-4015 Parks-Ee Life & Disability Ins					\$28.83	
40-4200 Parks-Electrical Utilities						
10/30/2020	Bill	111-ALABAMA POWER	POWER-PARKS & CIVIC CENTER	00-2010 Accounts Payable	4,964.15	4,964.15
Total for 40-4200 Parks-Electrical Utilities					\$4,964.15	
40-4516 Parks-Repair & MTC - Grounds						
10/30/2020	Bill	2219-CAUBLE ELECTRICAL CONTRACTOR INC	SMALL BALLFIELD ON PARK DR	00-2010 Accounts Payable	6,450.00	6,450.00

City of Leeds - General Fund

EXPENSE DETAIL

October 2020

DATE	TRANSACTION TYPE	NAME	MEMO/DESCRIPTION	SPLIT	AMOUNT	BALANCE
Total for 40-4516 Parks-Repair & MTC - Grounds					\$6,450.00	
Total for 40-4000 Parks Exp					\$13,213.30	
50-4000 Development Exp						
50-4001 Development-Salaries & Wages						
10/09/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	7,655.45	7,655.45
10/23/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	8,469.96	16,125.41
Total for 50-4001 Development-Salaries & Wages					\$16,125.41	
50-4002 Development-Payroll Taxes						
10/09/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	535.26	535.26
10/23/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	649.28	1,184.54
Total for 50-4002 Development-Payroll Taxes					\$1,184.54	
50-4004 Development-Health Insurance						
10/09/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	-99.84	-99.84
10/15/2020	Bill	2601-LOCAL GOVERNMENT HEALTH INSURANCE BOARD	NOV 2020-DEVELOPMENT	00-2010 Accounts Payable	2,164.00	2,064.16
10/23/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	-179.80	1,884.36
10/30/2020	Bill	New York Life Insurance	BRAD WATSON	00-2010 Accounts Payable	154.01	2,038.37
Total for 50-4004 Development-Health Insurance					\$2,038.37	
50-4006 Development-Retirement						
10/01/2020	Expense	851- Retirement Systems of Alabama		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	843.60	843.60
10/01/2020	Expense	851- Retirement Systems of Alabama		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	146.60	990.20
10/21/2020	Expense	851- Retirement Systems of Alabama		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	926.72	1,916.92
Total for 50-4006 Development-Retirement					\$1,916.92	
50-4015 Development-Ee Life & Disability Ins						
10/15/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 10/09/2020-10/22/2020	00-2010 Accounts Payable	32.24	32.24
10/30/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 11/06/2020-11/19/2020	00-2010 Accounts Payable	43.05	75.29
10/30/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 10/23/2020-11/05/2020	00-2010 Accounts Payable	32.24	107.53
Total for 50-4015 Development-Ee Life & Disability Ins					\$107.53	
50-4200 Development-Electrical Utilities						
10/30/2020	Bill	111-ALABAMA POWER	POWER-DEVELOPMENT	00-2010 Accounts Payable	132.40	132.40
Total for 50-4200 Development-Electrical Utilities					\$132.40	
50-4300 Development-Office Supplies						
10/15/2020	Bill	3119-CARD SERVICES (8365)		00-2010 Accounts Payable	126.99	126.99
10/15/2020	Bill	3119-CARD SERVICES (8365)		00-2010 Accounts Payable	39.92	166.91
Total for 50-4300 Development-Office Supplies					\$166.91	
50-4306 Development-Department Supplies						
10/15/2020	Bill	3119-CARD SERVICES (8365)		00-2010 Accounts Payable	415.61	415.61
Total for 50-4306 Development-Department Supplies					\$415.61	
50-4324 Development-Computer Software						
10/15/2020	Bill	3119-CARD SERVICES (8365)		00-2010 Accounts Payable	55.19	55.19
Total for 50-4324 Development-Computer Software					\$55.19	
50-4326 Development-Computer Hardware						
10/15/2020	Bill	1708-PINNACLE NETWORKX LLC	(1) Dell Precision 5820 Tower for Development (Kathy Capps)	00-2010 Accounts Payable	3,030.07	3,030.07
10/15/2020	Bill	1708-PINNACLE NETWORKX LLC	(1) Dell Precision 5820 Tower for Development (Glen Williams)	00-2010 Accounts Payable	3,030.07	6,060.14
Total for 50-4326 Development-Computer Hardware					\$6,060.14	
50-4500 Development-Repair & Maint Auto						
10/02/2020	Bill	ALABAMA DEPT OF REVENUE	2020 Chev Tahoe 1GNSKAKC1LR310021	00-2010 Accounts Payable	1.25	1.25
10/02/2020	Bill	ALABAMA DEPT OF REVENUE	2020 Chev Tahoe 1GNSKAKC2LR309461	00-2010 Accounts Payable	1.25	2.50
10/02/2020	Bill	ALABAMA DEPT OF REVENUE	2020 Chev Tahoe 1GNSKAKC0LR309815	00-2010 Accounts Payable	1.25	3.75
10/15/2020	Bill	3119-CARD SERVICES (8365)		00-2010 Accounts Payable	15.00	18.75
Total for 50-4500 Development-Repair & Maint Auto					\$18.75	
50-4520 Development-Fuel Expense - Auto						
10/30/2020	Bill	1770-WEX BANK	SEPT-OCT 2020	00-2010 Accounts Payable	358.42	358.42
Total for 50-4520 Development-Fuel Expense - Auto					\$358.42	
50-6500 Development-Taxes & Recording Fees						
10/15/2020	Bill	3119-CARD SERVICES (8365)		00-2010 Accounts Payable	83.77	83.77
Total for 50-6500 Development-Taxes & Recording Fees					\$83.77	
Total for 50-4000 Development Exp					\$28,663.96	
51-4000 Storm Water Exp						

City of Leeds - General Fund

EXPENSE DETAIL

October 2020

DATE	TRANSACTION TYPE	NAME	MEMO/DESCRIPTION	SPLIT	AMOUNT	BALANCE
51-4412 Storm Water - Community Programs						
10/01/2020	Bill	DONOHOO CHEVROLET LLC	2020 Chev Tahoe - 1GNSKAKC2LR309461	00-2010 Accounts Payable	35,025.00	35,025.00
10/01/2020	Bill	DONOHOO CHEVROLET LLC	2020 Chev Tahoe - 1GNSKAKC1LR310021	00-2010 Accounts Payable	35,025.00	70,050.00
10/01/2020	Bill	DONOHOO CHEVROLET LLC	2020 Chev Tahoe - 1GNSKAKC0LR309815	00-2010 Accounts Payable	35,025.00	105,075.00
Total for 51-4412 Storm Water - Community Programs					\$105,075.00	
Total for 51-4000 Storm Water Exp					\$105,075.00	
70-4000 Library						
70-4001 Library-Salaries & Wages						
10/09/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	4,984.52	4,984.52
10/23/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	5,612.39	10,596.91
Total for 70-4001 Library-Salaries & Wages					\$10,596.91	
70-4002 Library-Payroll Taxes						
10/09/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	364.74	364.74
10/23/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	412.80	777.54
Total for 70-4002 Library-Payroll Taxes					\$777.54	
70-4004 Library-Health Insurance						
10/09/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	-371.81	-371.81
10/15/2020	Bill	2601-LOCAL GOVERNMENT HEALTH INSURANCE BOARD	NOV 2020-LIBRARY	00-2010 Accounts Payable	3,132.00	2,760.19
10/23/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	-371.81	2,388.38
10/30/2020	Bill	Colonial Life Processing Center	MELANIE CARDEN	00-2010 Accounts Payable	111.40	2,499.78
10/30/2020	Bill	New York Life Insurance	VIRGINIA EDWARDS, PATRICK SESSIONS	00-2010 Accounts Payable	44.00	2,543.78
Total for 70-4004 Library-Health Insurance					\$2,543.78	
70-4006 Library-Retirement						
10/01/2020	Expense	851- Retirement Systems of Alabama		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	843.60	843.60
10/21/2020	Expense	851- Retirement Systems of Alabama		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	926.72	1,770.32
Total for 70-4006 Library-Retirement					\$1,770.32	
70-4015 Library-Ee Life & Disability Ins						
10/15/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 10/09/2020-10/22/2020	00-2010 Accounts Payable	31.82	31.82
10/30/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 11/06/2020-11/19/2020	00-2010 Accounts Payable	31.82	63.64
10/30/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 10/23/2020-11/05/2020	00-2010 Accounts Payable	31.82	95.46
Total for 70-4015 Library-Ee Life & Disability Ins					\$95.46	
70-4200 Library-Electrical Utilities						
10/30/2020	Bill	111-ALABAMA POWER	POWER-LIBRARY	00-2010 Accounts Payable	622.25	622.25
Total for 70-4200 Library-Electrical Utilities					\$622.25	
70-4356 Library-Jeff Co Library System						
10/15/2020	Bill	2997-UNITI FIBER /dba/ CONTACT NETWORK/INLINE	INTERNET SERVICE OCT 2020	00-2010 Accounts Payable	1,064.86	1,064.86
10/30/2020	Bill	519-JEFFERSON COUNTY LIBRARY CO-OP	OverDrive Digital Collection Shared Costs Annual (Oct 2020-Sept 2021)	00-2010 Accounts Payable	563.30	1,628.16
10/30/2020	Bill	519-JEFFERSON COUNTY LIBRARY CO-OP	Shared Cost with Branded Upgrade-Communico Mobile App (Oct2020-Sept 2021)	00-2010 Accounts Payable	2,410.00	4,038.16
10/30/2020	Bill	1704a-DELL FINANCIAL SERVICES	RENEWAL: 09/13/2020-10/12/2020; CONTRACT: 001-8881491-015	00-2010 Accounts Payable	56.99	4,095.15
10/30/2020	Bill	1704a-DELL FINANCIAL SERVICES	RENEWAL: 09/01/2020-12/31/2020; CONTRACT: 001-8881491-019	00-2010 Accounts Payable	252.78	4,347.93
10/30/2020	Bill	1704a-DELL FINANCIAL SERVICES	RENEWAL: 09/01/2020-12/31/2020; CONTRACT: 001-8881491-020	00-2010 Accounts Payable	245.41	4,593.34
10/30/2020	Bill	1704a-DELL FINANCIAL SERVICES	Property Tax Mgmt Fee: 10/01/2020-11/30/2020; Contract: 001-8881491-021	00-2010 Accounts Payable	7.85	4,601.19
10/30/2020	Bill	519-JEFFERSON COUNTY LIBRARY CO-OP	Comprise Unified Payment System (Oct 2020-Dec 2020)	00-2010 Accounts Payable	216.25	4,817.44
Total for 70-4356 Library-Jeff Co Library System					\$4,817.44	
70-4600 Library-Rent - Building						
10/30/2020	Bill	631-FRANK W LITTLE - LIBRARY RENT	LIBRARY RENT	00-2010 Accounts Payable	1,000.00	1,000.00
Total for 70-4600 Library-Rent - Building					\$1,000.00	
Total for 70-4000 Library					\$22,223.70	
80-4000 Streets						
80-4001 Streets-Salaries & Wages						
10/09/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	16,668.31	16,668.31
10/23/2020	Expense	CBS Corporate Business Solutions		00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	17,007.90	33,676.21

City of Leeds - General Fund

EXPENSE DETAIL

October 2020

DATE	TRANSACTION NAME TYPE	MEMO/DESCRIPTION	SPLIT	AMOUNT	BALANCE
Total for 80-4001 Streets-Salaries & Wages				\$33,676.21	
80-4002 Streets-Payroll Taxes					
10/09/2020	Expense	CBS Corporate Business Solutions	00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	1,237.48	1,237.48
10/23/2020	Expense	CBS Corporate Business Solutions	00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	1,264.28	2,501.76
Total for 80-4002 Streets-Payroll Taxes				\$2,501.76	
80-4004 Streets-Health Insurance					
10/09/2020	Expense	CBS Corporate Business Solutions	00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	-763.14	-763.14
10/15/2020	Bill	2601-LOCAL GOVERNMENT HEALTH INSURANCE BOARD	NOV 2020-PW 00-2010 Accounts Payable	10,364.00	9,600.86
10/23/2020	Expense	CBS Corporate Business Solutions	00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	-758.13	8,842.73
10/30/2020	Bill	New York Life Insurance	SAMUEL CRAIG, BEN WEEKS 00-2010 Accounts Payable	80.00	8,922.73
10/30/2020	Bill	Colonial Life Processing Center	RODREZ CLARKE 00-2010 Accounts Payable	21.78	8,944.51
Total for 80-4004 Streets-Health Insurance				\$8,944.51	
80-4006 Streets-Retirement					
10/01/2020	Expense	851- Retirement Systems of Alabama	00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	843.56	843.56
10/21/2020	Expense	851- Retirement Systems of Alabama	00-1122 General Fund Checking Accounts:Payroll Acct-Servis 1st-1427	926.69	1,770.25
Total for 80-4006 Streets-Retirement				\$1,770.25	
80-4015 Streets-Ee Life & Disability Ins					
10/15/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 10/09/2020-10/22/2020 00-2010 Accounts Payable	105.61	105.61
10/30/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 10/23/2020-11/05/2020 00-2010 Accounts Payable	105.61	211.22
10/30/2020	Bill	2725a-MUTUAL OF OMAHA	COVERAGE PERIOD: 11/06/2020-11/19/2020 00-2010 Accounts Payable	72.27	283.49
Total for 80-4015 Streets-Ee Life & Disability Ins				\$283.49	
80-4200 Streets-Electrical Utilities					
10/30/2020	Bill	111-ALABAMA POWER	STREETLIGHTS-SEPT 2020 00-2010 Accounts Payable	12,712.30	12,712.30
10/30/2020	Bill	111-ALABAMA POWER	POWER-PUBLIC WORKS 00-2010 Accounts Payable	357.03	13,069.33
Total for 80-4200 Streets-Electrical Utilities				\$13,069.33	
80-4306 Streets-Department Supplies					
10/15/2020	Bill	3119-CARD SERVICES (8365)	00-2010 Accounts Payable	67.95	67.95
Total for 80-4306 Streets-Department Supplies				\$67.95	
80-4400 Streets-Contract Services					
10/15/2020	Bill	3119-CARD SERVICES (8365)	SEPT/OCT 2020 PC PURCHASES 00-2010 Accounts Payable	791.50	791.50
Total for 80-4400 Streets-Contract Services				\$791.50	
80-4406 Streets-Engineering Services					
10/15/2020	Bill	HAGERCO LLC	Drainage problem & speed bumps on Julianne 00-2010 Accounts Payable	275.00	275.00
Total for 80-4406 Streets-Engineering Services				\$275.00	
80-4508 Streets-Repair & MTC - Building					
10/15/2020	Bill	3119-CARD SERVICES (8365)	SEPT/OCT 2020 PC PURCHASES 00-2010 Accounts Payable	19.02	19.02
10/15/2020	Bill	3119-CARD SERVICES (8365)	00-2010 Accounts Payable	6.96	25.98
Total for 80-4508 Streets-Repair & MTC - Building				\$25.98	
80-4510 Streets-Repair & MTC - Streets					
10/15/2020	Bill	3119-CARD SERVICES (8365)	00-2010 Accounts Payable	514.19	514.19
10/15/2020	Bill	3119-CARD SERVICES (8365)	SEPT/OCT 2020 PC PURCHASES 00-2010 Accounts Payable	39.96	554.15
10/30/2020	Bill	985-STONE & SONS ELECTRICAL CONTRACTORS INC	TROUBLESHOOT CABINET; REPLACED LEDs 00-2010 Accounts Payable	774.75	1,328.90
Total for 80-4510 Streets-Repair & MTC - Streets				\$1,328.90	
80-4520 Streets-Fuel Expense - Auto					
10/30/2020	Bill	1770-WEX BANK	SEPT-OCT 2020 00-2010 Accounts Payable	813.77	813.77
Total for 80-4520 Streets-Fuel Expense - Auto				\$813.77	
80-4530 Streets-Department Tools					
10/15/2020	Bill	3119-CARD SERVICES (8365)	SEPT/OCT 2020 PC PURCHASES 00-2010 Accounts Payable	750.99	750.99
Total for 80-4530 Streets-Department Tools				\$750.99	
80-4604 Streets-Equipment Rent/Lease					
10/15/2020	Bill	3119-CARD SERVICES (8365)	SEPT/OCT 2020 PC PURCHASES 00-2010 Accounts Payable	415.20	415.20
Total for 80-4604 Streets-Equipment Rent/Lease				\$415.20	
Total for 80-4000 Streets				\$64,714.84	
83-4000 Solid Waste Exp					
83-4520 Solid Waste-Fuel Expense-Solid Waste					
10/30/2020	Bill	1770-WEX BANK	SEPT-OCT 2020 00-2010 Accounts Payable	1,029.61	1,029.61
Total for 83-4520 Solid Waste-Fuel Expense-Solid Waste				\$1,029.61	
Total for 83-4000 Solid Waste Exp				\$1,029.61	

File Attachments for Item:

16. Resolution 2020-11-03: Consider Certain Professional Services Relating to Employee Benefits for City Employees

CITY OF LEEDS

RESOLUTION NO.: 2020-11-03

A RESOLUTION TO RENEW CERTAIN PROFESSIONAL SERVICES TO BE PROVIDED IN RELATION TO EMPLOYEE FLEXIBLE SPENDING ACCOUNTS.

WHEREAS, as part of the employee benefits package, the City provides a Flexible Spending Account services through a third-party provider in relation to the payment of family medical costs; and

WHEREAS, the renewal submitted by Alliance Insurance Group in relation to the provision of a flexible spending account services for the City has been identified as the most cost efficient and preferable provider of the needed services; and

WHEREAS, the City staff recommends that the renewal with Alliance Insurance Group be accepted.

NOW THEREFORE, BE IT HEREBY RESOLVED by the City of Leeds that, in consideration of the foregoing, as follows:

1. The Flexible Spending Account Renewal as presented by Alliance Insurance Group is hereby approved as presented.
2. All such services as set forth in the subject Flexible Spending Account Renewal as presented shall be made available to all City employees.
3. The Mayor, City staff and City attorneys shall have the full authority to do those things, to perform those functions, and to sign necessary documentation in order to carry out the actions so authorized herein.

Adopted and Approved this the 16th day of November 2020

AYES:	_____
NAYS:	_____
ABSENT FROM VOTING:	_____
ABSTAIN:	_____

CITY OF LEEDS, ALABAMA

David Miller, MAYOR

DATE

ATTEST:

Toushi Arbitelle, City Clerk

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 16th day of November 2020

City Clerk



City of Leeds Flexible Spending Account Renewal Checklist

New Plan Year Dates: **January 1, 2021 – December 31, 2021**

- Do you offer the 2 ½ month grace period? No
- Do you allow the provision to “Carryover” a maximum of \$550 from the prior plan year to the new plan year? YES
- What is the number of days/date after the plan year ends do you allow a participant to file outstanding claims? 30 days
- How long do you allow your employees to file a claim if they terminate? 30 days

- What is your FSA **MINIMUM** annual election? \$ _____
- What is your FSA **MAXIMUM** annual election? (2020 IRS Annual Maximum=\$2,750.00) \$ _____
- Dependent Care **MAXIMUM** annual election: \$5,000.00

What is your Pay Cycle Schedule/Date of First Plan Year Deduction?

- Weekly _____
- Bi-Weekly (24) _____
- Bi-Weekly (26) _____
- Semi-Monthly (24) _____
- Monthly _____
- Other _____

Date first paycheck is received by employee: _____

Please provide your payroll schedule / date of deduction for each pay cycle you may have. If you have multiple payroll schedules, please provide an employee census with the designated payroll cycle that applies.

How will you be submitting your data? Excel Paper Enrollment

When can we expect to have your enrollment data for data entry? _____

Do you need enrollment materials? (If so, please indicate how many you would like to receive)

Brochures Enrollment Forms Claim Forms / Hard Copy or Email Format

Do you have a benefits fair/open enrollment meeting scheduled? Yes No

If so, when: _____

Current Administration Fees:	Renewal Administration Fees:
Monthly Per Participant: <u>\$5.00</u>	Monthly Per Participant: \$5.00
Monthly Minimum Admin Fee: <u>\$200.00</u>	Monthly Minimum Admin Fee: \$200.00

Not Renewing*

*Please provide an explanation on company letterhead if you are not renewing the plan. Please indicate an explanation for non-renewal and the final termination date for the plan with processing end dates.

Please sign and return this form

Signature

Date

Print Name

Title

File Attachments for Item:

17. Resolution 2020-11-04: Consider Amending Traffic Controls at Katherine St and Lynn Ave

RESOLUTION NO.: 2020-11-04

RESOLUTION IN AUTHORIZATION AND APPROVAL OF THE RECONFIGURATION OF A TRAFFIC STOP AT THE INTERSECTION OF KATHERINE ST AND LYNN AVE.

WHEREAS, Elliot Lane within the City has long since experienced a large amount of excessive speeding, and additional measures must be taken in addition to regular law enforcement presence; and

WHEREAS, the City Engineer has identified traffic calming measures that can be taken in order to better combat the excessive speeding; and

WHEREAS, the City wishes to implement the reconfiguration of stops at the intersection of Katherine St and Lynn Ave for the safety and protection of the residents as well as the traveling public.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds that:

1. The Recitals above are true, correct and included herein as if fully set forth.
2. The reconfiguration of the stop signs at Katherine St. and Lynn Ave (See Exhibit "A") is approved and City law enforcement shall enforce the new configuration accordingly.
3. Expenditures for the traffic devices are hereby approved from sources as determined by the Clerk.
4. The City finds that this traffic project provides a real public benefit for the City of Leeds and its citizens.
5. The Mayor and staff shall have the full authority to do those things, perform those functions, make such decisions, and to sign necessary documentation in order to carry out and fully complete the actions so authorized herein.

ADOPTED and APPROVED this the 16th day of November 2020.

DAVID MILLER, MAYOR

DATE

ATTEST:

AYES:

NAYS:

ABSENT FROM VOTING:

ABSTAIN:

TOUSHI ARBITELLE, CITY CLERK

—

In my capacity of City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 16th day of November 2020.

Toushi Arbitelle, City Clerk

Keith L. Hager, PE
AL No. 24699

November 11, 2020

Leeds Building Department – Brad Watson
City of Leeds
1400 9th Street
Leeds, AL

**Subject: Traffic Control
Katherine Street and Lynn Avenue**

Dear Mr. Watson;

As requested by the City of Leeds, I have made a site inspection of the roadway intersection at the local roads of Katherine Street and Lynn Dr. The purpose was to determine if the stop sign presently installed for traffic traveling west on Lynn, and turning left onto Katherine.



Area of interest.

Address:
1025 Montgomery Hwy, Suite 110
Birmingham, AL 35216

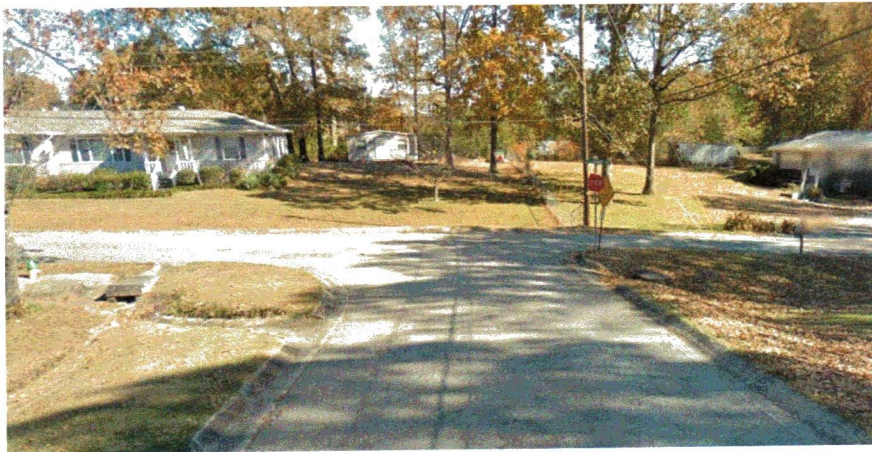
Contact:
205.229.1738
keithlhager@icloud.com

The roadways would most likely be classified as local residential streets. The Stub out street going South is most likely a street which was created with the design idea of extending at a later time. Several streets in Cahaba Hills Neighborhood and other parts of Leeds were left this way.

After looking at the tax parcels in the area, the lots would not likely lend themselves to extension of the Road and would in my opinion be unlikely. The Stub Section of Katherine only serves (2) lots and would make up a very small fraction of the traffic using the roads.

Typically thru traffic would use a more defined curve for the road, however the site distance does appear to give travelers plenty of sight distance to maneuver around the curve.

At the City's discretion, the intersection could be alternately marked to allow traffic to move thru the intersection more easily. At a minimum the stop sign and stop bar on the road, would need to be removed, and place on the South (Stub section of Katherine for a stop for traffic traveling North from the stub street.



Street View of Intersection.

As with all established traffic patterns, it will take some time for travelers to get used to the new conditions of the road and traffic design. The City may want to add some additional signs in accordance with MUTCD which would alert drivers that the curve is

sharp and would indicate to drivers to keep moving. The Signs might include "curve ahead" or "Keep Moving" messages and its always a good idea to install a skipped leader curve line on unusual curves to avoid cars encroaching on Lanes as they pass along the curve.

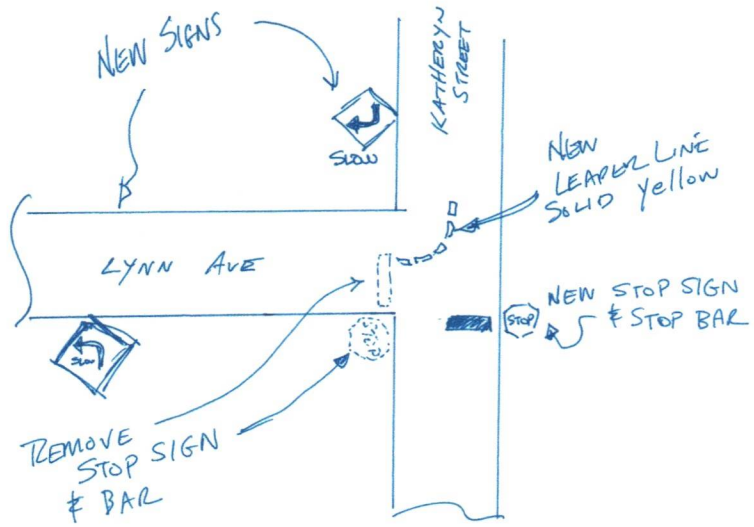


Example of Curve Sign.

HagerCo,
LLC

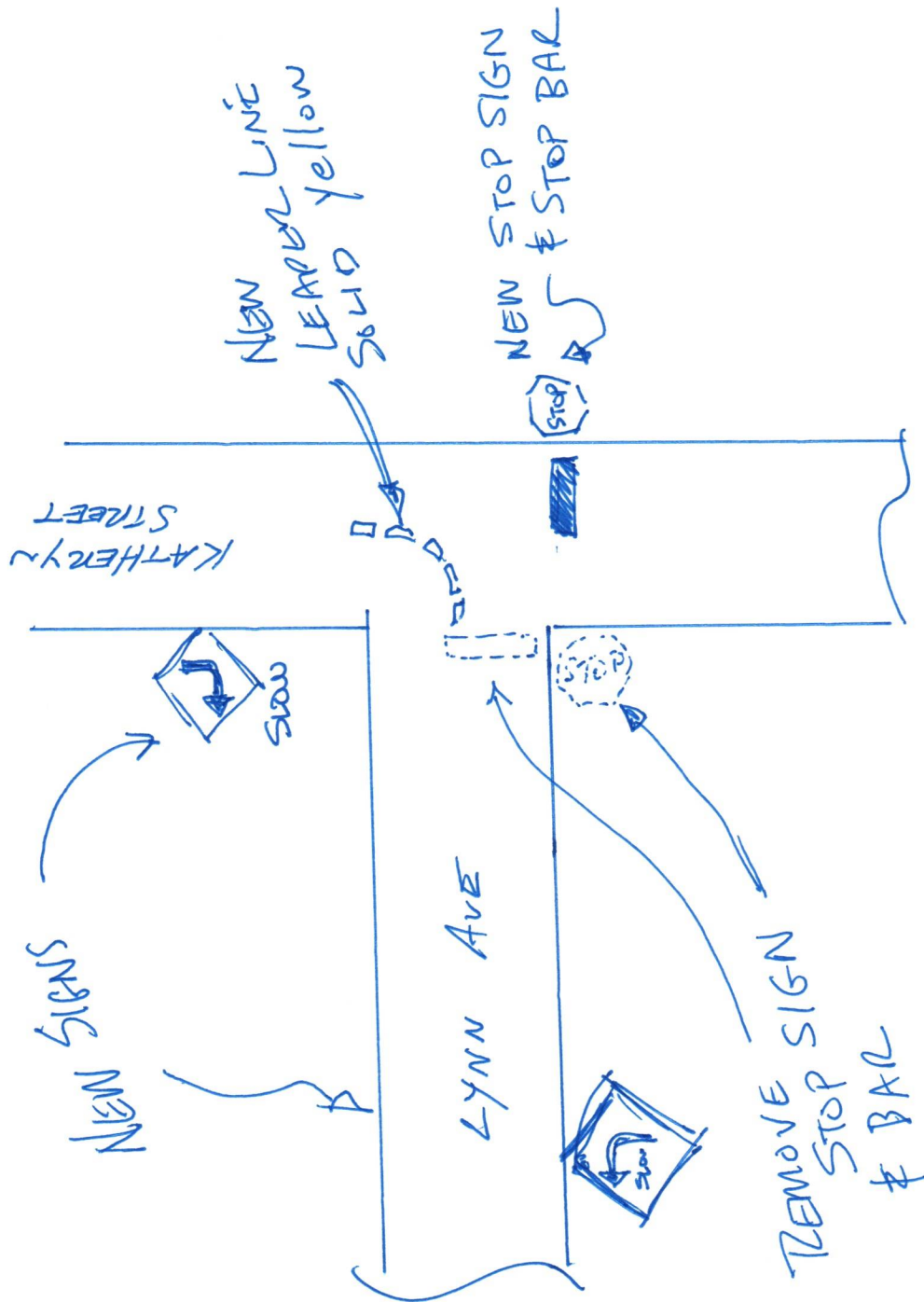
Handwritten signature of Keith L. Hager in blue ink.

Keith L. Hager, PE



CITY OF LEBD
KATHERINE + LYNN
N.T.S.

Sketch of Traffic Marking – Katherine & Lynn



CITY OF LEED
 KATHERYNE + LYNN
 N.T.S.

File Attachments for Item:

18. Resolution 2020-11-05: Consider Approval of ALDOT STPAA-HSIP-0004 (549) - US 78 (Parkway Drive) Resurface

RESOLUTION 2020-11-05

WHEREAS, the City of Leeds, Alabama (hereinafter at times referred to as City) is desirous of having certain improvements made on SR-4 (US-78) within the City limits of Leeds, in accordance with plans prepared by the Alabama Department of Transportation and designated as Project Number: STPAA-HSIP-0004(549) Resurfacing, Planing, Striping, Leveling, and Patching on SR-4 (US-78) from West End of Little Cahaba River Bridge to St. Clair County Line (Including Railroad Crossings of Norfolk Southern).

WHEREAS, The Alabama Department of Transportation is now or may later be desirous of receiving Federal Aid for improvement of said highway; and

WHEREAS, The Federal Highway Administration, an agency of the United States of America, will not participate in any funding for the construction of said project until and unless the City will agree to certain requirements of the Federal Highway Administration. The City for the purpose of complying with requirements of the Federal Highway Administration in regard to its funding of improvements of the type and kind in this agreement provided for, does hereby pass and adopt the following resolution:

BE IT RESOLVED by the City Council of Leeds, that the plans of said project including alignment, profile, grades, typical sections and paving layouts as submitted to this City and which are now on file in the office of the City Clerk are hereby approved and that the location of said project as staked out by the Alabama Department of Transportation and as shown by said plans referred to are hereby approved and the Alabama Department of Transportation, in cooperation with the Federal Highway Administration, is hereby authorized to proceed with the grading, draining, paving, and otherwise improving and construction of said project in accordance with said plans.

The City by and through its Council hereby grants to the Alabama Department of Transportation

the full use of and access to the dedicated widths of any existing streets for the construction of said project and hereby agrees to permit and allow the Alabama Department of Transportation to close and barricade the said project and intersecting streets for as long as necessary while the said project is being graded, drained, paved, and otherwise improved, and hereby agrees that the use of any street or highway for parking within an interchange area will not at any time be permitted.

The City hereby further agrees to adopt or pass such legally effective ordinances and/or laws as will permanently barricade and/or relocate certain intersecting streets as required by the State and to permanently deny or limit access at certain locations as required by the State along said improvements, all of which are more specifically stated as follows:

- N/A – This project does not permanently barricade or relocate any intersecting streets.
- Please refer to: Project Notes (Sheets 2E - 2G)
- Please refer to: Traffic Signal Plan Notes (Sheet 2H)
- Please refer to: General Traffic Control Plan Notes (Sheet 2-I – 2J)
- Please refer to: Traffic Control Plan (Sheets 6 - 13)

BE IT FURTHER RESOLVED by the City Council, that for and in consideration of the Alabama Department of Transportation in cooperation with the Federal Highway Administration, constructing said highway and routing traffic along the same through the City over said project, such City hereby agrees with the Alabama Department of Transportation and for the benefit of the Federal Highway Administration, that on the above mentioned project the City will not in the future permit encroachments upon the right of way; nor will it pass any ordinances or laws fixing a speed limit contrary to those limits

provided for in Title 32, Chapter 5, Code of Alabama 1975, as amended, and other laws of Alabama; nor will it permit other than parallel parking in areas where parking is permitted; nor will it allow the placing of any informational, regulatory, or warning signs, signals, median crossover, curb and pavement or other markings, and traffic signals without written approval of the Alabama Department of Transportation and the Federal Highway Administration, of the location, form and character of such installations. The traffic control devices and signs installed during construction, and those installed after completion of this project shall be in accordance with the latest edition of the national Manual on Uniform Traffic Control Devices and accepted standards adopted by the Alabama Department of Transportation of the State of Alabama and by the Federal Highway Administration. The City further agrees that subsequent traffic control devices deemed necessary by it in keeping with applicable statutes, rules and regulations to promote the safe and efficient utilization of the highway under the authority of Title 32, Chapter 5, Code of Alabama 1975, and all other applicable laws of Alabama, shall be subject to and must have the approval of the Alabama Department of Transportation of the State of Alabama and of the Federal Highway Administration, prior to installation and the City further agrees that it will enforce traffic and control the same under the provisions of Title 32, Chapter 5, Code of Alabama 1975, and other applicable laws of Alabama.

BE IT FURTHER RESOLVED by this City Council:

1. That the City agrees to perform all maintenance on crossroads, service drives, or relocated roads that are not designated Federal or State highways that are in the jurisdiction of the City.
2. That the City agrees to perform all maintenance on any existing road which has been replaced by a new road; or, if the existing road is not used, the City has the option of vacating same.
3. That the City agrees to perform all maintenance on interchanges to the theoretical crossing of the denied access line.
4. That the City agrees to perform all maintenance on grade separations along the roadway to the end of the bridge, or the denied access fence, whichever the case.

It is understood and agreed that no changes in this Resolution or Agreement shall in the future be made without having obtained the prior approval of the Federal Highway Administration.

THIS RESOLUTION PASSED, ADOPTED, AND APPROVED this the _____ day of _____, 20__.

ATTEST

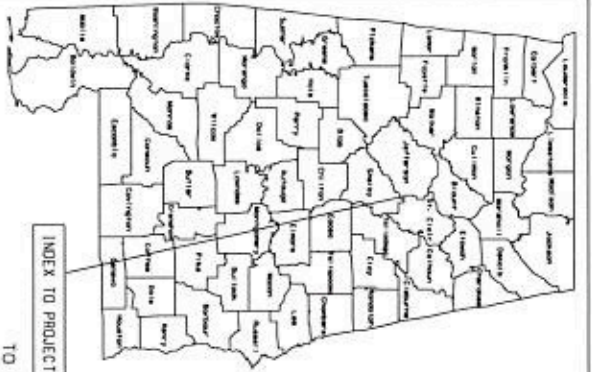
City Clerk

Mayor

I, the undersigned, Clerk of the City of Leeds, do hereby certify that the above and foregoing is a true and correct copy of a resolution duly and lawfully adopted by the Council of the foregoing City, at its regular meeting held on the _____ day of _____, 20____, which resolution is on file in the office of the City Clerk.

Given under my hand and the official seal of such City this _____ day of _____, 20__.

CITY CLERK

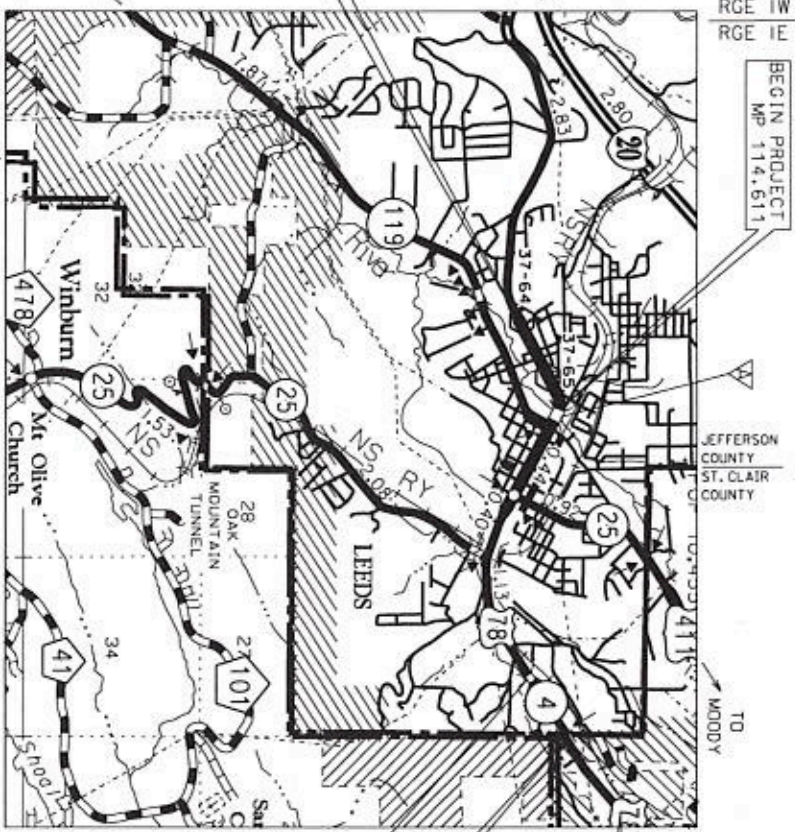


ALABAMA

DEPARTMENT OF TRANSPORTATION

PLANS OF PROPOSED PROJECT NUMBER

STPA-HSIP-0004(549)
 RESURFACING, PLANING, STRIPING, LEVELING, AND PATCHING ON SR-405(78)
 FROM THE WEST END OF THE LITTLE CANABA RIVER BRIDGE TO THE ST. CLAIR
 COUNTY LINE (INCLUDING RAILROAD CROSSINGS OF NORFOLK SOUTHERN)
 MP 114.611 TO MP 116.713
 JEFFERSON COUNTY



Existing Bridge (RETAIN)
 INDEX MP TO MP LENGTH BIN
 114.658 TO 114.685 95.04' 884' *
 116.613 TO 116.619 31.68' 471' **
 TOTAL EFFECT: 95.04'

Required Bridge
 INDEX STA TO STA LENGTH BIN
 N/A

Equations & Exceptions
 INDEX MP TO MP EFFECT
 N/A

RETAIN AND RESTRIPE
 RESURFACE AND RESTRIPE (BRIDGE CULVERT) (NO EFFECT)

Total Stationing of Project 10797.60 FT
 Equations & Exceptions 0.00 FT = 0.000 MI
 Net Length of Project 10797.60 FT = 2.045 MI
 Net Length of Bridges 95.04 FT = 0.018 MI
 Net Length of Roadways 10702.56 FT = 2.027 MI

FUNDING: STPA FUNDS 99% AND HSIP FUNDS 1%

2010 CENSUS
 LEEDS PDP 10,455
 JEFFERSON COUNTY PDP 658,466

STATE	REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO	LAST SHEET NO
AL	STPA-HSIP-0004(549)	2021	1	13

CONTRACT ID NO

Preliminary Project No 99-303-690-000-901
 Code No 9003-99003-100008812-1

Design Designation	
A01 (202)	7.075
A01 (204)	11,593
K	10%
D	54%
T0V	4%
TADT	6%
V I Design Speed 1	N/A
Min Stopping Sight Dist	N/A

These plans have been prepared to conform with the Alabama Department of Transportation Standard Specifications for Highway Construction, 2018 Edition.



THE FOLLOWING PROJECTS WILL BE IN THE SAME PROPOSAL:
 STPA-HSIP-0025(561)
 &
 STPA-HSIP-0004(549)

ALABAMA DEPARTMENT OF TRANSPORTATION
 Submitted for Approval:

REGION ENGINEER

CHIEF ENGINEER

Approved:

TRANSPORTATION DIRECTOR

INDEX TO SHEETS

REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO
51Pa4-16-1P-0004 549	2021	1A

SHEET NUMBER	DESCRIPTION
1	TITLE SHEET
1A	INDEX TO SHEETS
1B - 1C	INDEX TO SPECIAL AND STANDARD DRAWINGS
1D - 1E	PLANS LEGEND SHEETS
2 - 2D	TYPICAL SECTIONS
2E - 2G	PROJECT NOTES
2H	TRAFFIC SIGNAL PLAN NOTES
2I - 2J	GENERAL TRAFFIC CONTROL PLAN NOTES
3 - 3C	SUMMARY OF QUANTITIES
4	TRAFFIC SIGNAL LAYOUT
4A - 4B	CURB RAMP SITE LAYOUTS
5 - 5C	SPECIAL PROJECT DETAIL - MARKINGS SHEET
5D - 5E	SPECIAL PROJECT DETAIL - PLAN SHEETS FOR NORFOLK SOUTHERN
5F	SPECIAL PROJECT DETAIL - STRIPING DETAILS FOR 5 LANE ROADWAYS
5G	SPECIAL PROJECT DETAIL - STANDARD HIGHWAY SIGNS
5H	SPECIAL PROJECT DETAIL - TYPICAL SCHOOL ZONE CROSSING PROTECTION SIGNING AND MARKINGS
6 - 7	TRAFFIC CONTROL PLAN SUMMARY SHEETS
8 - 13	TEMPORARY TRAFFIC CONTROL PLAN SHEETS

RESPONSIBLE PEI	SUPERVISOR	DESIGNER	PLAN SUBMITTAL	 ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE:	DATE:	DATE:	DATE:			INDEX TO SHEETS	SR - 4

INDEX TO SPECIAL AND STANDARD DRAWINGS

THE FOLLOWING ARE SPECIAL OR STANDARD DRAWINGS CONTAINED IN THE ALABAMA DEPARTMENT OF TRANSPORTATION SPECIAL & STANDARD HIGHWAY DRAWINGS (U.S. CUSTOMARY UNITS OF MEASUREMENT) BOOK DATED 2020 WHICH APPLY TO THIS PROJECT.

INDEX NUMBER	STANDARD OR SPECIAL DRAWING NUMBER	DESCRIPTION
42801	SBS-428-A	DETAILS SHOWING SCORING BITUMINOUS OR CONCRETE PAVEMENT SURFACE BY CUTTING
61801	SW-618 (SHEET 1 OF 4)	CURB RAMP DETAIL CALLOUTS, GENERAL NOTES FOR CURB RAMPS AND SIDEWALKS, AND DETAILS
61802	SW-618 (SHEET 2 OF 4)	CORNER CURB RAMPS
61803	SW-618 (SHEET 3 OF 4)	MIDBLOCK CURB RAMPS
61804	SW-618 (SHEET 4 OF 4)	SIDEWALKS & CURB RAMPS AT DRIVEWAYS, RAILROADS, MEDIAN & ISLAND CROSSINGS
62307	623.XY	DETAILS OF CONCRETE CURBS AND CONCRETE CURB AND GUTTER, SLOPING AND VERTICAL TYPES
65901	ESC-509	DETAILS OF ROLLED AND HYDRAULIC EROSION CONTROL PRODUCT INSTALLATION
66501	ESC-100-1	BEST MANAGEMENT PRACTICE REFERENCE MATRIX
66502	ESC-100-2	TYPICAL TEMPORARY EROSION/SEDIMENT CONTROL APPLICATIONS
66505	ESC-200-1	DETAILS OF TEMPORARY SLOPE DRAIN, BERMS AND ENERGY DISSIPATOR
66506	ESC-200-2	DETAILS OF SEDIMENT BARRIER APPLICATIONS
66507	ESC-200-3	DETAILS OF SILT FENCE INSTALLATION
66508	ESC-200-4	DETAILS OF SEDIMENT RETENTION BARRIER
66509	ESC-200-5	DITCH CHECK STRUCTURES, TYPICAL APPLICATIONS AND DETAILS
66512	ESC-300-1	DETAILS OF HAY BALE DITCH CHECK
66513	ESC-300-2	DETAILS OF SANDBAG DITCH CHECK
66514	ESC-300-3	DETAILS OF EROSION CONTROL WATTLE DITCH CHECK
66515	ESC-300-4	DETAILS OF SILT DIKE DITCH CHECKS
66516	ESC-300-5	DETAILS OF ROCK DITCH CHECKS
66517	ESC-300-6	DETAILS OF ROCK DITCH CHECKS WITH SWAMP EXCAVATION
66518	ESC-300-7	DETAILS OF SILT FENCE DITCH CHECKS
66519	ESC-300-8	INLET PROTECTION TYPICAL APPLICATIONS AND DETAILS
66522	ESC-400-1	INLET PROTECTION DETAILS FOR COARSE AGGREGATE ON GRADES & SAGS
66523	ESC-400-2	INLET PROTECTION DETAILS OF WATTLES
66524	ESC-400-3	INLET PROTECTION DETAILS OF SILT FENCE
66525	ESC-400-4	INLET PROTECTION DETAILS OF SAND BAGS
66526	ESC-400-5	FLOATING BASIN BOOM
66529	ESC-501	STABILIZED CONSTRUCTION ENTRANCE
66532	ESC-502	TEMPORARY DEWATERING STRUCTURES
66533	ESC-503	TEMPORARY CULVERT STREAM CROSSING
66538	ESC-504	TEMPORARY STREAM DIVERSION
66541	ESC-505	SUSPENDED PIPE DIVERSION (DOWNSTREAM) (SHEET 1 OF 2)
66544	ESC-506-1	SUSPENDED PIPE DIVERSION (UPSTREAM) (SHEET 2 OF 2)
66545	ESC-506-2	TEMPORARY SEDIMENTATION BASIN
66548	ESC-507	FLOCCULANT USAGE GUIDE
67201	ESC-508	DETAILS OF TRAFFIC STRIPING FOR 2 LANE HIGHWAYS
70101	PS-701-6	DETAILS OF TRAFFIC STRIPING (FOUR LANES WITH FLUSH OR RAISED MEDIANS)
70104	197-NPL	STRIPING DETAILS FOR 5 LANE ROADWAYS
70301	TCM-703	PAVEMENT LEGENDS AND MARKINGS DETAILS (SHEET 1 OF 2)
70302	TCM-703	PAVEMENT LEGENDS AND MARKINGS DETAILS (SHEET 2 OF 2)
70308	CW-703	TYPICAL CROSSWALK LAYOUTS AND DETAILS
70311	SC-703	TYPICAL SCHOOL ZONE CROSSING PROTECTION SIGNING AND MARKINGS
70501	PM-705-1	DETAILS SHOWING APPLICATION OF PAVEMENT MARKERS
70504	PM-705-2	DETAILS SHOWING APPLICATION OF PAVEMENT MARKERS
70511	PM-705-6	DETAILS SHOWING APPLICATION OF PAVEMENT MARKERS FOR 5-LANE ROADWAYS

DESIGNER: HLE: PCH	SUPERVISOR:	REVISOR:	FLW SUBMITTAL:
DATE:	DATE:	DATE:	DATE:
 ALABAMA DEPARTMENT OF TRANSPORTATION ENG'G CENTRAL REGION			
NOT TO SCALE			ROUTE
SHEET TITLE			SR - 4
INDEX TO SPECIAL & STANDARD DRAWINGS			

REFERENCE PROJECT NO.	FISCAL YEAR	SHEET NO.
STPA-MSIP-0004 5495	2021	1B

INDEX TO SPECIAL AND STANDARD DRAWINGS

REFERENCE PROJECT NO	STPAA-HSP-0004/5481
FISCAL YEAR	2021
SHEET NO	1C

THE FOLLOWING ARE SPECIAL OR STANDARD DRAWINGS CONTAINED IN THE ALABAMA DEPARTMENT OF TRANSPORTATION SPECIAL & STANDARD HIGHWAY DRAWINGS (U.S. CUSTOMARY UNITS OF MEASUREMENT) BOOK DATED 2020 WHICH APPLY TO THIS PROJECT.

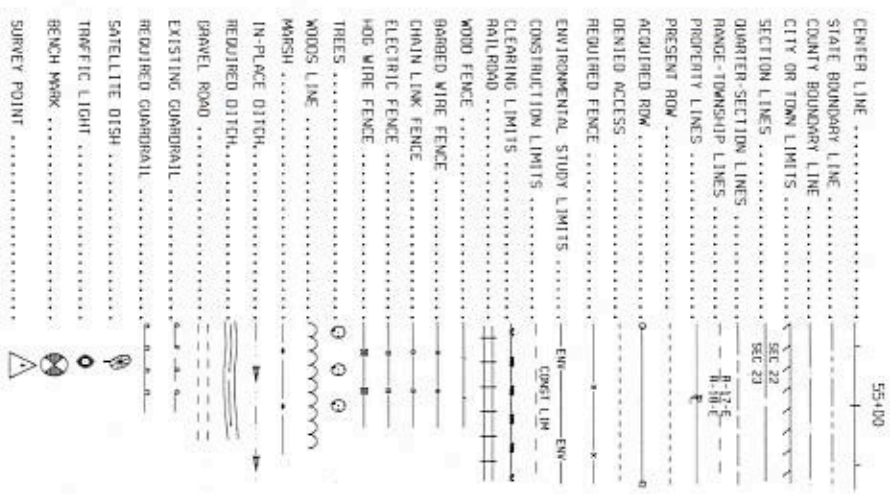
INDEX NUMBER	STANDARD OR SPECIAL DRAWING NUMBER	DESCRIPTION
71017	IHS-710-12	DETAILS OF ROADWAY SIGN POST (SMALL CHANNEL AND TUBULAR SECTION)
71032	IHS-710-21	DETAIL FOR LOCATION AND MOUNTING STANDARD FLAT PANEL SIGNS ON U-CHANNEL AND TUBULAR POSTS
71035	IHS-710-23	LIGHTWEIGHT STRUCTURAL SIGN SUPPORT INSTALLATIONS
71060	SHS-1	STANDARD HIGHWAY SIGNS
71064	SHS-5	STANDARD HIGHWAY SIGNS
71069	SHS-10	STANDARD HIGHWAY SIGNS
71072	SHS-11	STANDARD HIGHWAY SIGNS
71078	SHS-16	STANDARD HIGHWAY SIGNS
71090	SHS-26	STANDARD HIGHWAY SIGNS
71091	SHS-27	STANDARD HIGHWAY SIGNS
71092	SHS-28	STANDARD HIGHWAY SIGNS
71093	SHS-29	STANDARD HIGHWAY SIGNS
71094	SHS-30	STANDARD HIGHWAY SIGNS
71095	SHS-31	STANDARD HIGHWAY SIGNS
73030	T.S.D.-730-11	LOOP WIRE INSTALLATION
73501	RRX-107-1	REFLECTORIZED RAIL ROAD WARNING SIGNS (BREAK-AWAY) (WITH ALUMINUM OR STEEL POSTS)
73504	RRX-107-2	DETAILS OF FLASHING LIGHT SIGNALS, ADVANCE WARNING SIGNS AND GUARDRAIL PROTECTION
74007	TCD-100	DETAILS FOR TRAFFIC CHANNELIZATION DEVICES

RESPONSIBLE P.E.	SUPERVISOR	DESIGNER	PLAN SUBMITTER	 ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	SHEET TITLE INDEX TO SPECIAL & STANDARD DRAWINGS	ROUTE SR-4
DATE	DATE	DATE					

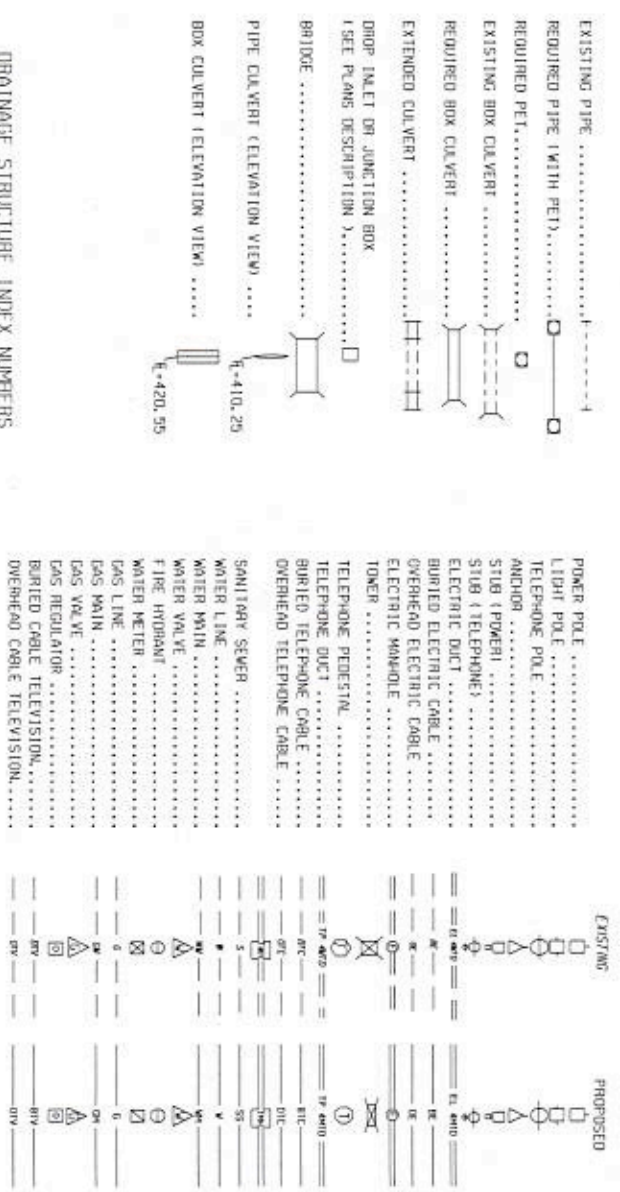
PLANS LEGEND SHEET

REFERENCE PROJECT NO.	SCALE YEAR	SHEET NO.
17000-RCP-0000-SHA	2021	10

ROADWAY

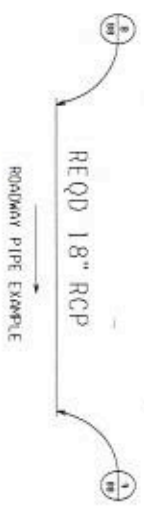


UTILITIES



DRAINAGE STRUCTURE INDEX NUMBERS

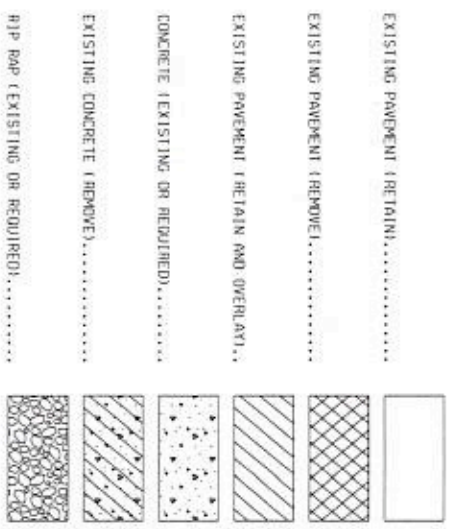
DRAINAGE STRUCTURE WRITE-UPS ARE LOCATED ON THE DRAINAGE CROSS-SECTION SHEETS. STRUCTURES WITH WRITE-UPS ARE INDEXED AT EACH END, WITH NUMBERS ASSIGNED BY DIRECTION OF FLOW. THE NUMBER IN THE UPPER HALF OF THE CIRCLE (EXAMPLE 8 OR 9) IS THE DRAINAGE STRUCTURE INDEX NUMBER. THE NUMBER IN THE LOWER HALF (EXAMPLE 8B) IS THE SHEET REFERENCE NUMBER.



ALL INFORMATION CONCERNING THE DISPOSITION OF SIDE DRAIN PIPE IS SHOWN ON THE SUMMARY OF QUANTITIES BOX SHEET. THE TOP LETTERS (SD) ARE FOR SIDE DRAIN AND THE BOTTOM NUMBER IS THE DRAINAGE STRUCTURE INDEX NUMBER.



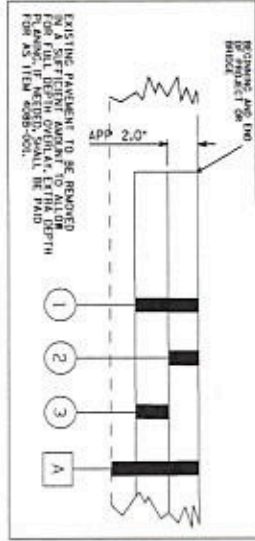
DIRECTION OF FLOW



RESPONSIBLE P.E.	DATE	REVISION	DATE	DESIGNER	DATE	PLAN SHEET NO.	ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	SHEET TITLE	ROUTE
									PLANS LEGEND SHEET	SR-4

TYPICAL SECTION

TREATMENT TO BE USED AT BEGINNING AND END OF PROJECT AND AT BRIDGES

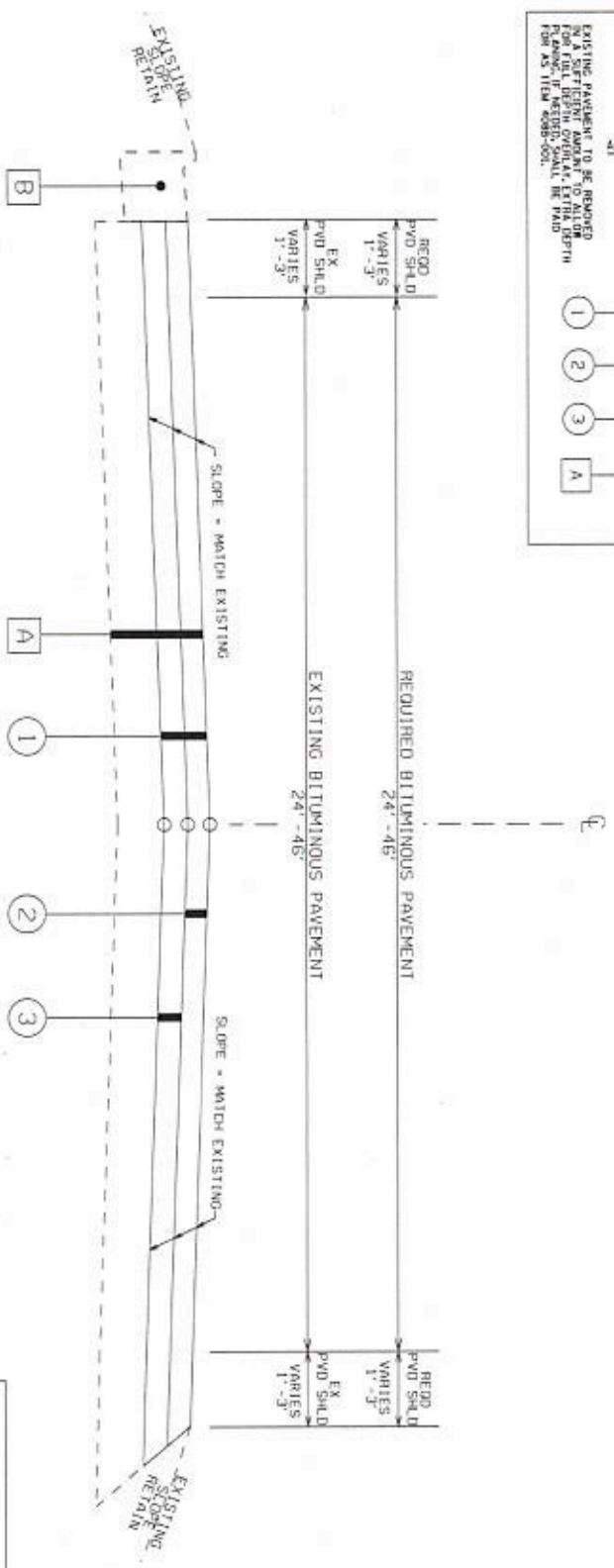


OVERLAY OF EXISTING PAVEMENT ON SR-4 (US-78)

MP 114.686 TO MP 114.707

PROJECT NOTES: 201, 202, 203, 205, 306

REFERENCE PROJECT NO	SRPA-15(1P-0004)549
FISCAL YEAR	2021
SHEET NO	2



BEGIN MP	END MP	WIDTH
114.686	114.693	24'-34"
114.693	114.702	34'-38"
114.702	114.707	38'-42"

LEGEND

ITEM	UNIT	DESCRIPTION
------	------	-------------

- A EXISTING BITUMINOUS PAVEMENT (PLANE AND RESURFACE) (THICKNESS VARIES 4.50" TO 9.25")
- B EXISTING CURB AND GUTTER (RETAIN)
- 1 408B-001 SO YD MICRO-MILLING EXISTING PAVEMENT (APPROXIMATELY 1.10" THRU 2.0" THICK) (MICRO-MILL 2.0")
- 2 424A-360 TON SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1/2" MAX AGG SIZE MIX, ESAL RANGE C/D (165 LBS/SY)
- 3 424B-141 TON SUPERPAVE BITUMINOUS CONCRETE UPPER BINDER LAYER, 3/8" MAX AGG SIZE MIX, ESAL RANGE E (80 LBS/SY)

RESPONSIBLE P.E.	SUPERVISOR	DESIGNER	PLAN SUBMITTER	ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE:	DATE:	DATE:	DATE:			TYPICAL SECTION	SR-4

TYPICAL SECTION

PROJECT NOTES - 201, 202, 203, 205, 306

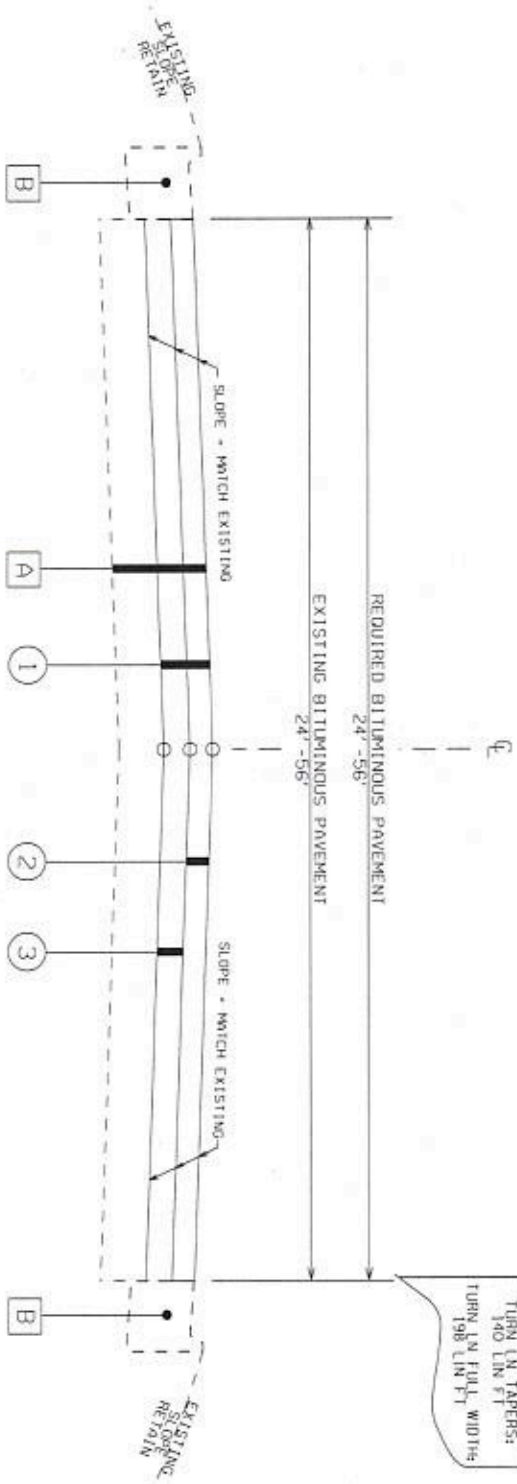
OVERLAY OF EXISTING PAVEMENT ON SR-4 (US-78)

MP 114.707 TO MP 115.212

REFERENCE	FISCAL	SHEET
PROJECT NO	YEAR	NO
STPAA-NSIP-0004(549)	2021	2A

EX TURN LANE
 VARY 0'-2"
 BEGIN MP 114.636
 END MP 114.650
 11'
 BEGIN MP 114.707
 END MP 114.730
 11'
 BEGIN MP 114.749
 END MP 114.762
 VARY 0'-11.762
 BEGIN MP 114.774
 END MP 114.774
 11'
 BEGIN MP 115.054
 END MP 115.075

TURN LANE TAPERS:
 140 LIN FT
 TURN LN FULL WIDTH
 198 LIN FT



LEGEND

ITEM	UNIT	DESCRIPTION
A		EXISTING BITUMINOUS PAVEMENT (PLANE AND RESURFACE) (THICKNESS VARIES 4.50" TO 9.25")
B		EXISTING CURB AND GUTTER (RETAIN)
1	SD YD	MICRO-MILLING EXISTING PAVEMENT (APPROXIMATELY 1.10" THRU 2.0" THICK) (MICRO-MLL 2.0" 1
2	TON	SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1/2" MAX AGG SIZE MIX, ESAL RANGE C/D (165 LBS/SY)
3	TON	SUPERPAVE BITUMINOUS CONCRETE UPPER BINDER LAYER, 3/8" MAX AGG SIZE MIX, ESAL RANGE E (180 LBS/SY)

MANHOLE SCHEDULE

BEGIN MP	END MP	WIDTH
114.707	114.730	44'-48"
114.730	114.753	48'-50"
114.753	114.996	50'-52"
114.996	115.008	52'-56"
115.008	115.106	56'-58"
115.106	115.123	50'-56"
115.123	115.212	48'-50"

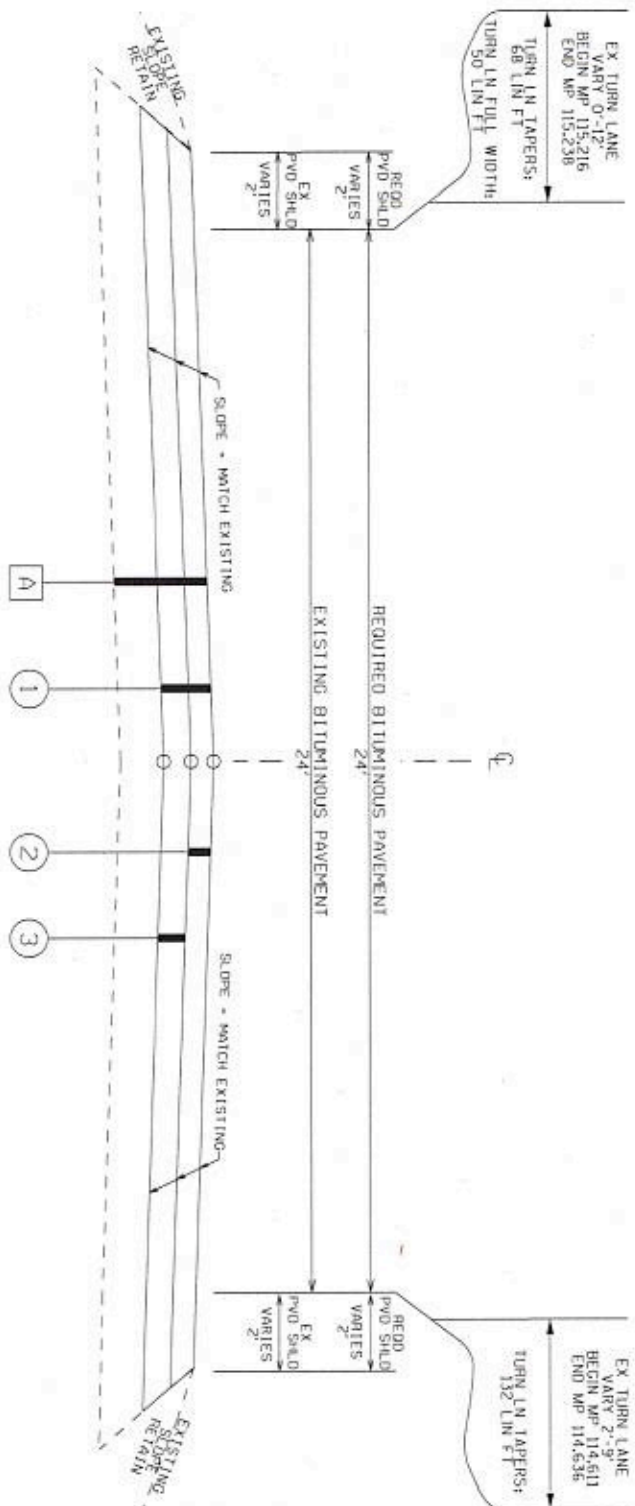
RESPONSIBLE P.E.	SUPERVISOR	DESIGNER	PLAN SUBMITTER	ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE:	DATE:	DATE:	DATE:			TYPICAL SECTION	SR-4

TYPICAL SECTION

OVERLAY OF EXISTING PAVEMENT ON SR-4 (US-78)
 MP 114.668 TO MP 114.686
 MP 115.212 TO MP 116.713

PROJECT NOTES: 201,202,203,205,306

REFERENCE PROJECT NO.	FISCAL YEAR	SHEET NO.
STPAA-HS1P-0004-S49	2021	2B



- ① 4098-001 SQ YD MICRO-MILLING EXISTING PAVEMENT (APPROXIMATELY 1.10" THRU 2.0" THICK) (MICRO-MILL 2.0")
- ② 424A-360 TON SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1/2" MAX AGG SIZE MIX, ESAL RANGE C/D (165 LBS/SY)
- ③ 424B-141 TON SUPERPAVE BITUMINOUS CONCRETE UPPER BINDER LAYER, 3/8" MAX AGG SIZE MIX, ESAL RANGE E (80 LBS/SY)

LEGEND

ITEM	UNIT	DESCRIPTION
A		EXISTING BITUMINOUS PAVEMENT (PLANE AND RESURFACE) (THICKNESS VARIES 4.50" TO 9.25")

RESPONSIBLE PER	SUPERVISION	DESIGNER	PLAN SUBMITTAL	ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE:	DATE:	DATE:				TYPICAL SECTION	SR-4

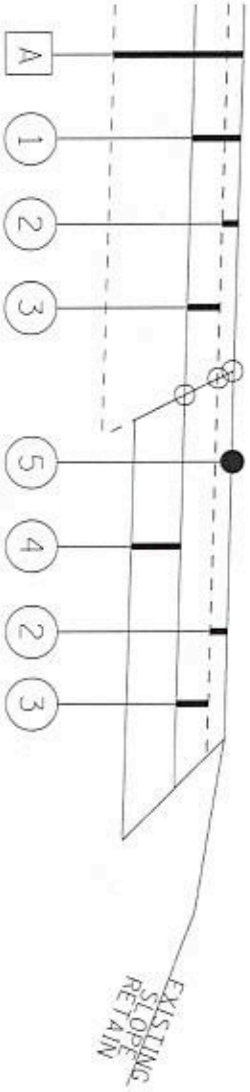
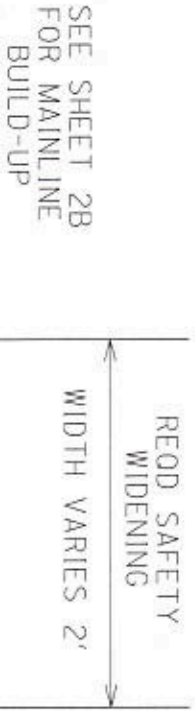
TYPICAL SECTION

WIDENING PAVEMENT ON SR-4 WB SHOULDER

MP 115.736 TO MP 115.920

PROJECT NOTES: 201, 202, 203, 207, 208, 209, 210

REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO
5190a-HSR-0004-549	2021	2C



LEGEND

ITEM	UNIT	DESCRIPTION
A		EXISTING BITUMINOUS PAVEMENT (PLANE AND RESURFACE) (THICKNESS VARIES 4.50" TO 9.25")
1	50 YD	MICRO-MILLING EXISTING PAVEMENT (APPROXIMATELY 1.10" THRU 2.0" THICK) (MICRO-MILL 2.0")
2	424A-360 TON	SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1/2" MAX AGG SIZE MIX, ESAL RANGE C/D (165 LBS/SY)
3	424B-141 TON	SUPERPAVE BITUMINOUS CONCRETE UPPER BINDER LAYER, 3/8" MAX AGG SIZE MIX, ESAL RANGE E (80 LBS/SY)
4	327D-021 TON	PLANT MIX BITUMINOUS BASE, WIDENING, MIX 2
5	428A-001 MILE	SCORING BITUMINOUS PAVEMENT SURFACE

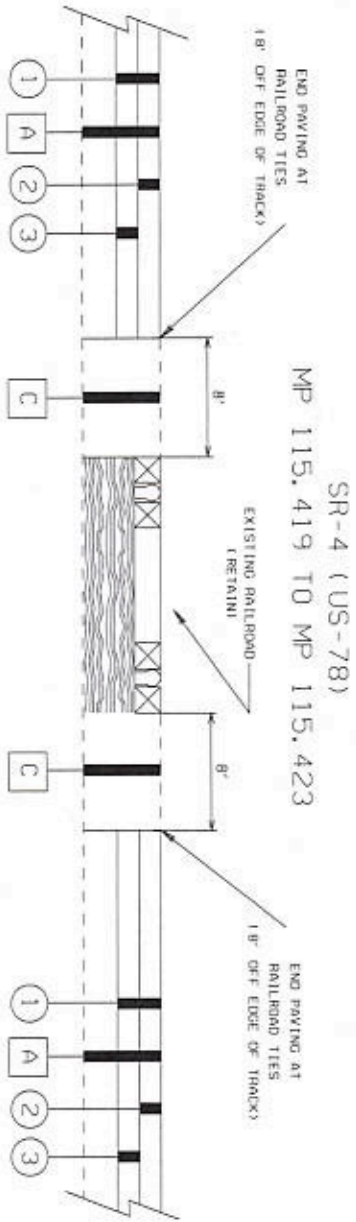
RESPONSIBLE P.E.	SUPERVISOR	DESIGNER	PLAN SUBMITTER	ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL DIVISION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE:	DATE:	DATE:	DATE:			TYPICAL SECTION	SR-4

TYPICAL SECTION

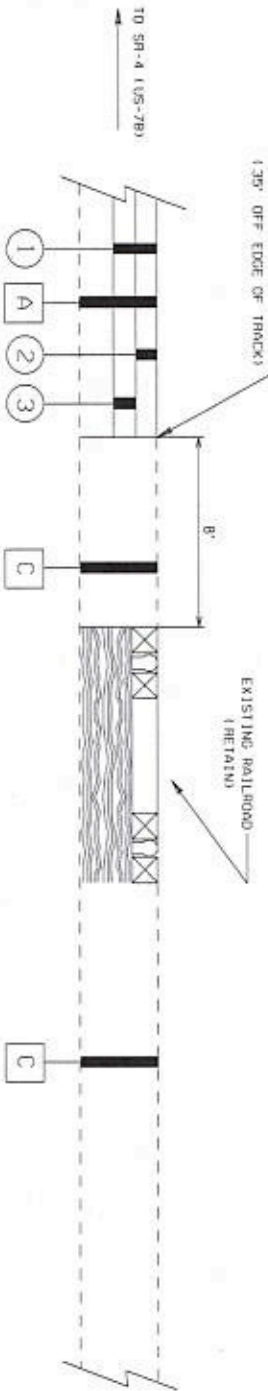
SKETCH SHOWING TREATMENT AT NORFOLK SOUTHERN CROSSINGS

PROJECT NOTES: 201,202,203,205

REFERENCE PROJECT NO.	FISCAL YEAR	SHEET NO.
STP44-004(549)	2021	20



SPRUIELL STREET
MP 116.105 SR-4 (US-78)



LEGEND

ITEM	UNIT	DESCRIPTION
A		EXISTING BITUMINOUS PAVEMENT (RETAIN)
C		EXISTING BITUMINOUS PAVEMENT (RETAIN)
1	SD YD	MICRO-MILLING EXISTING PAVEMENT (APPROXIMATELY 1.10" THRU 2.0" THICK) (MICRO-MILL 2.0")
2	TON	SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1/2" MAX AGG SIZE MIX, ESAL RANGE C/D (165 LBS/SY)
3	TON	SUPERPAVE BITUMINOUS CONCRETE UPPER BINDER LAYER, 3/8" MAX AGG SIZE MIX, ESAL RANGE E (80 LBS/SY)

RESPONSIBLE P.E.	SUPERVISOR	DESIGNER	PLAN SUBMITTER	NOT TO SCALE	SHEET TITLE	ROUTE
DATE:	DATE:	DATE:	DATE:		TYPICAL SECTION	SR-4



PROJECT NOTES

REFERENCE PROJECT NO.	FISCAL YEAR	SHEET NO.
STPAA-004(549)1/Plan_Assembly/20_PROJECT NOTE SHEET.dgn	2021	2E

NOTE NO

NOTE

- 200 JOB MIX FORMULAS AND L.A. ABRASION DATA ARE NOT AVAILABLE FOR THIS PROJECT.
- 201 THE CONTRACTOR SHALL PREPARE (BLADING, SHAPING, AND COMPACTING TO THE SATISFACTION OF THE ENGINEER) AND PAVE UNPAVED DRIVEWAYS, INTERSECTING STREETS, TURNOUTS, AND APRONS AS SHOWN ON THE TYPICAL SECTION SHEETS. ROADBED PROCESSING IS WAIVED. COST OF BLADING, SHAPING, AND COMPACTING SHALL BE A SUBSIDIARY OBLIGATION OF 408B-001, PLANNING EXISTING PAVEMENT.
- 202 THE CONTRACTOR SHALL BE REQUIRED TO REMOVE AN AMOUNT OF IN-PLACE PAVEMENT NECESSARY TO MAKE ADEQUATE TIE-INS ON STREETS, COUNTY ROADS, AND DRIVEWAYS, AS DIRECTED BY THE ENGINEER. REMOVAL AND DISPOSAL SHALL BE PAID FOR AS A SUBSIDIARY OBLIGATION OF 408B-001, PLANNING EXISTING PAVEMENT.
- 203 AT ANY TRANSVERSE VERTICAL DIFFERENCE CREATED BY PLANNING OR RESURFACING SUCH AS THE BEGIN AND END OF PROJECT, BRIDGE ENDS, INTERSECTIONS, ETC., THE CONTRACTOR SHALL PLACE MINIMUM SIX FOOT TEMPORARY ASPHALT WEDGE AS DIRECTED BY THE ENGINEER. ONCE REMOVED THE WEDGE SHALL BE REPLACED WITH ASPHALT THE SAME DAY. THIS WORK SHALL BE A SUBSIDIARY OBLIGATION OF ITEM 408B-001, PLANNING EXISTING PAVEMENT.
- 204 TRAFFIC STRIPING SHALL BE PLACED ON ROADWAY FOR NORMAL 12 FOOT LANES.
- 205 ITEM 408B-001, PLANNING EXISTING PAVEMENT, SHALL BE COVERED WITH BINDER LAYER IN THE SAME DAYS OPERATION AFTER THE COMPLETION OF THE MILLING OPERATIONS
- 206 PAVEMENT MARKERS ON ALL MAINLINE LANE LINES SHALL BE PLACED 40'-0" ON CENTER.
- 207 ITEM 327D-021, PLANT MIX BITUMINOUS BASE, WIDENING, MIX 2, SHALL BE PLACED IN ONE LAYER UP TO 6" THICK.
- 208 WHERE EXISTING PAVEMENT IS TO BE WIDENED 2 FEET INTO THE IN-PLACE UNPAVED SHOULDER, THE REMOVED SHOULDER MATERIAL SHALL BE USED TO DRESS AND CONFORM TO THE IN-PLACE SHOULDER SLOPES / FRONT SLOPES, AND BE TEMPORARY MULCHED. THIS WORK SHALL BE ACCOMPLISHED IN THE SAME DAY AS THE WIDENING IS PLACED. THE DRESSING SHALL BE A SUBSIDIARY OBLIGATION OF ITEM 327D-021, BITUMINOUS CONCRETE PAVEMENT WIDENING, AND THE TEMPORARY MULCHING SHALL BE PAID FOR WITH THE APPROPRIATE PAY ITEM. IF THE CONTRACTOR ELECTS TO AND THERE IS NO OTHER GRADING REQUIRED IN THE AREA, THE CONTRACTOR MAY FINAL DRESS THE WIDENED AREA WHICH WOULD ALLOW THE SEEDING AND MULCHING TO BE PAID FOR WITH THE APPROPRIATE PAY ITEM.
- 209 THE SUBGRADE IN THE WIDENED AREAS SHALL BE COMPACTED TO THE SATISFACTION OF THE ENGINEER, ROADBED PROCESSING IS WAIVED.
- 210 THE CONTRACTOR WILL BE ALLOWED TO EXCAVATE ONLY THAT PORTION OF THE TRENCH FOR SAFETY WIDENING THAT CAN BE FILLED WITH BITUMINOUS BASE LAYER BY THE END OF EACH DAY'S WORK. THE EXCAVATION SHALL BE A SUBSIDIARY OBLIGATION OF THE BITUMINOUS BASE LAYER.
- 300 500 TONS OF ITEM 424B-654, PATCHING, HAS BEEN SET UP TO BE USED AS DIRECTED BY THE ENGINEER.
- 301 500 TONS OF ITEM 424B-658, LEVELING, HAS BEEN SET UP TO BE USED AS DIRECTED BY THE ENGINEER.
- 302 TEMPORARY TRAFFIC CONTROL MARKINGS SHALL BE USED FOR STOP LINES ONLY. 4 INCH TEMPORARY STRIPE SHALL BE USED FOR A TEMPORARY CHANNELIZING STRIPE AS DIRECTED BY THE ENGINEER.
- 303 THE QUANTITY OF ITEM 701C-001, SOLID TEMPORARY STRIPE, INCLUDES TEMPORARY EDGE LINE STRIPE TO BE PLACED ON ALL LAYERS.

REVISIONS	DATE	SUPERVISOR	DATE



NOT TO SCALE

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PROJECT NOTES

REFERENCE PROJECT NO.	FISCAL YEAR	SHEET NO.
STRM-MSF-0804(343)	2021	2F

NOTE NO. _____ NOTE _____

- 304 ALL PATCHING SHALL BE IN ACCORDANCE WITH ITEM 410.03(C)2 AND SUBARTICLE 410.09(A) AND COMPLETED PRIOR TO RESURFACING AND AFTER MILLING. PATCHES SHALL BE A MINIMUM WIDTH OF 6'0" AND A MINIMUM DEPTH OF 4". THE EXACT LOCATION, WIDTH, AND DEPTH SHALL BE DETERMINED BY THE ENGINEER.
- 305 THE FOLLOWING QUANTITIES HAVE BEEN INCLUDED FOR TEMPORARY EROSION CONTROL TO BE USED AS DIRECTED BY THE ENGINEER:
- | | | | |
|-------------------------------|-----|--------|--|
| 665G-000 SAND BAGS | 250 | EACH | |
| 665I-002 SILT FENCE | 500 | LIN FT | |
| 665O-001 SILT FENCING REMOVAL | 500 | LIN FT | |
| 665Q-002 WATTLE | 250 | LIN FT | |
- 306 THE FOLLOWING QUANTITIES HAVE BEEN INCLUDED FOR INTERSECTING ROADS:
- | | | | |
|--|------|-------|--|
| 405A-000 TACK COAT | | | |
| 408B-001 PLANING EXISTING PAVEMENT (APPROXIMATELY 1.10" THRU 2.0" THICK (PLANE 1.5")) | 951 | GAL | |
| 424A-360 SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D (165 LBS/SY) | 9508 | SQ YD | |
| | 880 | TONS | |
- 307 ANY DAMAGE TO IN-PLACE PAVING, CURB AND GUTTER, SIDEWALK, GRASSING, ETC. SHALL BE REPAIRED BY THE CONTRACTOR TO THE SATISFACTION OF THE ENGINEER AT NO COST TO THE PROJECT.
- 308 8' EACH OF ITEM 705A-030 PAVEMENT MARKERS, A-H, TYPE 2-C, SHALL BE PLACED ON ALL CHANNELIZING STRIPE FOR LEFT AND RIGHT TURN LANES. THIS QUANTITY IS INCLUDED IN THE TOTAL QUANTITY FOR ITEM 705A-030 IN THE SUMMARY OF QUANTITIES.
- 309 THE CONTRACTOR SHALL TRANSITION ALL REQUIRED CURB, CURB AND GUTTERS, AND GUTTERS TO MATCH EXISTING CURBS, CURB AND GUTTERS, AND GUTTERS. THE TRANSITION SHALL OCCUR WITHIN THE LAST 20 FEET OF THE REQUIRED ITEM OR AS DIRECTED BY THE ENGINEER. THE COST OF THIS TRANSITION SHALL BE A SUBSIDIARY OBLIGATION OF THE ITEM BEING PLACED.
- 310 288 SQ. YD OF ITEM 618D-000, CURB RAMP HAS BEEN SET UP TO BE USED IN TRANSITION AREAS AT ADA LOCATIONS AS SHOWN ON SHEETS 4A - 4B OR AS DIRECTED BY THE ENGINEER.
- 400 THE CONTRACTOR SHALL CONTACT THE CITY OF LEEDS BEFORE ANY PLANNING OPERATIONS, IN ORDER THAT THEY MAY ADJUST TRAFFIC CONTROLLER BOXES TO PREPARE FOR THE LOSS OF LOOPS.
- 401 ONLY LOOPS THAT ARE DAMAGED DURING PLANNING OPERATIONS SHALL BE REPLACED. THE QUANTITIES SHOWN IN SUMMARIES ARE FOR THE WORST CASE SCENARIO IN WHICH ALL EXISTING LOOPS ARE DAMAGED.
- 402 THERE SHALL BE 75 CUBIC YARDS OF RECLAIMED ASPHALT PAVEMENT (RAP) MATERIAL TO BE DELIVERED TO THE DISTRICT 1 FACILITY IN BIRMINGHAM, UNDER I-65 BRIDGE BETWEEN 28TH AND 29TH STREET NORTH AS DIRECTED BY THE ENGINEER.
- 403 DUE TO THE AIR QUALITY STATUS FOR THE BIRMINGHAM URBANIZED AREA (ALL OF JEFFERSON AND SHELBY COUNTIES), THE CONTRACTOR WILL NOT BE ALLOWED TO CLOSE TRAFFIC LANES DURING THE DAYLIGHT HOURS ON OZONE ALERT DAYS (RED OR HIGHER DAYS) FROM APRIL 1ST, THROUGH SEPTEMBER 30TH.

RESPONSIBLE PER DATE:	SUPERVISOR DATE:	DESIGNER DATE:	 ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	SHEET TITLE PROJECT NO.	ROUTE SR-4
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PROJECT NOTES

REFERENCE PROJECT NO.	FISCAL YEAR	SHEET NO.
5TPAA-HS1P-00041 5449	2021	26

NOTE NO

NOTE

- 800 IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO CONTACT THE VARIOUS UTILITY OWNERS AND DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES ON THIS PROJECT WHETHER SHOWN ON THE PLANS OR NOT. THE LOCATION OF ANY REQUIRED GUARDRAIL, SIGNS, FOOTINGS OF ANY NATURE AND/OR ELECTRICAL/COMMUNICATIONS CONDUITS MAY BE ADJUSTED AS DIRECTED BY THE ENGINEER TO PREVENT ANY CONFLICTS WITH THESE UTILITIES. UTILITY LINE LOCATE REQUESTS WILL BE LIMITED TO INCREMENTS NOT TO EXCEED 2000 LINEAR FEET PER WORKING DAY OPERATION. MULTIPLE LOCATE REQUESTS WILL BE REQUIRED FOR PROJECTS GREATER THAN 2000 LINEAR FEET IN LENGTH.
- 900 NPDES PERMIT COVERAGE IS NOT REQUIRED FOR THIS PROJECT
- 901 THIS PROJECT IS A PRIORITY CONSTRUCTION SITE. CONSTRUCTION STORMWATER SAMPLING AND TURBIDITY MONITORING ARE NOT REQUIRED.
- 902 THERE SHALL BE NO FUEL TANKS STORED ON THE RIGHT-OF-WAY. IN ADDITION, FUEL TRUCKS OR VEHICLES TRANSPORTING CHEMICALS, FERTILIZERS, ETC. SHALL NOT BE LEFT UNATTENDED ON THE RIGHT-OF-WAY.
- 903 THE CONTRACTOR FOR THE STATE SHALL NOTIFY NORFOLK SOUTHERN RAILWAY IN WRITING A MINIMUM OF TEN (10) DAYS BEFORE WORK IS TO BE STARTED ON THE RAILROAD'S RIGHT-OF-WAY. THE COMPANY'S CONTACT IS:

MR. JACOB WATSON
NORFOLK SOUTHERN RAILWAY
1200 PEACHTREE ST. NE.
P.O. BOX 142
ATLANTA, GA 30309
(404) 529-1641
- 904 ALL PERSONS WORKING ON OR OVER NORFOLK SOUTHERN'S TRACKS MUST COMPLY WITH NORFOLK SOUTHERN'S SAFETY RULES.
- 905 ALL WORK ON, OVER, UNDER, OR ADJACENT TO NORFOLK SOUTHERN (NS) RIGHT-OF-WAY SHALL BE DONE IN ACCORDANCE WITH THE NORFOLK SOUTHERN "SPECIAL PROVISIONS FOR THE PROTECTION OF RAILWAY INTERESTS" (NS SPECIAL PROVISIONS).
- 906 "ONE CALL" SERVICES DO NOT LOCATE BURIED RAILROAD SIGNAL AND COMMUNICATIONS LINES. THE CONTRACTOR SHALL CONTACT THE RAILROAD'S REPRESENTATIVE TWO (2) DAYS IN ADVANCE OF THOSE PLACES WHERE EXCAVATION, PILE DRIVING, OR HEAVY LOADS MAY DAMAGE RAILROAD UNDERGROUND LINES ON RAILROAD PROPERTY. UPON REQUEST FROM THE CONTRACTOR OR AGENCY, RAILROAD SIGNAL FORCES WILL LOCATE AND PAINT MARK OR FLAG RAILROAD UNDERGROUND SIGNAL, COMMUNICATION, AND POWER LINES IN THE AREA TO BE DISTURBED FOR THE CONTRACTOR. THE CONTRACTOR SHALL AVOID EXCAVATION OR OTHER DISTURBANCE OF THESE LINES WHICH ARE CRITICAL TO THE SAFETY OF THE RAILROAD AND THE PUBLIC. IF DISTURBANCE OR EXCAVATION IS REQUIRED NEAR A BURIED RAILROAD SIGNAL, COMMUNICATION, OR POWER LINE, THE LINE SHALL BE POTHOLED MANUALLY WITH CAREFUL HAND EXCAVATION BY THE CONTRACTOR AND PROTECTED BY THE CONTRACTOR DURING THE COURSE OF THE DISTURBANCE UNDER THE SUPERVISION AND DIRECTION OF A RAILROAD SIGNAL REPRESENTATIVE."
- 1000 SLIGHT ADJUSTMENT IN THE LOCATION OF PROPOSED SIGN WILL BE PERMITTED WHEN NECESSARY TO ELIMINATE CONFLICTS WITH EXISTING UTILITIES OR AT THE DIRECTION OF THE PROJECT ENGINEER AT THE TIME THAT FINAL STAKEOUT IS MADE FOR CONSTRUCTION. HOWEVER, IT WILL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATION OF ALL UTILITY LINES IN THE CONSTRUCTION AREA PRIOR TO BEGINNING WORK. ANY DAMAGE TO UTILITIES WILL BE REPAIRED BY THE CONTRACTOR AT HIS EXPENSE.
- 1001 WHERE EXISTING PANELS ARE TO BE RETAINED AND PLACED ON NEW POSTS, THE COST OF INSTALLING THE SIGN PANEL SHALL BE A SUBSIDIARY OBLIGATION OF ITEM 710B.

RESPONSIBLE PE DATE:	SUPERVISOR DATE:	DESIGNER DATE:	PLAN SUBMITTAL DATE:
 ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION			NOT TO SCALE
			SHEET TITLE PROJECT NOTES
			ROUTE SR-4

TRAFFIC SIGNAL PLAN NOTES

TRAFFIC SIGNAL PLAN NOTES

IN THE EVENT CONFLICTS OCCUR BETWEEN THE PROJECT TRAFFIC SIGNAL NOTES AND THE MUTCD, THE MUTCD WILL GOVERN.

NOTES THAT APPLY TO THIS PROJECT.

REFERENCE PROJECT NO.	FISCAL YEAR	SHEET NO.
SP14A-0000548	201	24

- 302. WHEN THE CONTRACTOR IS IN THE PLACING WIDE, THE VEHICULAR SIGNAL HEADS SHALL BEAM YELLOW - INSTEAD OF RED, START RED, OR STREET NAME - RED ON ALL CROSS STREETS, AND RED ON PROTECTED LEFT TURNS.
- 303. ALL EXISTING TRAFFIC CONTROL EQUIPMENT WHICH IS THE PROPERTY OF THE STATE, INCLUDING SIGNAL HEADS, CONTROLLERS, POLES, AND MISCELLANEOUS, WHEREVER SHALL BE REMOVED UPON COMPLETION OF THE NEW TRAFFIC CONTROL UNIT PROGRAM OR RECONSTRUCTION STORED TO COMPLY WITH SECTION 710.03 OF THE STANDARD SPECIFICATIONS. THE SAME SHALL BE DELIVERED TO THE ALABAMA DEPARTMENT OF TRANSPORTATION AS DIRECTED BY THE ENGINEER.
- 304. ALL EXISTING TRAFFIC CONTROL EQUIPMENT WHICH IS THE PROPERTY OF THE CITY OR COUNTY NAME - INCLUDING SIGNAL HEADS, CONTROLLERS, POLES, AND MISCELLANEOUS WHEREVER SHALL BE REMOVED UPON COMPLETION OF THE NEW TRAFFIC CONTROL UNIT PROGRAM OR RECONSTRUCTION STORED TO COMPLY WITH SECTION 710.03 OF THE STANDARD SPECIFICATIONS. THE SAME SHALL BE DELIVERED TO THE ALABAMA DEPARTMENT OF TRANSPORTATION AS DIRECTED BY THE ENGINEER.
- 305. THE LOCATION OF THE POWER SOURCE AS SHOWN IN THE PLANS IS APPROXIMATE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF THE POWER SOURCE AND THE SHORTEST ROUTE TO REEFIT THE TRAFFIC SIGNAL CONTROLLER CABINET AND LOW VOLTAGE.
- 306. FROM THE DATE TIME CONTRACT BEGINS, THE CONTRACTOR SHALL ASSUME TOTAL RESPONSIBILITY FOR ALL EXISTING, TEMPORARY, AND NEW TRAFFIC CONTROL DEVICES ON THE PROJECT. THE CONTRACTOR SHALL CONFIRM THE OPERATION AND MAINTENANCE OF THE EXISTING TRAFFIC CONTROL DEVICES, UNTIL THE ENGINEER HAS REINSTATED TRAFFIC CONTROL, UNLESS OTHERWISE SPECIFIED AND ACCEPTED BY THE ALABAMA DEPARTMENT OF TRANSPORTATION.
- 307. THE CONTRACTOR, WITHOUT EXTRA COMPENSATION, SHALL BE RESPONSIBLE TO ENSURE THE CONTINUAL OPERATION AND MAINTENANCE OF THE EXISTING AND TEMPORARY TRAFFIC CONTROL DEVICES DURING THE PERIOD OF CONSTRUCTION. MAINTENANCE CONTRACT, OPERATION SHALL INCLUDE THE RELOCATION OF VEHICULAR SIGNAL HEADS DURING CONSTRUCTION AND THE MATERIALS AND LABOR NECESSARY TO ENSURE THE CONTINUAL OPERATION OF THE TRAFFIC CONTROL DEVICES/EQUIPMENT AT ALL TIMES.
- 308. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL UTILITY COMPANIES TO LOCATE ALL OVERHEAD AND UNDERGROUND UTILITIES, WHETHER SHOWN ON THE PLANS, OR NOT, DAMAGED TO UTILITIES CAUSED BY THE CONTRACTOR SHALL BE REPAIRED BY THE CONTRACTOR TO THE SATISFACTION OF THE UTILITY COMPANY AND THE ENGINEER. THE CONTRACTOR SHALL BOND ALL COST TO REPAIR ANY AND ALL DAMAGES TO THE UTILITIES CAUSED BY THE CONTRACTOR.
- 309. THE ALABAMA DEPARTMENT OF TRANSPORTATION RESERVES THE RIGHT TO REVISION TO TRAFFIC CONTROL UNITS/INSTALLATIONS, IN AN EFFORT TO IMPROVE SIGNALS. IN ORDER TO THE CONTRACTOR'S LIABILITY AND RESPONSIBILITY RELATES TO MAINTAINING THE TRAFFIC SIGNALS/ON SYSTEM REMAINS IN EFFECT.
- 310. THE CONTRACTOR SHALL HAVE THE APPROVAL OF THE ENGINEER PRIOR TO THE REMOVAL OF ANY EXISTING TRAFFIC CONTROL UNIT. THE CONTRACTOR SHALL NOT REMOVE ANY EXISTING TRAFFIC CONTROL UNIT UNTIL THE REQUESTED TRAFFIC CONTROL UNIT IS INSTALLED AND COMPLETELY OPERATIONAL.
- 311. EACH REQUIRED TRAFFIC SIGNAL STAINING POLE AND MAST ARM POLE MAY VARY IN LENGTH AND SIZE. THE CONTRACTOR SHALL ASCERTAIN THAT THE POLE HEIGHTS ARE SUFFICIENT TO PROVIDE THE REQUIRED REDUCED TRAFFIC SIGNAL CLEARANCE ESTABLISHED FOR WARNING SIGNALS SHALL BE PROVIDED WHEN NECESSARY.
- 312. EACH MAST ARM MAY VARY IN LENGTH. THE CONTRACTOR SHALL ASCERTAIN THAT ALL MAST ARMS ARE SUFFICIENT TO HANG EACH VEHICULAR SIGNAL HEAD POSITION CORRECT TO THE MAST.
- 313. THE TRAFFIC SIGNAL POLE LOCATIONS AS SHOWN IN THE PLANS (UNLESS APPROXIMATE), THE CONTRACTOR SHALL ASCERTAIN THAT THE COORDINATES WITH THE ENGINEER. THE CONTRACTOR SHALL ASCERTAIN THAT THE FINAL POLE LOCATIONS PROVIDED FOR THE VEHICULAR TRAFFIC SIGNAL HEADS TO MEET THE DISTANCE REQUIREMENTS TO THE STOP LINE AS REQUIRED BY THE MUTCD. WHEN PROVISIONAL SIGNAL HEADS AND/OR PROVISIONAL CROSSINGS ARE INVOLVED, THE SAME SHALL POLE LOCATIONS SHALL ALSO CORRECT TO THE RELATIVE SECTIONS OF THE MAST.
- 314. THE CONTRACTOR SHALL LOCATE EACH REQUIRED AND RELOCATED VEHICULAR TRAFFIC SIGNAL HEAD ON THE SPAN WIRE OR MAST ARM SO THAT EACH HEAD IS LOCATED IN THE APPROXIMATE LANE FOR WHICH IT SERVES. LOCATION OF SIGNAL HEADS SHALL CORRECT TO THE MAST.
- 315. THE TRAFFIC SIGNAL STRAIN POLE LOCATIONS AS SHOWN IN THE PLANS (UNLESS APPROXIMATE), THE ENGINEER SHALL APPROVE ALL FOUNDATION LOCATIONS PRIOR TO THE CONTRACTOR EXCAVATING FOR EACH FOUNDATION.
- 316. BATTERY BATTERIES SHALL BE INSTALLED ON TRAFFIC SIGNAL MASTS FOR PROPER ALIGN THE CONTRACTOR SHALL, ALONG THE SIGNAL HEADS, IN ACCORDANCE WITH THE MUTCD AND TO THE SATISFACTION OF THE ENGINEER.
- 317. A 22 INCH DIAMETER COIL WITH A LOOP SHALL BE PROVIDED TO THE RIGHTS OF EACH VEHICULAR TRAFFIC SIGNAL HEAD. A SHIP LOOP SHALL BE FORMED SO THAT WHITE COILS ENTER THE TRUCKING CLAMP. THE WIRE SHALL ENTER THE CLAMP FROM THE BOTTOM OF THE SHIP LOOP.
- 318. WHEN THE CONDUIT IS USED FROM THE CONTROLLER TO THE STEEL STRAIN POLE OR MAST ARM POLE, THE CONTRACTOR SHALL BOND THE CONTROLLER TO THE POLE WITH A 4-16 G. BONDING CABLE.
- 319. MARKING TAPE SHALL BE SHIPPED OVER CONDUIT. THE TAPE SHALL BE A LIGHT POLYURETHANE, RED IN COLOR WITH BLACK LETTERING.
- 320. WHEN EXISTING LOOP WIRE AND VEHICLE LOOP DETECTORS ARE TO BE RETAINED AND REUSED, OR RELOCATED IN A NEW CONSOLE/CLAMP, THE CONTRACTOR SHALL ASCERTAIN THE MANUFACTURER AND MODEL NUMBER OF EACH EXISTING DETECTOR AMPLIFIER AND PROVIDE A NEW WIRING DIAGRAM COMPLETELY WIRED IN THE CONTROLLER CABINET FOR EACH EXISTING DETECTOR AMPLIFIER.
- 321. WHEN SYSTEM TIMINGS ARE NOT INCLUDED IN THE PLANS FOR THE BEST OR CIRCULAR LOOP SYSTEMS, IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO HIRE A LICENSED PROFESSIONAL ENGINEER TO CALCULATE SYSTEM TIMINGS. THE COST OF CALCULATING SYSTEM TIMINGS SHALL BE A SECONDARY DELIVERABLE OF 70%.
- 322. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO HIRE A LICENSED PROFESSIONAL ENGINEER TO INPUT THE TIMINGS AND THE TIME OF THE COST OF INPUTTING AND TIME TIMING TIMINGS SHALL BE A SECONDARY DELIVERABLE OF 70%.
- 323. THE ALBA TRAFFIC ENGINEER / CITY TRAFFIC ENGINEER / COUNTY TRAFFIC ENGINEER - SHALL BE RESPONSIBLE FOR INPUTTING AND TIME TIMING THE TIMINGS.
- 324. WHEN EXISTING SPAN WIRE THAT IS TO BE RETAINED HAS SAGGED, THE CONTRACTOR SHALL REMOVE THE SPAN WIRE SO THAT SIGNAL HEADS COMPLY WITH THE CLEARANCE SHOWN ON THE STANDARD DETAIL DRAWING.
- 325. A NOTICE OF INTENT FOR ROAD FRONT CONCRETE HAS BEEN FILED WITH ADOR FOR THIS PROJECT. A COPY OF THE CONSTRUCTION BEST MANAGEMENT PRACTICES PLAN REMOVALS IS AVAILABLE THROUGH OFFICE ENGINEER PRIOR TO BIDDING.
- 326. THE CONTRACTOR SHALL PROVIDE A SET OF AS-BUILT PLANS TO THE AREA TRAFFIC ENGINEER.
- 327. THE CONTRACTOR SHALL INSTALL BATTERIES WITH A (1 INCH TO 1 1/2 INCH) LUGS/SCREW YELLOW REFLECTIVE BARRER ON ALL SIGNAL HEADS EXISTING AND REQUIRED.

RESPONSIBLE P.E.	SUPERVISOR	DESIGNER	PLAN SUBMITTER	REVISION 09/02/2010	SHEET TITLE	ROUTE
DATE	DATE	DATE	ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION		TRAFFIC SIGNAL PLAN NOTES	SR-4

GENERAL TRAFFIC CONTROL PLAN NOTES

REFERENCE PROJECT NO.	TCOA YEAR	SHEET NO.
2001	2001	21

○ DENOTES NOTES THAT APPLY TO THIS PROJECT

- 700 THE TRAFFIC CONTROL PLAN IS DEVELOPED IN CONFORMANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES PART 6, 2009 EDITION. THE TRAFFIC CONTROL DEVICES INDICATED REPRESENT CONDITIONS KNOWN DURING PLAN DEVELOPMENT. IN THE EVENT ACTUAL PHYSICAL CONDITIONS WARRANT ADDITIONAL TRAFFIC CONTROL DEVICES, THEY SHALL BE INSTALLED IN CONFORMANCE WITH THE M.U.T.C.D. PART 6 AS DIRECTED BY THE ENGINEER. COST SHALL BE PAID FOR UNDER THE APPROPRIATE PAY ITEM.
- 701 ALL BLACK OR ORANGE CONSTRUCTION SIGNS SHALL BE FABRICATED USING TYPE XI FLUORESCENT ORANGE REFLECTIVE SHEETING MATERIAL FOR THE SIGN BACKGROUNDS.
- 702 DURING NON-WORKING HOURS NO EQUIPMENT OR MATERIAL SHALL BE PARKED OR STORED CLOSER THAN 30 FEET TO THE EDGE OF ANY ROADWAY CARRYING TRAFFIC. WHEN THIS IS NOT PRACTICAL, IT SHALL BE PLACED IN AN AREA APPROVED BY THE ENGINEER AND DELINEATED BY REFLECTORIZED DRUMS. THIS INCLUDES STORAGE OF TRAFFIC CONTROL DEVICES SUCH AS TRAILER MOUNTED OR OTHER TEMPORARY SIGNS, BARRICADES, DRUMS, ETC., WHICH ARE NOT IN USE DURING NON-WORKING HOURS. TO BE FURNISHED BY THE CONTRACTOR WITHOUT COST TO THE A.DOT. (SEE SKETCH ON SHEET 8.)
- 703 WHERE THE LOCATION OF A REQUIRED SIGN FALLS IN A DRIVEWAY, SIDEWALK, BRIDGE, ETC. OR WHERE THE VISIBILITY OF A SIGN IS LIMITED TO THE TRAVELING PUBLIC, THE LOCATION SHALL BE ADJUSTED AS DIRECTED BY THE ENGINEER.
- 704 THE CONTRACTOR IS TO REMOVE, RELOCATE OR COVER DURING CONSTRUCTION AND THEN RESET OR UNCOVER UPON COMPLETION OF A PARTICULAR SECTION ANY CONFLICTING IN-PLACE ROADWAY SIGNS AND DELINEATORS, AS DIRECTED BY THE ENGINEER. SIGNS REQUIRING REMOVAL SHALL BE STOCKPILED AS DIRECTED BY THE ENGINEER AND SHALL BECOME PROPERTY OF THE A.DOT. COST SHALL BE A SUBSIDIARY OBLIGATION OF ITEM 740B.
- 705 DURING ALL PHASES OF WORK, NON-APPLICABLE PAVEMENT STRIPING OR MARKINGS SHALL BE REMOVED AND APPROPRIATE PAVEMENT STRIPING OR MARKINGS SHALL BE PLACED AS EXPEDITIOUSLY AS PRACTICAL, BUT IN ALL CASES, SHALL BE IN PLACE BY NIGHTFALL ON ANY ROADWAY CARRYING TRAFFIC. EXCEPT IN SHORT TERM OPERATIONS WHERE IT IS DETERMINED BY THE ENGINEER, THAT SUCH REMOVAL AND REPLACEMENT IS MORE HAZARDOUS THAN LEAVING EXISTING MARKINGS IN PLACE, COST OF ANY REMOVAL SHALL BE PAID FOR UNDER ITEM 701D OR AS A SUBSIDIARY OBLIGATION OF ITEM 701C.
- 706 OMITTED
- 707 THE CONTRACTOR SHALL PLACE ALL ADVANCE WARNING SIGNS BEFORE PROCEEDING WITH HIS WORK. SIGNS SHALL BE PLACED IN ORDER, IN THE DIRECTION OF TRAFFIC AND REMOVED IN REVERSE ORDER.
- 708 ALL VEHICLES, EQUIPMENT, PERSONNEL (EXCEPT FLAGGERS), AND THEIR ACTIVITIES, ARE RESTRICTED TO ALL TIMES TO ONE SIDE OF THE PAVEMENT UNLESS OTHERWISE AUTHORIZED BY THE ENGINEER.
- 709 THE CONTRACTOR SHALL MAINTAIN AT LEAST ONE ACCESS TO BUSINESSES AND RESIDENCES DURING ALL PHASES OF CONSTRUCTION.
- 710 CONSTRUCTION SIGNS MOUNTED ON TEMPORARY SUPPORTS SHALL BE MOUNTED AT A MINIMUM HEIGHT OF 5 FEET.
- 711 FLAGGERS SHALL BE PROPERLY ATTIRED, EQUIPPED WITH STAFF MOUNTED STOP/SLOW PADDOLES IN SIGHT OF EACH OTHER, OR HAVE DIRECT COMMUNICATION AT ALL TIMES. FLAGGER STATION LOCATION MAY BE VARIED FROM THOSE SHOWN BASED ON ROADWAY ALIGNMENT AND CONDITIONS AT THE TIME OF THE LANE CLOSURE.
- 712 FLAGGERS ARE TO BE USED WHEN DIRECTED BY THE ENGINEER. SIGNS SHALL BE PLACED AT THE APPROPRIATE TIME, AND SHALL BE COVERED OR REMOVED WHEN FLAGGERS ARE NOT ON DUTY AND DURING NON-WORKING HOURS.
- 713 FOR MOVING OPERATIONS, THE TRAFFIC CONES MAY BE DELETED, IF THE FLAGGERS ARE IN SIGHT OF EACH OTHER, OR IF A PILOT CAR IS USED ON A TWO LANE ROADWAY.
- 714 OMITTED
- 715 ALL CONTRACTOR'S EMPLOYEES' PERSONAL VEHICLES, AND CONTRACTOR'S EQUIPMENT NOT IN OPERATION, SHALL BE PARKED A MINIMUM OF THIRTY (30) FEET FROM THE TRAVELED WAY DURING WORKING HOURS, AS NOT TO CREATE A HAZARD.
- 716 THE TRAFFIC CONTROL PLAN IS NOT ALL INCLUSIVE. THE TOP PROVIDES SEVERAL DETAILED DRAWINGS INDICATING THE TRAFFIC CONTROL NECESSARY FOR THE DIFFERENT CONSTRUCTION ACTIVITIES ANTICIPATED FOR THIS PROJECT. THE CONTRACTOR SHALL SELECT THE DETAILED DRAWING THAT BEST FITS THE ACTIVITY TO BE PERFORMED.
- 717 OMITTED
- 718 REQUIRED TEMPORARY ROUTE MARKER ASSEMBLIES THAT ARE TO BE LOCATED IN THE VICINITY OF EXISTING ROUTE MARKERS SHOULD BE PLACED ALONG SIDE OF THOSE ALREADY IN PLACE. SOME EXISTING ROUTE MARKERS MAY HAVE TO BE COVERED OR REMOVED, AS DIRECTED BY THE ENGINEER. COST SHALL BE A SUBSIDIARY OBLIGATION OF ITEM 740B.

- 719 RA-1 (REBUILD ALABAMA) SIGNS SHALL BE REQUIRED FOR EVERY PROJECT. RA-1 SIGNS SHALL BE PLACED AT THE BEGINNING OF THE WORK LIMITS OF THE SUBJECT PROJECT ROUTE. RA-1 SIGNS SHALL BE POSTED ON THE RIGHT-HAND SIDE OF THE ROADWAY ON THE IR OWN SUPPORT SYSTEM. THE RA-1 SIGNS SHALL BE REMOVED UPON COMPLETION OF THE PROJECT.
- 720 ALL TRAFFIC CONTROL DEVICES THAT ARE NOT APPLICABLE AT ANY SPECIFIC TIME SHALL BE COVERED OR REMOVED AS DIRECTED BY THE ENGINEER.
- 721 OMITTED
- 722 OMITTED
- 723 THE CONTRACTOR SHALL MAKE PROVISIONS FOR THE SAFETY OF PEDESTRIAN TRAFFIC CROSSING THE WORK ZONES DURING CONSTRUCTION.
- 724 OMITTED
- 725 ALL SIGNS SHALL BE POST-MOUNTED IF THE WORK PERIOD EXCEEDS FOUR DAYS, EXCEPT FOR THOSE SIGNS WHICH ARE MOUNTED ON BARRICADES. FOR REPEATED DAY OPERATIONS, SIGNS MAY BE MOUNTED ON TEMPORARY SUPPORTS AND REMOVED AT THE COMPLETION OF THE DAY'S OPERATION.

- 726 WB SIGNS INTENDED TO WARN MOTORISTS OF SURFACE CONDITIONS EXTENDING FOR GREATER THAN 1 MILE SHALL BE PLACED PRIOR TO THE BEGINNING OF SURFACE CONDITION AND AT ONE MILE INTERVALS THEREAFTER, WITH THE EXCEPTION SPECIFIED IN NOTE 727.
- 727 DURING THE WIDENING OR RESURFACING OF ANY ROADWAY CARRYING TRAFFIC, THE CONTRACTOR SHALL ADVISE THE MOTORISTS OF ANY EDGE OF PAVEMENT DROP-OFFS 2 INCHES OR GREATER BY PLACING SHOULDER DROP-OFF SIGNS EVERY 1/2 MILE BEGINNING PRIOR TO THE WIDENING OR RESURFACING. REQUIRED SHOULDER WORK TO ELIMINATE THE DROP-OFFS SHALL BE PURSUED IN AN EXPEDITIOUS MANNER FOLLOWING THE WIDENING AND/OR RESURFACING.
- 728 A DIFFERENCE IN ELEVATION OF APPROXIMATELY 2 INCHES OR LESS AT THE CENTERLINE MAY BE ALLOWED DURING NON-WORKING HOURS WITHOUT ADDITIONAL TRAFFIC CONTROL. SPECIAL CONDITIONS MAY EXIST WHERE PROTECTION SHOULD BE PROVIDED WHERE THE DIFFERENCE IS 2 INCHES OR LESS. SIGNS ON TEMPORARY SUPPORTS ARE TO BE REMOVED OR COVERED WHEN NO WORK IS BEING PERFORMED OR AT THE COMPLETION OF THE DAY'S OPERATION.
- 729 OMITTED
- 730 OMITTED
- 731 CHANNELIZING DRUMS SHOULD BE PLACED ON 10 FOOT INTERVALS IN RAOTI.
- 732 CHANNELIZING DRUMS PLACED TO PROTECT COMPLETED WORK NOT OPEN TO TRAFFIC, SHOULD BE SPACED AT 90 FOOT INTERVALS.
- 733 CHANNELIZING DRUMS PLACED IN THE EXCAVATED AREA AHEAD OF PAVING OPERATIONS, SHOULD BE SPACED AT 90 FOOT INTERVALS.
- 734 CHANNELIZING DRUMS SHOULD BE PLACED ON 25 FOOT INTERVALS THROUGHOUT ALL TAPERS.
- 735 CHANNELIZING DRUMS PLACED ON PAVEMENT DURING WORKING HOURS SHALL BE SHIFTED TO THE EDGE OF SHOULDER DURING NON-WORKING HOURS AND DURING PEAK PERIODS.
- 736 CHANNELIZING DRUMS SHOULD BE PLACED TO A POINT WHERE THEY ARE VISIBLE TO APPROACHING TRAFFIC.
- 737 OMITTED
- 738 OMITTED
- 739 OMITTED
- 740 OMITTED

ALABAMA DEPARTMENT OF TRANSPORTATION
EAST CENTRAL REGION

GENERAL TRAFFIC CONTROL PLAN NOTES

SHEET TITLE: GENERAL TRAFFIC CONTROL PLAN NOTES

ROUTE: SR-4

DATE: 3/3/20

SCALE: 2000

PROJECT NO.: 2001

GENERAL TRAFFIC CONTROL PLAN NOTES

REFERENCE PROJECT NO.	FISCAL YEAR	SHEET NO.
SR-6/2000	2001	21

○ DENOTES NOTES THAT APPLY TO THIS PROJECT

- 741 FOR DIVIDED ROADWAYS, THE REQUIRED ADVANCE WARNING SIGNS SHALL BE POSTED ON BOTH THE RIGHT AND LEFT SIDE OF THE ROADWAY.
- 742 THE CONTRACTOR SHALL CLOSE THE LANE ADJACENT TO THE WORK AREA ANYTIME WORK OUTSIDE THE EXISTING TRAVEL LANES ENCRUSCHES WITHIN 2 FEET OF THE EXISTING EDGE OF PAVEMENT.
- 743 OMITTED
- 744 THE TRANSITION TAPER LENGTH (L) IS SHOWN IN TABLE 6C-4, AND THE BUFFER LENGTH IS SHOWN IN TABLE 6C-2 OF THE MUTCD, PART 6, 2009 EDITION.
- 745 OMITTED
- 746 UNEVEN LANES SIGNS SHALL BE COVERED OR REMOVED WHEN NO UNEVEN PAVEMENT CONDITIONS EXIST.
- 747 MOVING OPERATIONS SHALL BE CONFINED TO ONE LANE IN THE DIRECTION OF TRAFFIC.
- 748 R16-3 (WHEN WORKERS ARE PRESENT SPEEDING FINES DOUBLED) AND R16-3a (END DOUBLED FINES) SIGNS SHALL BE REQUIRED FOR EVERY PROJECT ON STATE ROUTES AND INTERSTATE HIGHWAYS. THESE SIGNS SHALL BE POSTED AT THE BEGINNING AND END OF THE PROJECT WITH AN R2-1 (REGULATORY SPEED SIGN) ALWAYS FOLLOWING THE R16-3 SIGN. ADDITIONAL R16-3 AND R2-1 SIGNS SHALL BE POSTED AT MAXIMUM INTERVALS OF THREE MILES THROUGHOUT THE PROJECT LIMITS.
- 749 WHEN A CONSTRUCTION WORK ZONE SPEED LIMIT REDUCTION IS NOT REQUIRED AT THE END OF THE WORK DAY, THE CONTRACTOR SHALL COVER OR REMOVE THE REDUCED R2-1 (REGULATORY SPEED SIGNS) AND THE W3-5b (REDUCED SPEED AHEAD) SIGNS UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
- 750 DURING REPLACEMENT OF GUARDRAIL AND/OR GUARDRAIL END ANCHORS, A REFLECTORIZED ORAM SHALL BE PLACED BEFORE THE END OF ANY EXPOSED GUARDRAIL AT NIGHT WHERE THE GUARDRAIL END CANNOT BE REPLACED IN ONE DAY'S TIME.
- 751 CONSTRUCTION SIGNS MOUNTED ON A SINGLE OR DUAL SQUARE TUBULAR OR U-CHANNEL POST SHALL BE INSTALLED AS SHOWN ON SPECIAL DRAWING NOS. IHS-710-21 AND IHS-710-23.
- 752 THE CONTRACTOR AND THE ENGINEER SHALL DISCUSS AND PLAN FOR THE HANDLING OF TRAFFIC FOR ALL HOLIDAYS BEFORE ANY WORK BEGINS, UNLESS OTHERWISE PRE-APPROVED BY THE REGION ENGINEER, THE FOLLOWING SHALL HOLD:
 - THE CONTRACTOR SHALL NOT HAVE A LANE CLOSURE DURING THE FOLLOWING PERIODS UNLESS OTHERWISE DIRECTED BY THE ENGINEER OR ALDOT:
 - FOR CHRISTMAS AND NEW YEARS DAY:
 - FROM 11:59 PM DECEMBER 23 THROUGH 6:00 AM JANUARY 2.
 - FOR NATIONAL MEMORIAL DAY AND LABOR DAY:
 - FROM 12:00 NOON THE FRIDAY BEFORE THE HOLIDAY THROUGH 11:59 PM THE DAY OF THE HOLIDAY.
 - FOR INDEPENDENCE DAY (THE 4TH OF JULY)
 - FROM 12:00 NOON THE DAY BEFORE THE HOLIDAY THROUGH 11:59 PM THE DAY OF THE HOLIDAY.
 - FOR THANKSGIVING DAY:
 - FROM 12:00 NOON THE WEDNESDAY BEFORE THANKSGIVING DAY THROUGH 11:59 PM THE SUNDAY FOLLOWING THANKSGIVING DAY.
 - ANY OTHER STATE HOLIDAYS WILL BE HANDLED AS APPROVED BY THE ENGINEER.
- 753 THE CONTRACTOR SHALL COORDINATE WITH THE ENGINEER AND LOCAL GOVERNMENT ON TRAFFIC AND/OR WORK RESTRICTIONS FOR LOCAL HOLIDAYS OR EVENTS NOT LISTED ON ALDOT'S LIST OF OFFICIAL STATE HOLIDAYS.
- 754 NO SECTION OF PAVEMENT SHALL BE LEFT OVERNIGHT WITHOUT TRAFFIC STRIPING BEING IN PLACE. THIS INCLUDES THE PLACED SURFACE AND THE FINAL WEARING SURFACE.
- 755 UNEVEN PAVEMENT SIGNS SHALL BE PLACED EVERY 1 MILE BEGINNING PRIOR TO THE UNEVEN PAVEMENT AND CONTINUING THROUGHOUT THE AREA WHERE UNEVEN PAVEMENT EXISTS.

- 756 LANE CLOSURES WILL NOT BE ALLOWED DURING PEAK TRAFFIC HOURS, WHICH ARE FROM 6:00 AM TO 7:00 PM MONDAY THROUGH FRIDAY.

- 757 DUE TO THE AIR QUALITY STATUS FOR THE BIRMINGHAM URBANIZED AREA (ALL OF JEFFERSON AND SHELBY COUNTIES), THE CONTRACTOR WILL NOT BE ALLOWED TO CLOSE TRAFFIC LANES DURING DRIVELIGHT HOURS ON OTHER ALREADY DAYS OR HIGHER FROM APRIL 1 THROUGH OCTOBER 31.

ALABAMA DEPARTMENT OF TRANSPORTATION
EAST CENTRAL REGION

DATE: 3/6/20	DATE: 3/6/20
DESIGNER: REGIONAL SPECIAL ENGINEER	DATE: 3/6/20
PROJECT TITLE: GENERAL TRAFFIC CONTROL PLAN NOTES	ROUTE: SR-6
SHEET TITLE: GENERAL TRAFFIC CONTROL PLAN NOTES	ROUTE: SR-6




ALABAMA DEPARTMENT OF TRANSPORTATION
EAST CENTRAL REGION
REGIONAL SPECIAL ENGINEER

THE ENGINEER HAS REVIEWED THIS PLAN FOR THE STATE OF ALABAMA AND HAS FOUND IT TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE ALABAMA DEPARTMENT OF TRANSPORTATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT AND THE FEDERAL BUREAU OF INVESTIGATION (FBI) PRIOR TO THE START OF WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL GOVERNMENT AND THE FEDERAL BUREAU OF INVESTIGATION (FBI) PRIOR TO THE START OF WORK.

SUMMARY OF QUANTITIES

REFERENCE PROJECT NO.	FISCAL YEAR
STPA-451P-00041 9441	2021
SHEET NO.	
3	

ROADWAY	HSIP	TOTAL	ITEM NUMBER	UNIT	DESCRIPTION	PROJECT NOTES
STPA-451P	HSIP	240	206D-003	LINEAR FOOT	REMOVING CURB AND GUTTER	
240		11	305B-077	TON	CRUSHED AGGREGATE, SECTION B25, FOR MISCELLANEOUS USE	
11	47	47	327D-021	TON	PLANT MIX BITUMINOUS BASE, WIDENING, MIX 2	
9174	44	9218	405A-000	GALLON	TACK COAT	
3		3	407B-000	MILE	JOINT SEALANT FOR HOT MIX ASPHALT PAVEMENT	
45649		45649	408B-001	SQUARE YARD	MICRO-MILLING EXISTING PAVEMENT (APPROXIMATELY 1.10" THRU 2.00" THICK)	201,202,203,205,306
1		1	410H-000	EACH	MATERIAL REMIXING DEVICE	
6203		6203	423A-003	TON	STONE MATRIX ASPHALT WEARING LAYER 1/2" MAXIMUM AGGREGATE SIZE	
36		36	424A-289	TON	SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, WIDENING, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE E	
3642	18	3680	424A-360	TON	SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D	
125		125	424A-369	TON	SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, WIDENING, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D	
1826	9	1835	424B-141	TON	SUPERPAVE BITUMINOUS CONCRETE UPPER BINDER LAYER, PATCHING, 3/4" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE E	
500		500	424B-654	TON	SUPERPAVE BITUMINOUS CONCRETE UPPER BINDER LAYER, PATCHING, 3/4" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D	
500		500	424B-658	TON	SUPERPAVE BITUMINOUS CONCRETE UPPER BINDER LAYER, LEVELING, 3/4" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D	
3		3	428A-001	MILE	SCORING BITUMINOUS PAVEMENT SURFACE	301
0.62		0.62	600A-000	LUMP SUM	MOBILIZATION	
30		30	618C-001	SQUARE FEET	DETECTABLE WARNING SURFACE	
289		288	618D-000	SQUARE YARD	CURB RAMP	309,310
240		240	623C-004	LINEAR FOOT	COMBINATION CURB & GUTTER, TYPE C (SPECIAL)	
250		250	665G-000	EACH	SAND BAGS	305
500		500	665J-002	LINEAR FOOT	SILT FENCE	305
500		500	665O-001	LINEAR FOOT	SILT FENCE REMOVAL	305
25		25	665Q-002	LINEAR FOOT	WASTE	
0.62		0.62	689A-000	LUMP SUM	CONSTRUCTION FUEL (MAXIMUM BID LIMITED TO)	
5		5	701A-227	MILE	SOLID WHITE, CLASS 2, TYPE A TRAFFIC STRIPE (5" WIDE)	
5		5	701A-230	MILE	SOLID YELLOW, CLASS 2, TYPE A TRAFFIC STRIPE (5" WIDE)	
342		342	701B-207	LINEAR FOOT	DOTTED, CLASS 2, TYPE A TRAFFIC STRIPE (5" WIDE)	
17		17	701C-001	MILE	SOLID TEMPORARY TRAFFIC STRIPE	
201		201	701G-146	LINEAR FOOT	SOLID WHITE, CLASS W, TYPE A TRAFFIC STRIPE (5" WIDE)	
201		201	701G-154	LINEAR FOOT	SOLID YELLOW, CLASS W, TYPE A TRAFFIC STRIPE (5" WIDE)	
402		402	701H-000	LINEAR FOOT	TRAFFIC CONTROL STRIPE REMOVED (PAINT)	
5462		5462	703A-002	SQUARE FOOT	TRAFFIC CONTROL LEGENDS, CLASS 2, TYPE A	
802		802	703B-002	SQUARE FOOT	TEMPORARY TRAFFIC CONTROL MARKINGS	
15		15	703D-001	SQUARE FOOT	SPECIALTY TRAFFIC CONTROL MARKINGS	
146		146	703H-000	SQUARE FOOT	PAVEMENT MARKERS, CLASS A4, TYPE 2-C	308
13		13	705A-036	EACH	PAVEMENT MARKERS, CLASS A4, TYPE 1-B	
23		23	705A-032	EACH	PAVEMENT MARKERS, CLASS A4, TYPE 2-D	
160		160	705A-037	EACH	PAVEMENT MARKERS, CLASS A4, TYPE 2-E	
8		8	705A-038	EACH	PAVEMENT MARKERS, CLASS A4, TYPE 2-F	
60		60	710A-160	SQUARE FOOT	CLASS 10 ALUMINUM FLAT SIGN PANEL S 0.08" THICK (TYPE XI BACKGROUND)	
13		13	710A-195	SQUARE FOOT	CLASS 7 ALUMINUM FLAT SIGN PANEL, 0.08" THICK (TYPE IV BACKGROUND)	
130		130	710B-021	LINEAR FOOT	ROADWAY SIGN POST (#3 U CHANNEL, GAL VANIZED STEEL OR 2" x 14 GA SQUARE	
1		1	710C-000	LUMP SUM	REMOVAL OF EXISTING ROADWAY SIGNS	
1		1	711A-000	LUMP SUM	ROADWAY SIGN RELOCATION	
2672		2672	730H-001	LINEAR FOOT	LOOP WIRE	
1164		1164	740B-000	SQUARE FOOT	CONSTRUCTION SIGNS	
115		115	740E-000	EACH	CONES (36 INCHES HIGH)	
115		115	740M-001	EACH	BALLAST FOR CONE	
1		1	740O-000	EACH	PILOT CAR	

RESPONSIBLE PE:	SUPERVISOR:	DESIGNER:	PLAN SUBMITTAL:
DATE:	DATE:	DATE:	IN-HOUSE:
 ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION			
NOT TO SCALE			SHEET TITLE
SUMMARY OF QUANTITIES			ROUTE
SR-4			

SUMMARY OF QUANTITIES

REFERENCE PROJECT NO. STRM-165P-0004 5493	FISCAL YEAR 2021
PROJECT NOTES: 308	
SHEET NO. 3A	ROUTE SR-4

REQUIRED TRAFFIC STRIPING											
LOCATION SR-4 (US-78)	701A-227	701A-230	701B-207	701C-001	701G-146	701G-154	701H-000	STANDARD OR SPECIAL DRAWINGS			
	SOLID WHITE CLASS 2 TYPE A TRAFFIC STRIPE (5' WIDE)	SOLID YELLOW CLASS 2 TYPE A TRAFFIC STRIPE (5' WIDE)	DOTTED, CLASS 2, TYPE A, TRAFFIC STRIPE (5' WIDE)	SOLID TEMPORARY TRAFFIC STRIPE	SOLID WHITE CLASS W TYPE A TRAFFIC STRIPE (5' WIDE)	SOLID YELLOW CLASS W TYPE A TRAFFIC STRIPE (5' WIDE)	SOLID TRAFFIC STRIPE REMOVED (PAINT)				
MILE	MILE	MILE	LIN FT	MILE	LIN FT	LIN FT	LIN FT				
MP 114.611 TO MP 116.713	4.204	4.204	342.00	16.816	200.64	200.64	401.28	A, B			
TOTAL	5	5	342	17	201	201	402				

REQUIRED TRAFFIC MARKINGS AND LEGENDS					
LOCATION SR-4 (US-78)	703A-002	703B-002	703D-001	703H-000	SPECIAL OR STANDARD DRAWINGS
	TRAFFIC CONTROL MARKINGS, CLASS 2, TYPE A	TRAFFIC CONTROL LEGENDS, CLASS 2, TYPE A	TEMPORARY TRAFFIC CONTROL MARKINGS	SPECIALTY TRAFFIC CONTROL MARKINGS	
MP 114.611 TO MP 116.713	SQ FT	SQ FT	SQ FT	SQ FT	E
TOTAL	5461.38	801.30	14.23	145.55	

REQUIRED PAVEMENT MARKERS					
LOCATION SR-4 (US-78)	705A-030	705A-032	705A-037	705A-038	SPECIAL OR STANDARD DRAWINGS
	PAVEMENT MARKERS, CLASS A-H, TYPE 2-C	PAVEMENT MARKERS, CLASS A-H, TYPE 1-B	PAVEMENT MARKERS, CLASS A-H, TYPE 2-D	PAVEMENT MARKERS, CLASS A-H, TYPE 2-E	
MP 114.611 TO MP 116.713	EACH	EACH	EACH	EACH	C, D
TOTAL	13	23	160	8	

SPECIAL OR STANDARD DRAWING INDEX	
A	PS-705-6
B	PS-701-4
C	PM-705-1
D	PM-705-2
E	TCM-703 (2 SHEETS)

DESIGNER: JFC	SUPERVISOR:	PLANNING:	DATE:
DATE:	DATE:	IN-CHARGE:	DATE:



ALABAMA DEPARTMENT OF TRANSPORTATION
EAST CENTRAL REGION

NOT TO SCALE

SHEET TITLE: SUMMARY OF QUANTITIES
ROUTE: SR-4

SUMMARY OF QUANTITIES

REFERENCE PROJECT NO.	FISCAL YEAR	SHEET NO.
57PAA-1051P-0004/049	2021	3B

PROJECT NOTES • 305

LOCATION SR-4 (US-78) MP	SHEET NO	SITE NO	REQUIRED CURB RAMPS												206D-003 REMOVING CURB AND GUTTER	618C-001 DETECTABLE WARNING SURFACE	618D-000 CURB RAMP	623C-004 COMBINATION CURB & GUTTER, TYPE C	STANDARD DRAWING NUMBER	REMARKS					
			CORNER			MIDBLOCK			DRIVEWAY			LIN FT	SQ FT	SQ YD							LIN FT				
			1	1A	2	3	3A	3B	1	1A	2											2A	3	4	1
114.743	4A	1-3	1																	28	20	30	28	O, P	
114.816	4A	4-7	2																	56		60	56	O, P	
114.906	4A	8-10																		20	10	36	20	O, P	
115.001	4A	11-14	2	1																56		46	56	O, P	
115.090	4B	15-18						1	2											48		52	48	O, P	
115.183	4B	19-22							4											32		64	32	O, P	
TOTAL															240	30	288	240							

LOCATION SR-149	SAND BAGS	SILT FENCE	SILT FENCE REMOVAL	WATTLE	SPECIAL OR STANDARD DRAWINGS	REMARKS
MP 114.611 TO MP 116.713	250	500	500	25		A - M
TOTAL	250	500	500	25		

INTERSECTION	SHEET NO.	730H-001	SPECIAL OR STANDARD DRAWINGS	REMARKS
ASHVILLE RD	4	2672	N	SEE SHEET 2H FOR TRAFFIC SIGNAL PLAN NOTES
TOTAL		2672		

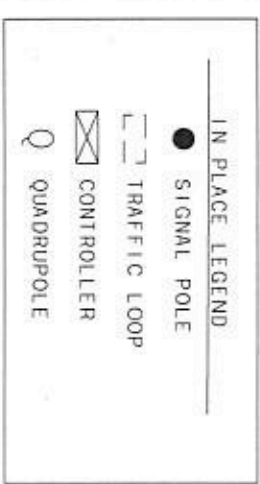
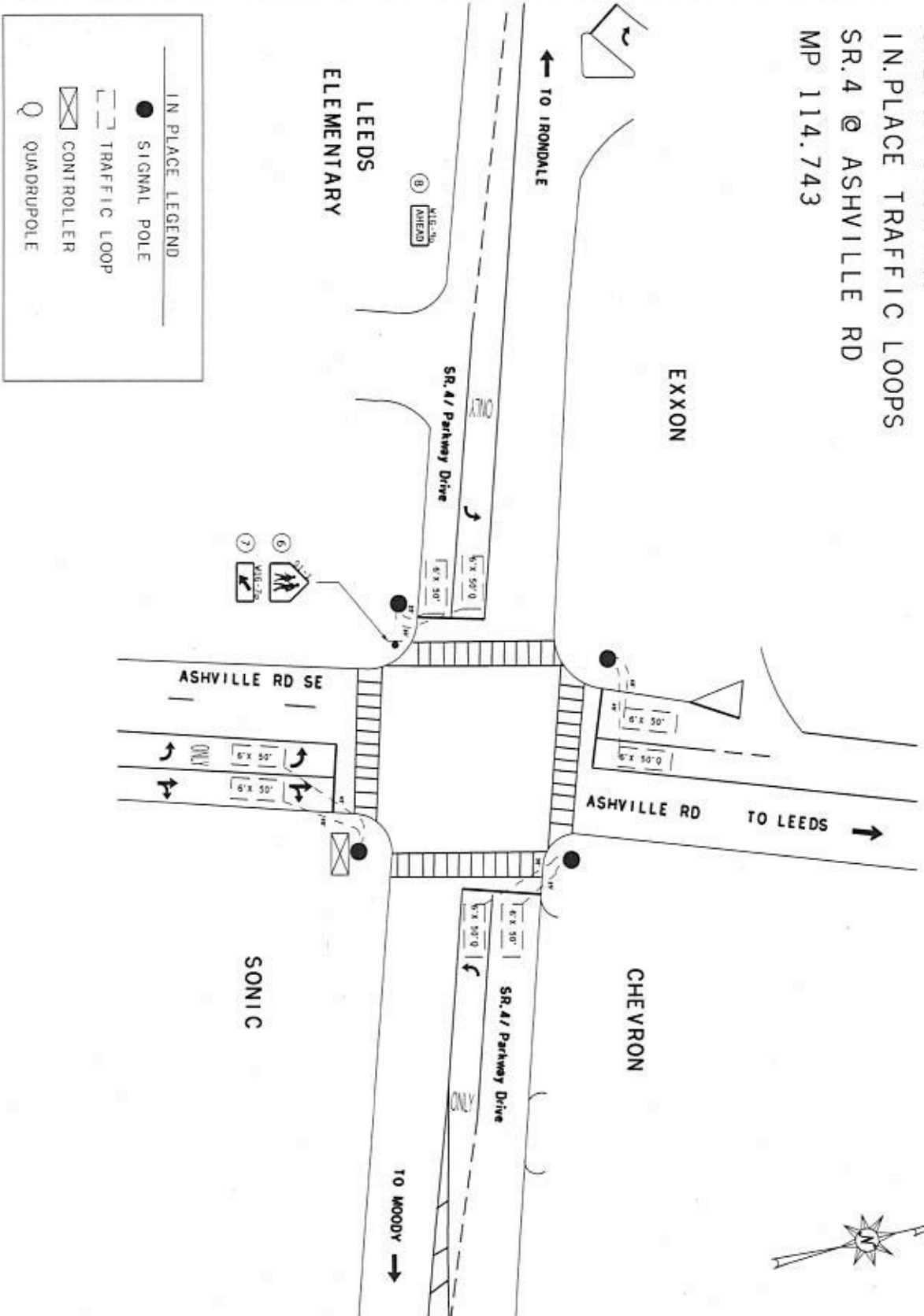
REQUIRED LOOP DETECTOR INSTALLATION		SPECIAL OR STANDARD DRAWING INDEX	
A	ESC-100 (2 SHEETS)		
B	ESC-200 (5 SHEETS)		
C	ESC-300 (8 SHEETS)		
D	ESC-400 (5 SHEETS)		
E	ESC-501		
F	ESC-502		
G	ESC-503		
H	ESC-504		
I	ESC-505		
J	ESC-506 (2 SHEETS)		
K	ESC-507		
L	ESC-508		
M	ESC-509		
N	T.S.D.-730-11		
O	623-XY		
P	SW-618 (4 SHEETS)		

RESPONSIBLE P.E.	SUPERVISOR	DESIGNER	PLUM SUBMITTAL	ALABAMA DEPARTMENT OF TRANSPORTATION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE	DATE	DATE	IN-1008	ENGT CENTRE REGION		SUMMARY OF QUANTITIES	SR-4

TRAFFIC SIGNAL LAYOUT

REFERENCE	FISCAL	SHEET
PROJECT NO	YEAR	NO
SRPA-181P-0004549	2021	4

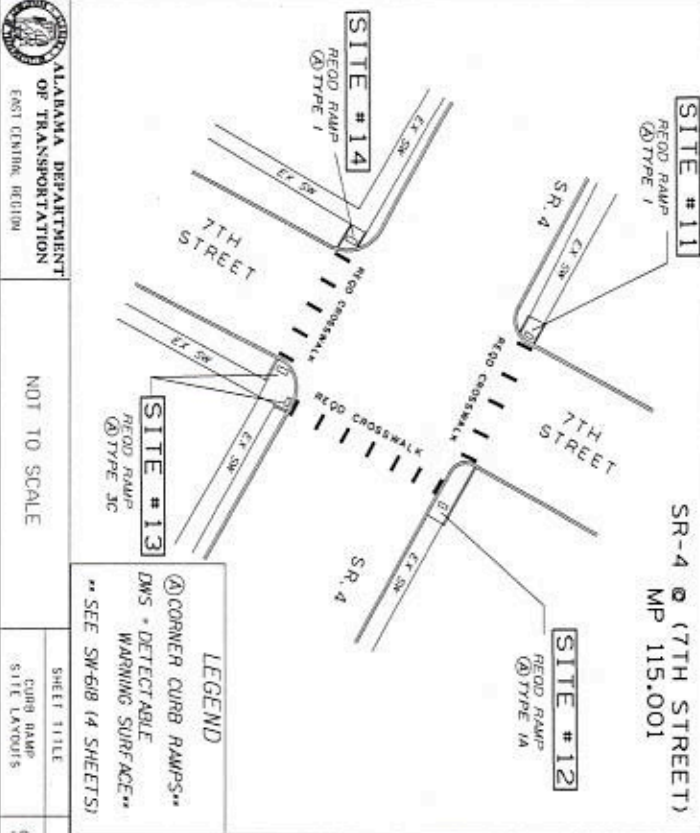
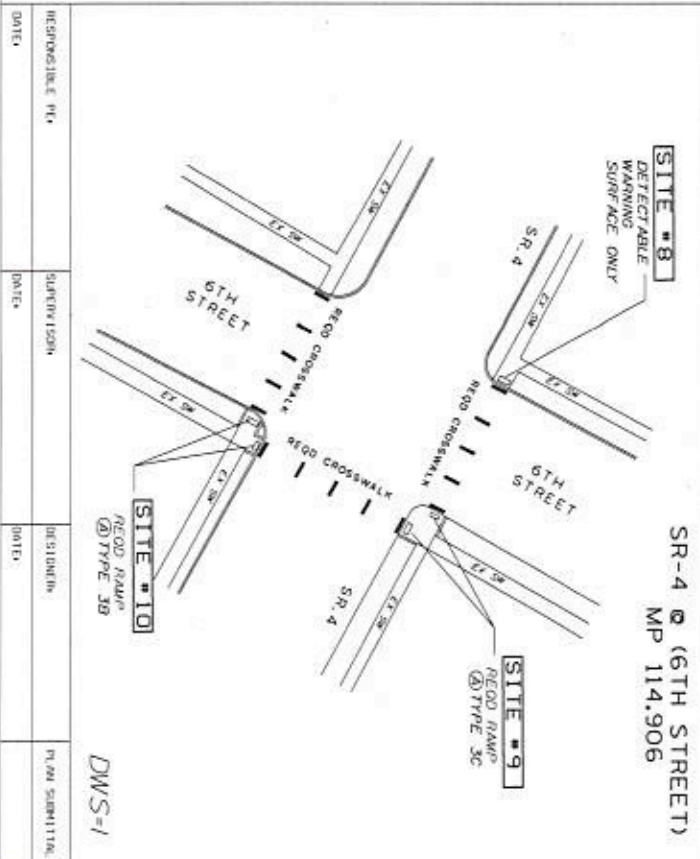
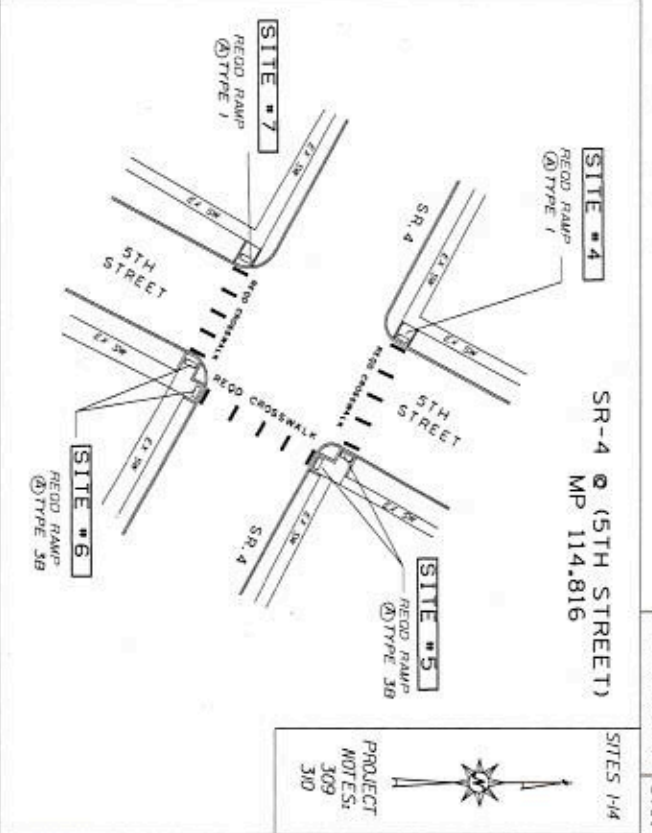
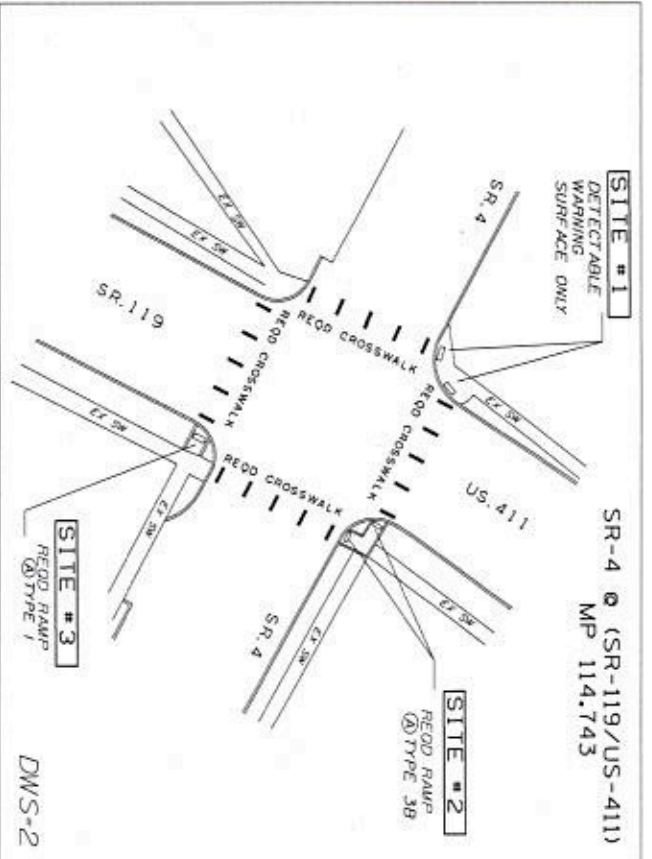
SKETCH SHOWING
IN-PLACE TRAFFIC LOOPS
SR.4 @ ASHVILLE RD
MP 114.743



RESPONSIBLE PE	SUPERVISOR	DESIGNER	PLAN SUBMITTAL	ALABAMA DEPARTMENT OF TRANSPORTATION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE	DATE	DATE	IN-HOUSE	EAST CENTRAL REGION		TRAFFIC SIGNAL LAYOUT	SR-4

CURB RAMP SITE LAYOUTS

REFERENCE	FISCAL	SHEET
PROJECT NO.	YEAR	NO.
51764-1051P-0004(949)	2021	4A



LEGEND

ⓐ CORNER CURB RAMPS**

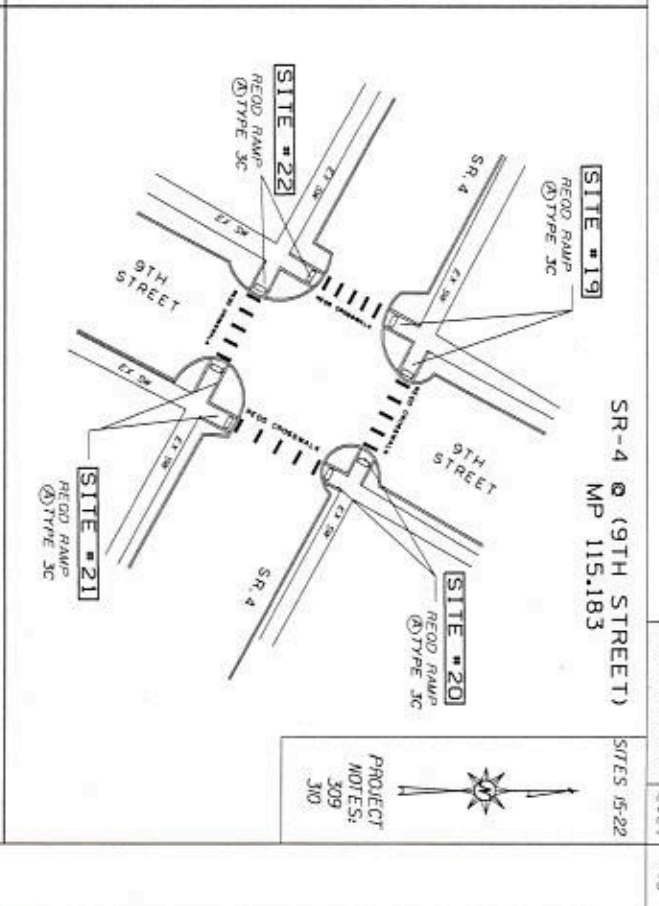
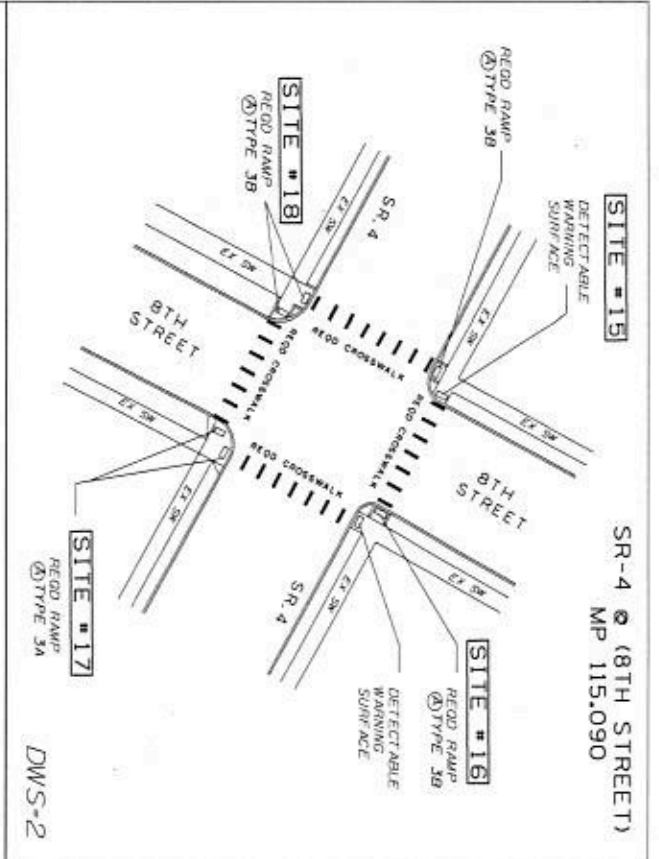
DWS = DETECTABLE WARNING SURFACE**

** SEE SW-618 (4 SHEETS)


RESPONSIBLE P/E	SUPERVISOR	DESIGNER	PLAN SUBMITTER	ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE:	DATE:	DATE:	DATE:			CURB RAMP SITE LAYOUTS	SR-4

CURB RAMP SITE LAYOUTS

REFERENCE	FISCAL	SHEET
PROJECT NO.	YEAR	NO
SR4A-HS-IP-000415441	2021	4B



RESPONSIBLE P.E.	SUPERVISOR	DESIGNER	PLAN SUBMITTAL
DATE:	DATE:	DATE:	DATE:



ALABAMA DEPARTMENT
OF TRANSPORTATION
EAST CENTRAL REGION

NOT TO SCALE

LEGEND

ⓐ CORNER CURB RAMPS**

DWS • DETECTABLE WARNING SURFACE**

** SEE SW-618 (4 SHEETS)

SHEET TITLE	ROUTE
CURB RAMP SITE LAYOUTS	SR-4

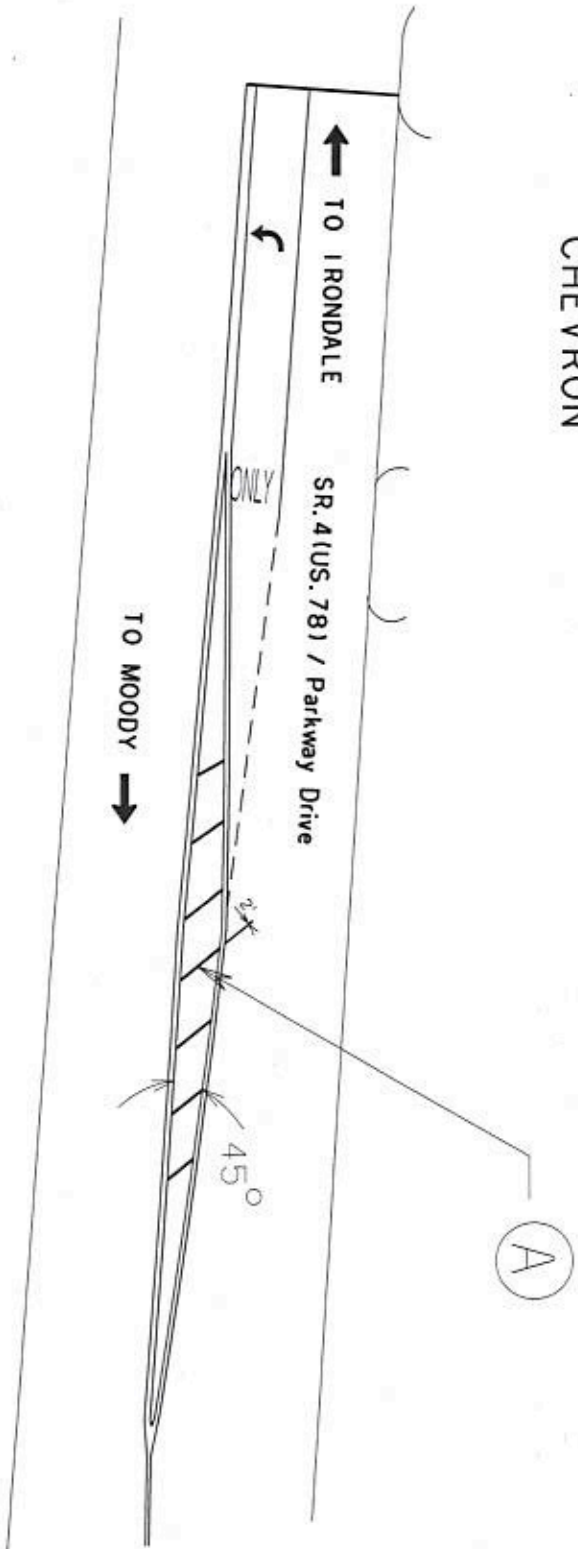
PROJECT NOTES:
309
310

SPECIAL PROJECT DETAIL - MARKINGS SHEET

REFERENCE PROJECT NO	STPMA-0000519	FISCAL YEAR	2021	SHEET NO	5
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SKETCH SHOWING
 REQUIRED STRIPING AND MARKINGS
 SR.4 @ ASHVILLE RD
 MP 114.762

CHEVRON



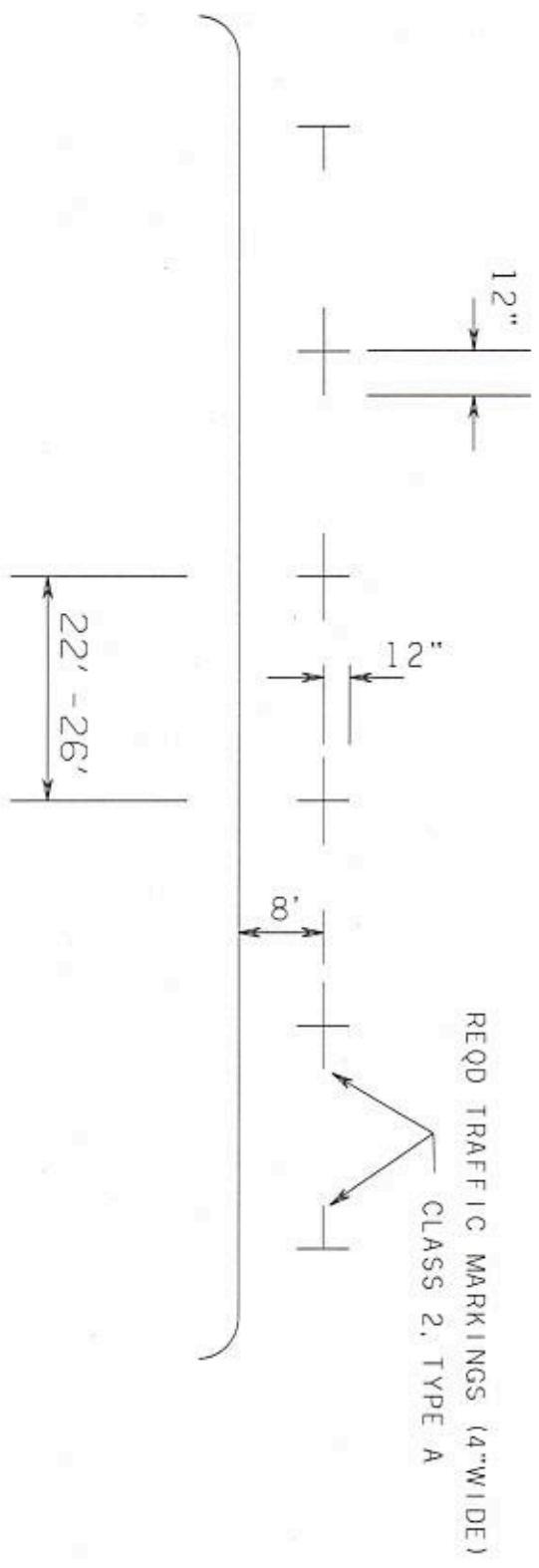
LEGEND

(A)	24" SOLID YELLOW TRAFFIC CONTROL MARKINGS
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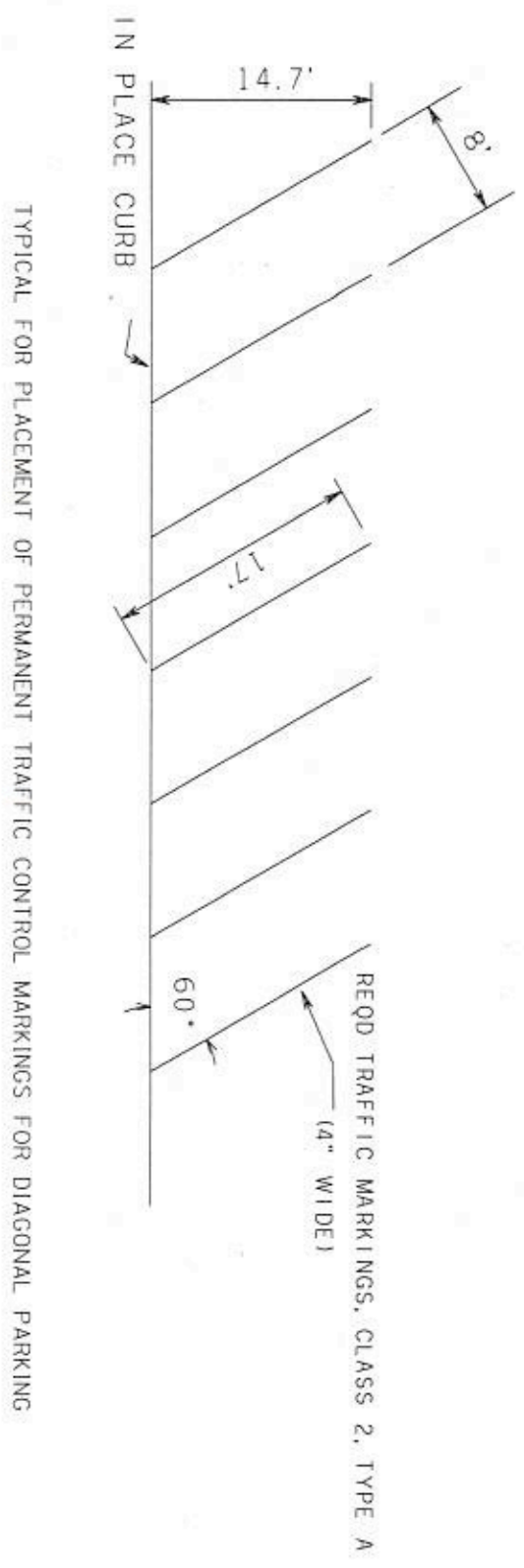
RESPONSIBLE P.E.	SUPERVISOR	DESIGNED BY	PLAN SUBMITTED	ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE	DATE	DATE	DATE			SPECIAL PROJECT DETAIL MARKINGS SHEET	SR-4

SPECIAL PROJECT DETAIL - MARKINGS SHEET

REFERENCE PROJECT NO.	FISCAL YEAR	SHEET NO.
SJPM-0004549	2021	5A



TYPICAL FOR PLACEMENT OF PERMANENT TRAFFIC CONTROL MARKINGS FOR PARALLEL PARKING



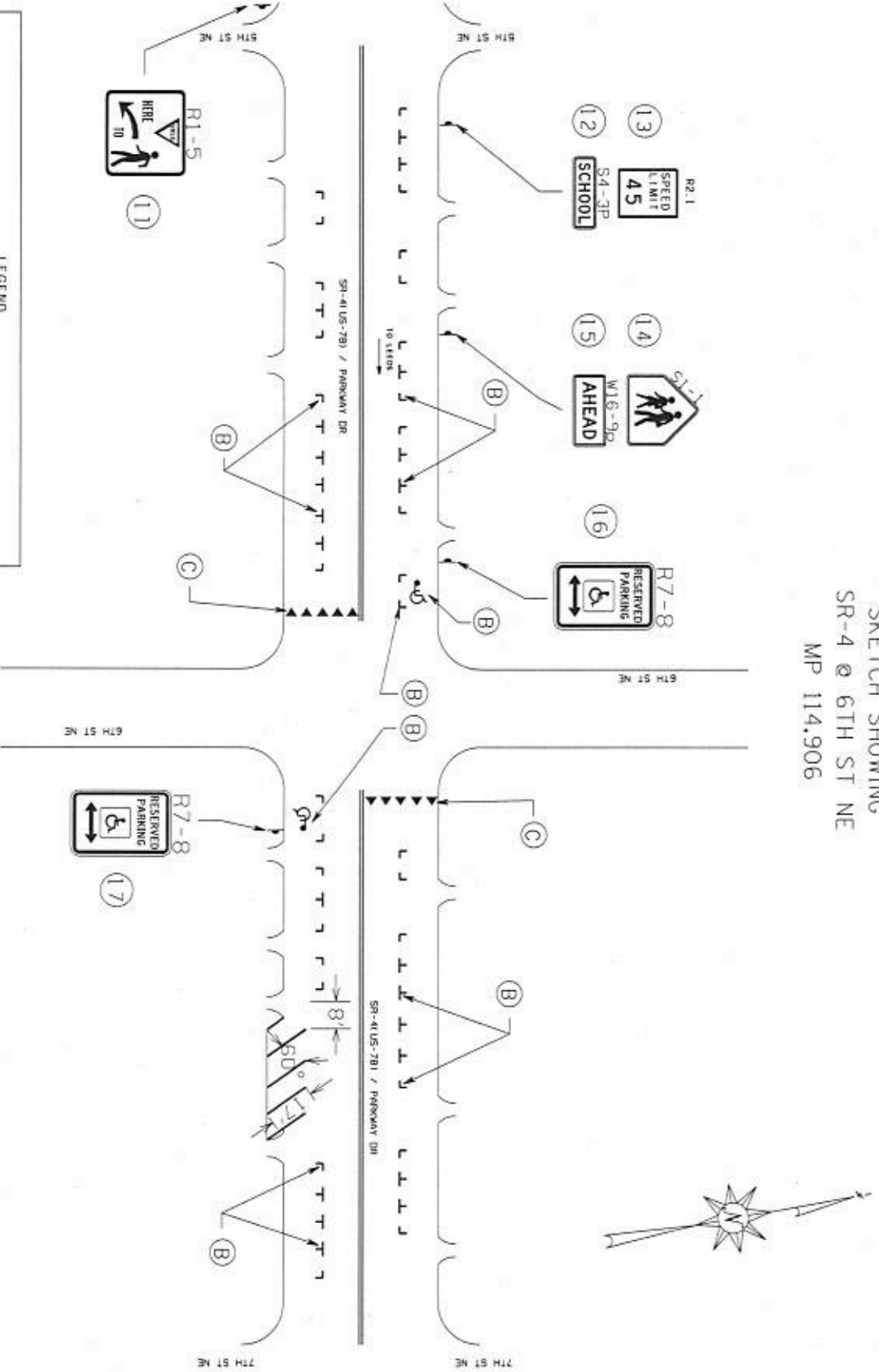
TYPICAL FOR PLACEMENT OF PERMANENT TRAFFIC CONTROL MARKINGS FOR DIAGONAL PARKING

RESPONSIBLE PER DATE	SUPERVISOR DATE	DESIGNER DATE	PLM DIRECTOR	ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	SHEET TITLE SPECIAL PROJECT DETAIL MARKINGS SHEET	ROUTE SR-4
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SPECIAL PROJECT DETAIL - MARKINGS SHEET

SKETCH SHOWING
 SR-4 @ 6TH ST NE
 MP 114.906

REFERENCE PROJECT NO	SRPA-0004549
FISCAL YEAR	2021
SHEET NO	5B



LEGEND

- (B) TRAFFIC MARKINGS 14" WIDE / CLASS 2, TYPE A
- (C) TRAFFIC MARKINGS CLASS 2, TYPE A

RESPONSIBLE PER	SUPERVISOR	DESIGNER	IN CHARGE	DATE	DATE	DATE	DATE

ALABAMA DEPARTMENT OF TRANSPORTATION
 EAST CENTRAL REGION

NOT TO SCALE

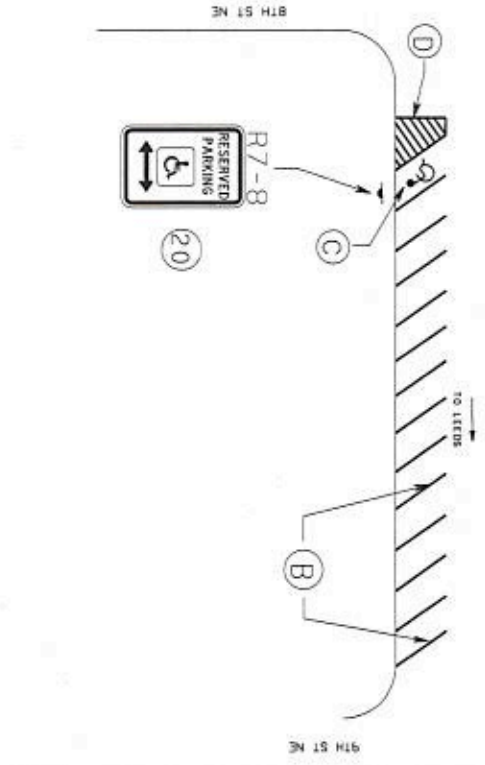
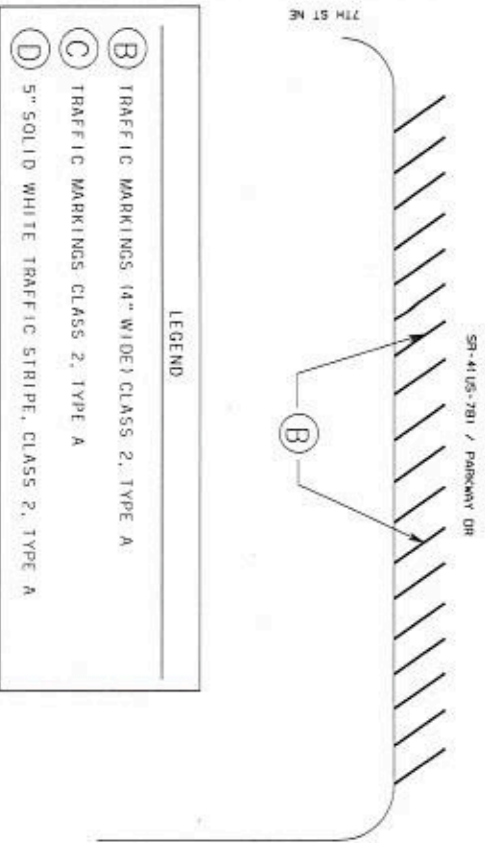
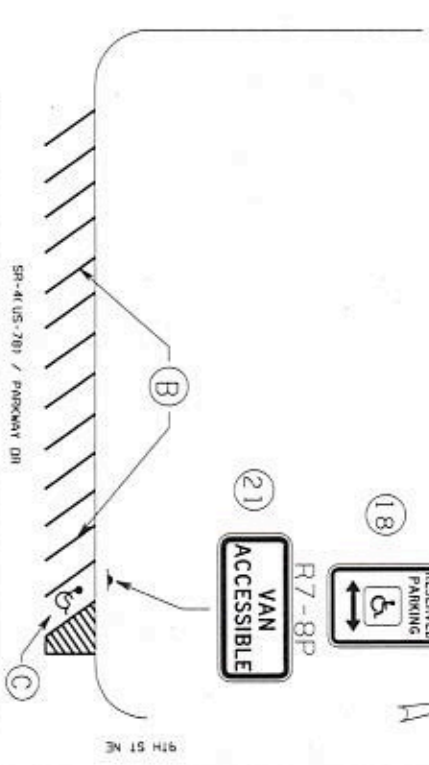
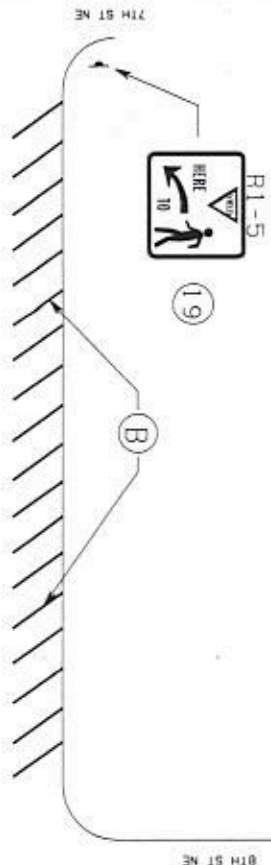
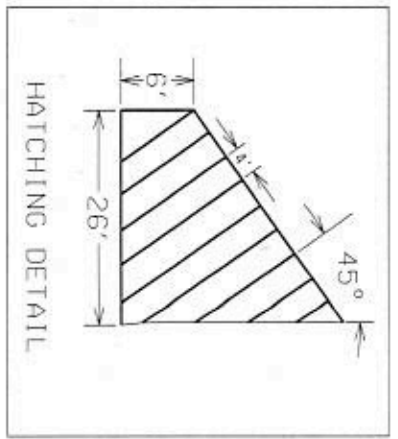
SHEET TITLE: SPECIAL PROJECT DETAIL - MARKINGS SHEET

ROUTE: SR-4

SPECIAL PROJECT DETAIL - MARKINGS SHEET

PROJECT NO.	PROJECT YEAR	FISCAL YEAR	SHEET NO.
SFPM-0006549	2021	2021	5C

SKETCH SHOWING
SR-4 @ 8TH ST NE
MP 115.090



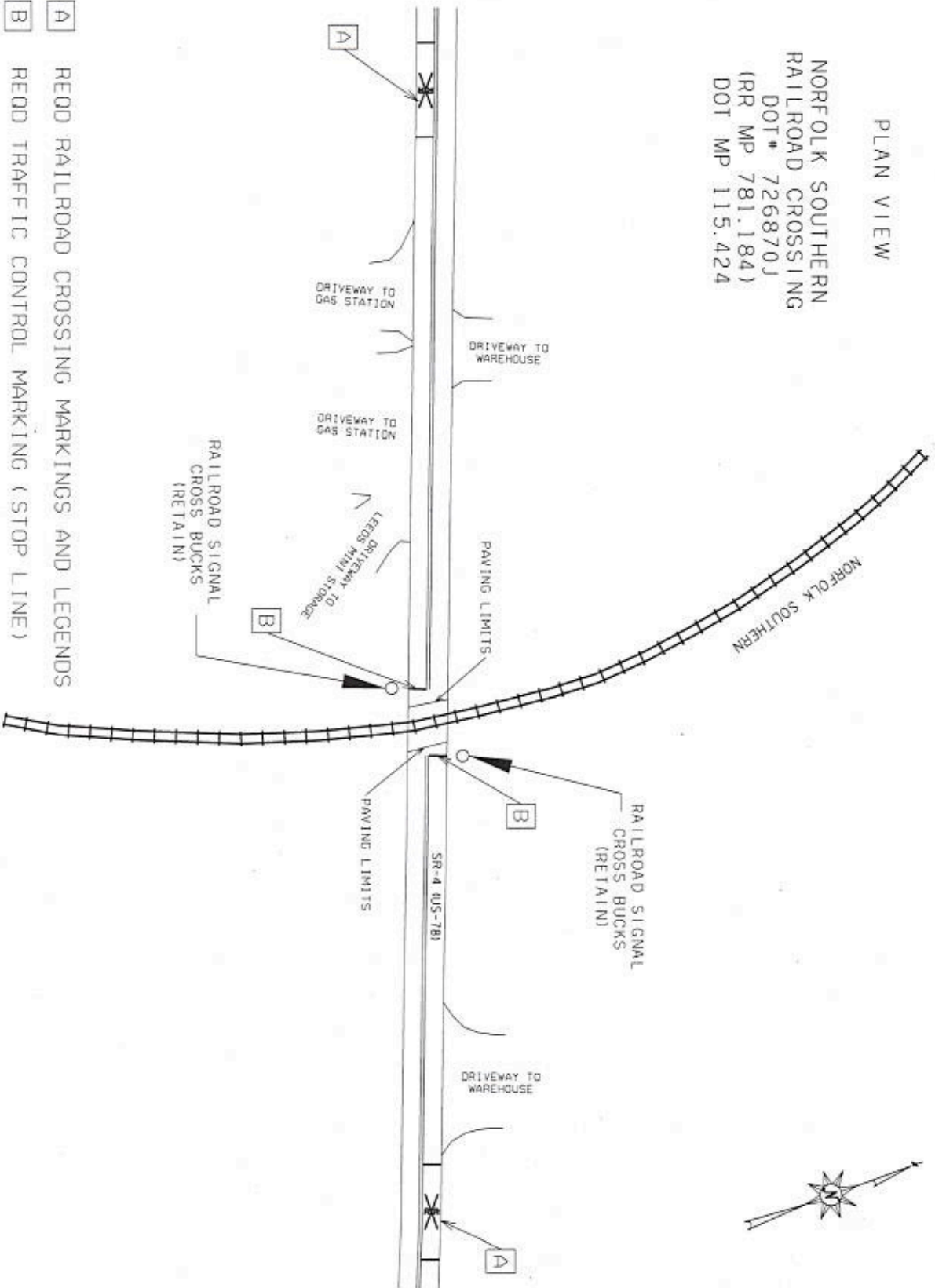
- LEGEND
- (B) TRAFFIC MARKINGS (4" WIDE) CLASS 2, TYPE A
 - (C) TRAFFIC MARKINGS CLASS 2, TYPE A
 - (D) 5" SOLID WHITE TRAFFIC STRIPE, CLASS 2, TYPE A

RESPONSIBLE PEI	SUPERVISOR	DESIGNER	PLW SIGNIFICANT	ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE:	DATE:	DATE:				SPECIAL PROJECT DETAIL MARKINGS SHEET	SR-4

SPECIAL PROJECT DETAIL PLAN SHEET FOR NORFOLK SOUTHERN

PLAN VIEW

NORFOLK SOUTHERN
RAILROAD CROSSING
DOT# 726870J
(RR MP 781.184)
DOT MP 115.424



- A REOD RAILROAD CROSSING MARKINGS AND LEGENDS
- B REOD TRAFFIC CONTROL MARKING (STOP LINE)

RESPONSIBLE PER DATE	SUPERVISOR DATE	DESIGNER DATE	PLAN SUBMITTAL DATE
ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION			NOT TO SCALE
SHEET TITLE SPECIAL PROJECT DETAIL PLAN SHEET FOR NORFOLK SOUTHERN			ROUTE SR-4

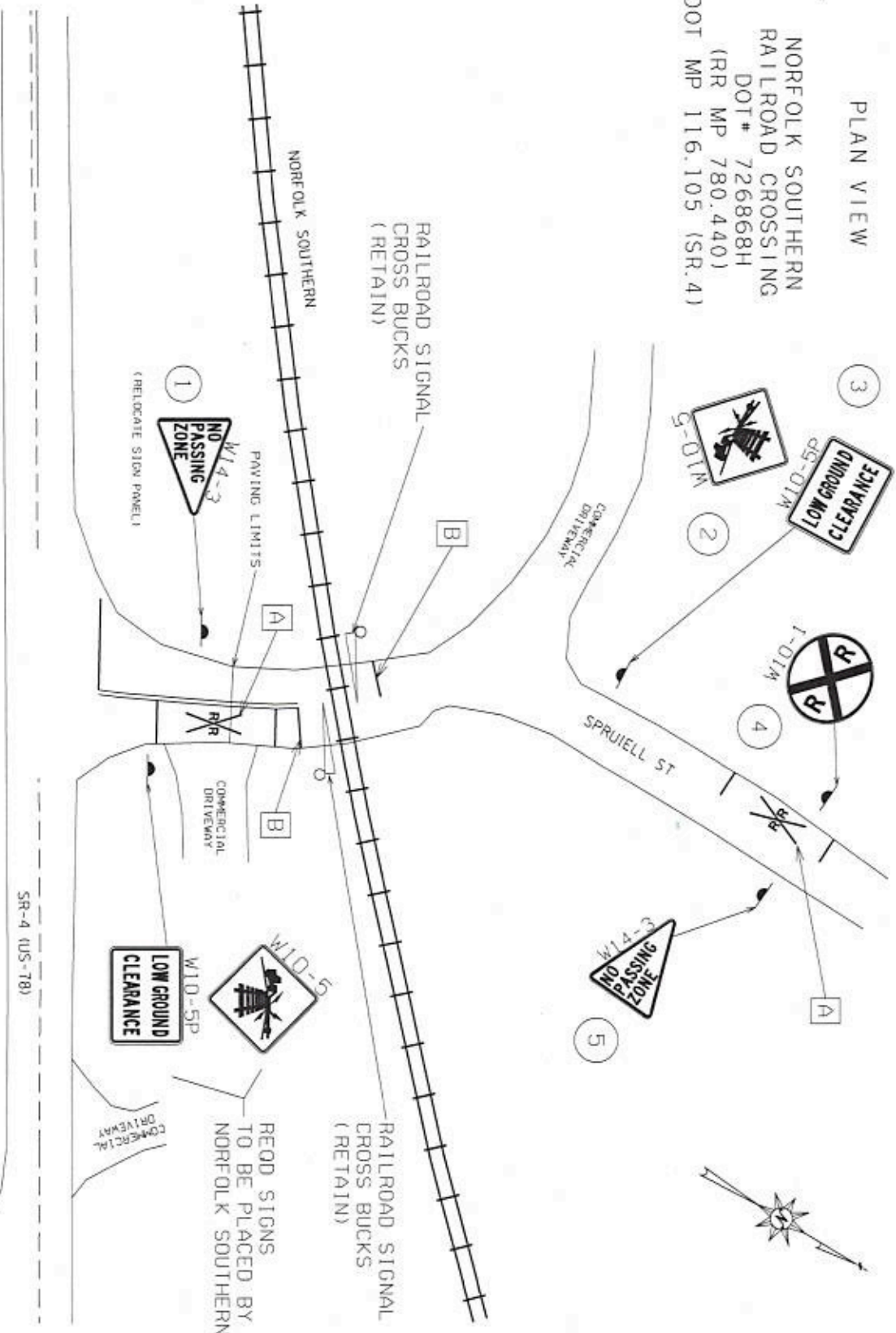
REFERENCE PROJECT NO SRPA4-0004-549J	FISCAL YEAR 2021
SHEET NO 50	

SPECIAL PROJECT DETAIL - PLAN SHEET FOR NORFOLK SOUTHERN

REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO
STPAA-151P-1004(549)	2021	5E

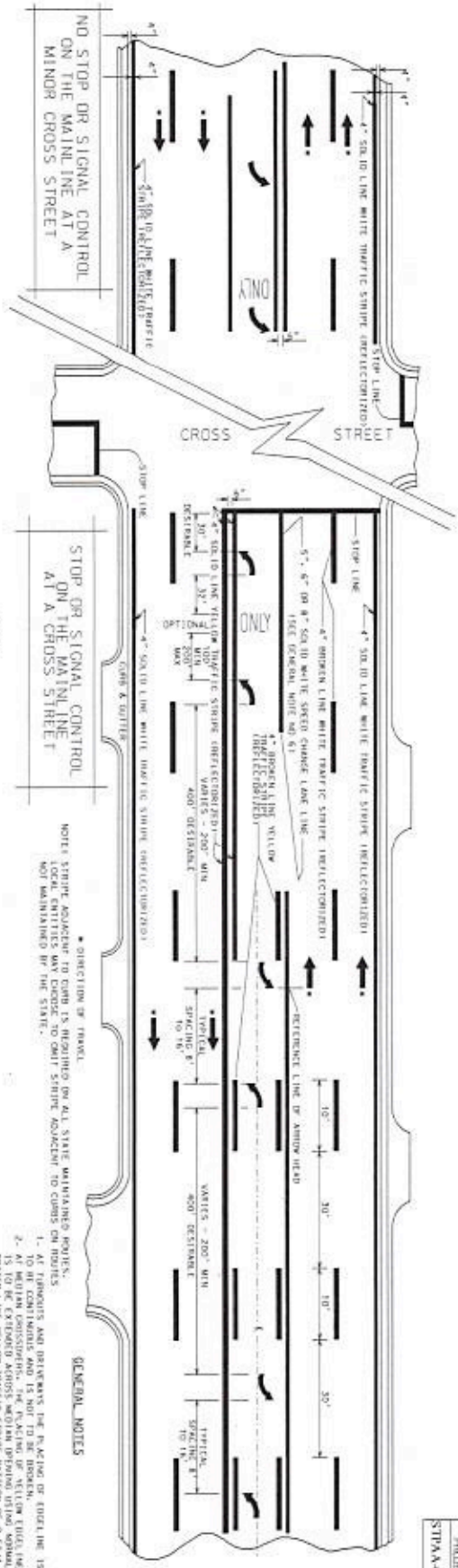
PLAN VIEW

NORFOLK SOUTHERN
RAILROAD CROSSING
DOT# 726868H
(RR MP 780.440)
DOT MP 116.105 (SR.4)



- A** READ RAILROAD CROSSING MARKINGS AND LEGENDS
- B** READ TRAFFIC CONTROL MARKING (STOP LINE)
- 1** (RELOCATE SIGN PANEL)

DESIGNER	DATE	DESIGNER	DATE	PLAN SUBMITTAL	ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	SHEET TITLE	ROUTE
SUPERVISOR	DATE						SPECIAL PROJECT DETAIL PLAN SHEET FOR NORFOLK SOUTHERN	SR-4



RECOMMENDED DIAGONAL LINE SPACING		
SPEED	INTERSECTION CHARACTERIZATION	SPACING
400	10'	20'
445	20'	20'

- NOTES**
1. IF THE RECOMMENDED SPACING IN THIS TABLE DOES NOT PERMIT AT LEAST FIVE DIAGONAL LINES WITHIN THE RESTRICTED AREA, THE SPACING SHOULD BE REDUCED TO PROVIDE FIVE DIAGONAL LINES. THE SPACING SHOULD NOT BE LESS THAN 4 FT DIAGONAL. LINES SHALL BE MARKED AT 45 DEGREE ANGLES TO THE MARKINGS.
 2. THE RECOMMENDED SPACING IS MEASURED PARALLEL TO THE PAVEMENT CENTER LINE, AND NOT THE MARKING CENTERLINE.
 3. THE RESTRICTED AREA OF A CROSS STREET SHOULD BE USED IN THE IMMEDIATE VICINITY OF INTERSECTIONS.
 4. THE DIAGONAL LINE SPACING FOR 400 SHOULD BE USED IN THE IMMEDIATE VICINITY OF INTERSECTIONS.
 5. THE DIAGONAL LINE SPACING FOR 445 SHOULD BE USED IN THE IMMEDIATE VICINITY OF INTERSECTIONS.

NOTE: STRIP ADVANCE TO CURB IS REQUIRED ON ALL STATE MAINTAINED ROADS. LOCAL ENTRIES MAY DEPEND TO CURB STRIP ADVANCE TO CURBS ON ROUTES. NOT MAINTAINED BY THE STATE.

GENERAL NOTES

1. ALL DIMENSIONS AND DISTANCES ARE IN FEET OR DECIMALS THEREOF.
2. ALL MATERIALS, INCLUDING THE PLACING OF CURB, SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS OF THE ALABAMA DEPARTMENT OF TRANSPORTATION.
3. THE YELLOW REFLECTORIZED TRAFFIC STRIP SHALL BE PLACED ON THE MAINLINE SIDE OF THE CROSS STREET.
4. THE YELLOW REFLECTORIZED TRAFFIC STRIP SHALL BE PLACED ON THE MAINLINE SIDE OF THE CROSS STREET.
5. THE YELLOW REFLECTORIZED TRAFFIC STRIP SHALL BE PLACED ON THE MAINLINE SIDE OF THE CROSS STREET.
6. THE YELLOW REFLECTORIZED TRAFFIC STRIP SHALL BE PLACED ON THE MAINLINE SIDE OF THE CROSS STREET.
7. THE YELLOW REFLECTORIZED TRAFFIC STRIP SHALL BE PLACED ON THE MAINLINE SIDE OF THE CROSS STREET.
8. THE YELLOW REFLECTORIZED TRAFFIC STRIP SHALL BE PLACED ON THE MAINLINE SIDE OF THE CROSS STREET.
9. THE YELLOW REFLECTORIZED TRAFFIC STRIP SHALL BE PLACED ON THE MAINLINE SIDE OF THE CROSS STREET.
10. THE YELLOW REFLECTORIZED TRAFFIC STRIP SHALL BE PLACED ON THE MAINLINE SIDE OF THE CROSS STREET.



FORMULA FOR DETERMINING LENGTH OF TRANSLATION

$$L = \frac{V^2}{14.33 \times a}$$

WHERE:
 L = LENGTH IN FEET
 V = DESIGN SPEED IN FEET PER SECOND (1.47 x MPH)
 a = DECELERATION IN FEET PER SECOND SQUARED (10.0)

NOTE: STRIP ADVANCE TO CURB IS REQUIRED ON ALL STATE MAINTAINED ROADS. LOCAL ENTRIES MAY DEPEND TO CURB STRIP ADVANCE TO CURBS ON ROUTES. NOT MAINTAINED BY THE STATE.

ALABAMA DEPARTMENT OF TRANSPORTATION

DESIGN DETAIL FOR STRIPING 5 LANE ROADWAYS

SPECIAL PROJECT DETAIL

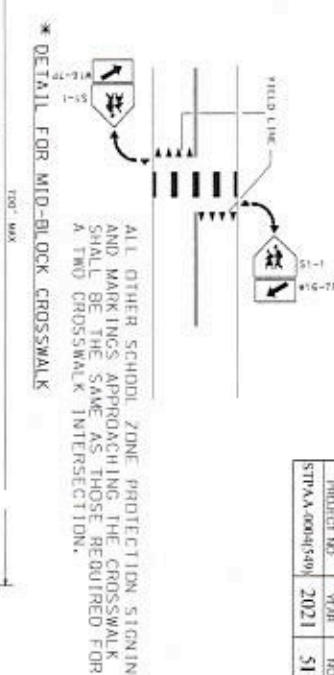
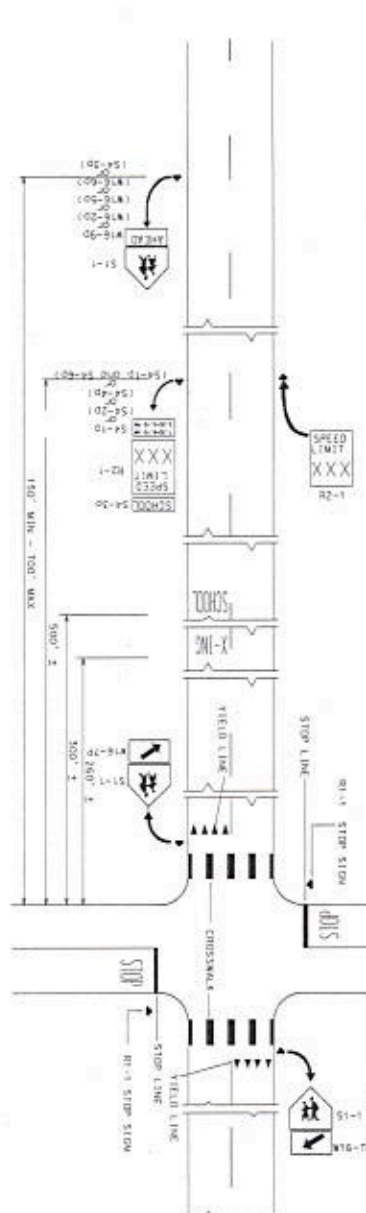
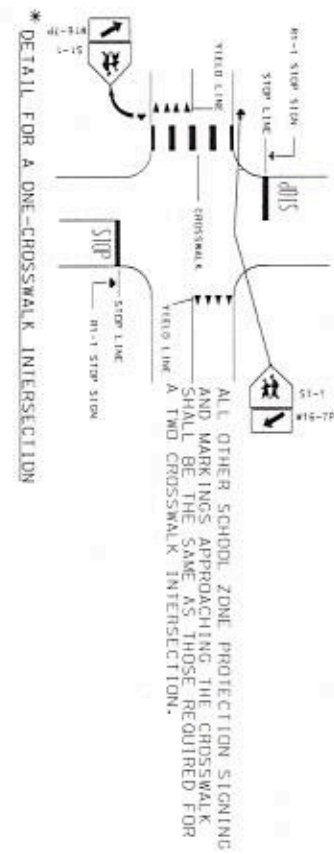
DATE: 10/14/00

PROJECT NO: 2021

SHEET NO: 5F

REFERENCE PROJECT NO: STPA-0004(599)

NOT TO SCALE



GENERAL NOTES

1. THE DRAWING SHOWN IS FOR 2-LANE UNDIVIDED ROADWAY AND IS TO BE USED AS A GUIDE ONLY. EACH INDIVIDUAL INSTALLATION MUST BE REVIEWED AND SIGNED ON ITS OWN MERITS.
2. ELECTRICALLY OPERATED SCHOOL SIGN ASSEMBLY WITH BLANK OUT MESSAGE AND FLASHING BEACON MAY BE USED IN LIEU OF SCHOOL SPEED ASSEMBLY SHOWN. FOR MULTILANE DIVIDED HIGH SPEED ROADWAYS AN ALTERNATE SIGN WITH LEGEND "SCHOOL ZONE XXX MPH WHEN FLASHING" (S3-11) MAY BE MOUNTED OVERHEAD. THE STANDARD ELECTRICALLY OPERATED BLANK OUT SIGN ASSEMBLY IS NORMALLY GROUND MOUNTED.
3. THE S4-5 SIGN MAY BE USED IN ADVANCE OF THE R2-1 (SCHOOL SPEED LIMIT ASSEMBLY).
4. SEE DRAWING CW-703 FOR ADDITIONAL DETAILS.

* NOTE: ADJACENT TO SCHOOLS OR ON ESTABLISHED SCHOOL PEDESTRIAN ROUTES.

NOT TO SCALE

REFERENCE	TOTAL	SHEET
PROJECT NO.	YEAR	NO.
STPAA-0004(540)	2021	511

DESIGNED BY: [Signature]

CHECKED BY: [Signature]

DATE: [Date]

ALABAMA DEPARTMENT OF TRANSPORTATION

TYPICAL SCHOOL ZONE CROSSING PROTECTIVE MARKINGS








SPECIAL PROJECT DETAIL 70311

TRAFFIC CONTROL PLAN SUMMARY SHEET

REFERENCE PROJECT NO	STPA-HSP-00040-89	FISCAL YEAR	2021	SHEET NO	6
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REQUIRED TRAFFIC CONTROL QUANTITIES				SPECIAL OR STANDARD DRAWING
QUANTITY	ITEM NUMBER	UNIT	DESCRIPTION	
1164	740B-000	SQUARE FOOT	CONSTRUCTION SIGNS	IHS-710-12, IHS-710-21, IHS-710-23, TCD-100
115	740E-000	EACH	CONES (36 INCHES HIGH)	
115	740M-001	EACH	BALLAST FOR CONE	
1	740O-000	EACH	PILOT CAR	

LEGEND

	TEMPORARY MOUNTED SIGN
	POST MOUNTED CONSTRUCTION SIGN
	TRANSITION TAPER LENGTH MUTCD
	DIRECTIONAL FLOW ARROW
	WORK AREA
	CONES
	FLAGGER

SEE SHEETS 2-1 THROUGH 2J FOR APPLICABLE TRAFFIC CONTROL PLAN NOTES.


RESPONSIBLE PIC	SUPERVISOR	RESUME#	PLAN SUBMITTAL	 ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE	DATE	DATE				TRAFFIC CONTROL PLAN SUMMARY SHEET	SR-4

TRAFFIC CONTROL PLAN SUMMARY SHEET

REFERENCE PROJECT NO	PROJECT YEAR	FISCAL YEAR	SHEET NO
S1PA-4SP-0004549	2021	2021	7

SIGN NUMBER	SIZE	DESCRIPTION	SPECIAL OR STANDARD DRAWING SHEET NUMBER	NUMBER OF SIGNS REQUIRED	SQUARE FEET EACH	TOTAL SQUARE FOOTAGE	TYPE OF MOUNTING			REMARKS
							POST	TEMP	DRUM	
R16-3	48 X 60	WHEN WORKERS ARE PRESENT/SPEEDING FINES DOUBLED	SHS-10	2	20.00	40.00		X		
R2-1	24 X 30	SPEED LIMIT 45	SHS-1	2	5.00	10.00		X		
R2-1	24 X 30	SPEED LIMIT 35	SHS-1	2	5.00	10.00		X		
R2-1	24 X 30	SPEED LIMIT 25	SHS-1	4	5.00	20.00		X		
R16-3a	48 X 48	END DOUBLED FINES	SHS-10	2	16.00	32.00		X		
G20-1	48 X 24	ROAD WORK NEXT 2 MILES	SHS-30	2	8.00	16.00		X		
G20-2	48 X 24	END ROAD WORK	SHS-30	2	8.00	16.00		X		
W3-5b	48 X 48	REDUCE SPEED AHEAD	SHS-26	2	16.00	32.00		X		
W20-1	48 X 48	ROAD WORK 1500 FT	SHS-29	2	16.00	32.00		X		
W20-1	48 X 48	ROAD WORK 1000 FT	SHS-29	2	16.00	32.00		X		
W20-1	48 X 48	ROAD WORK 500 FT	SHS-29	2	16.00	32.00		X		
W20-1	36 X 36	ROAD WORK AHEAD	SHS-29	13	9.00	117.00		X		SEE SHEET 11
W20-7	48 X 48	FLAGGER	SHS-29	13	16.00	208.00		X		SEE SHEET 11
W20-4	48 X 48	ONE LANE ROAD AHEAD	SHS-29	2	16.00	32.00		X		
W20-7	48 X 48	FLAGGER	SHS-29	2	16.00	32.00		X		
W20-1	48 X 48	ROAD WORK AHEAD	SHS-29	2	16.00	32.00		X		
W20-5	48 X 48	CENTER LANE CLOSED 1500 FT	SHS-29	2	16.00	32.00		X		
W20-5	48 X 48	CENTER LANE CLOSED 1000 FT	SHS-29	2	16.00	32.00		X		
W20-5	48 X 48	CENTER LANE CLOSED 500 FT	SHS-29	2	16.00	32.00		X		
R16-3	48 X 60	WHEN WORKERS ARE PRESENT/SPEEDING FINES DOUBLED	SHS-10	2	20.00	40.00		X		
R2-1	24 X 30	SPEED LIMIT 45	SHS-1	2	5.00	10.00		X		
R2-1	24 X 30	SPEED LIMIT 25	SHS-1	2	5.00	10.00		X		
R16-3a	48 X 48	END DOUBLED FINES	SHS-10	2	16.00	32.00		X		
W20-1	48 X 48	ROAD WORK AHEAD	SHS-29	2	16.00	32.00		X		
W3-5b	48 X 48	REDUCE SPEED AHEAD	SHS-26	2	16.00	32.00		X		
W20-4	48 X 48	ONE LANE ROAD AHEAD	SHS-29	2	16.00	32.00		X		
W20-7	48 X 48	FLAGGER	SHS-27	2	9.00	18.00		X		
W8-11	36 X 36	UNEVEN LANES	SHS-28	3	9.00	27.00		X		
W8-15	36 X 36	GROOVED PAVEMENT	SHS-28	3	9.00	27.00		X		
W8-15b	24 X 18	MOTORCYCLE PLAQUE	SHS-28	3	3.00	9.00		X		
RA-1	66 X 30	ANOTHER PROJECT TO REBUILD ALABAMA	SEE SHEET 5E	3	13.75	41.25		X		
TOTAL						1164				

RESPONSIBLE PIV	SUPERVISOR	DESIGNER	PLAN SUBMITTER
DATE	DATE	DATE	DATE



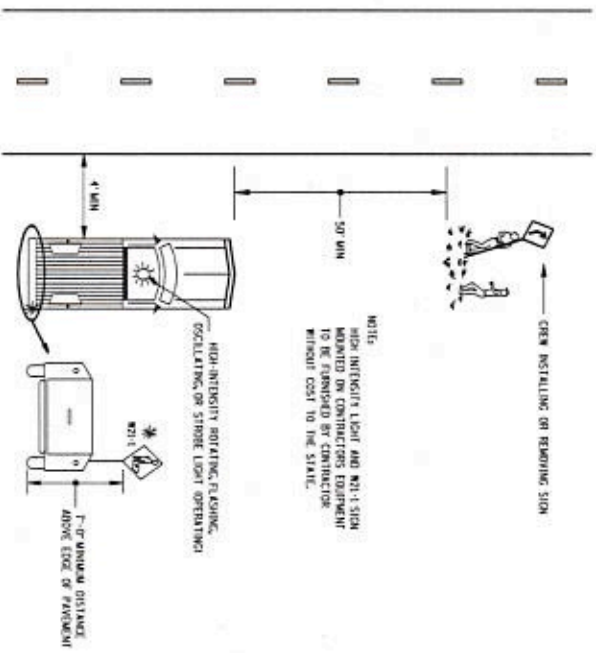
ALABAMA DEPARTMENT OF TRANSPORTATION
EAST CENTRAL REGION

NOT TO SCALE

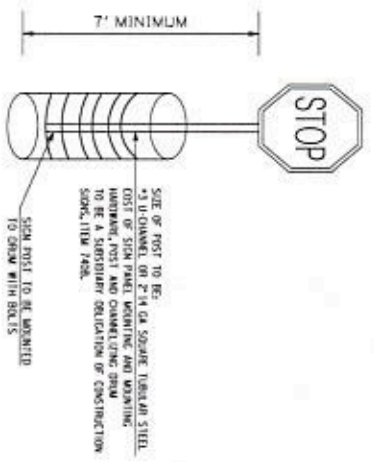
SHEET TITLE	ROUTE
TRAFFIC CONTROL PLAN SUMMARY SHEET	SR-4

TEMPORARY TRAFFIC CONTROL PLAN SHEET

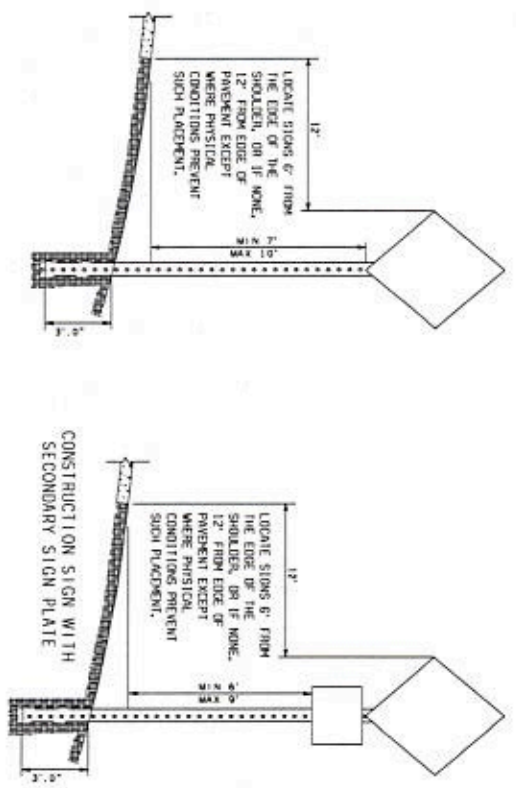
REFERENCE PROJECT NO.	2021
YEAR	2021
SHEET NO.	9



TYPICAL METHOD FOR INSTALLING OR REMOVING CONSTRUCTION SIGNS



DETAIL FOR DRUM MOUNTED CONSTRUCTION SIGNS



HEIGHT AND LATERAL LOCATION OF POST MOUNTED CONSTRUCTION SIGNS

THIS DRAWING REPRESENTS DESIGN PREPARED FOR USE BY THE ALABAMA DEPARTMENT OF TRANSPORTATION AND IS NOT TO BE REPRODUCED, REPRODUCED, ALTERED, OR USED IN ANY MANNER WITHOUT THE EXPRESS WRITTEN CONSENT OF THE ALABAMA DEPARTMENT OF TRANSPORTATION. ANY REPRODUCTION OF THIS DRAWING WITHOUT THE EXPRESS WRITTEN CONSENT OF THE ALABAMA DEPARTMENT OF TRANSPORTATION IS PROHIBITED.

ALABAMA DEPARTMENT OF TRANSPORTATION

1401 COLLETT DRIVE
 MONTGOMERY, AL 36104-0000

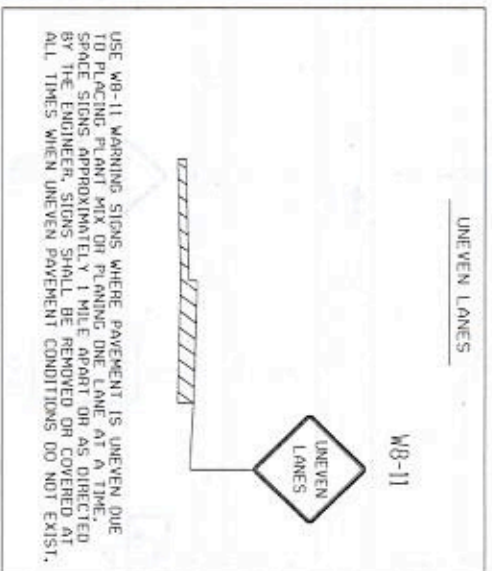
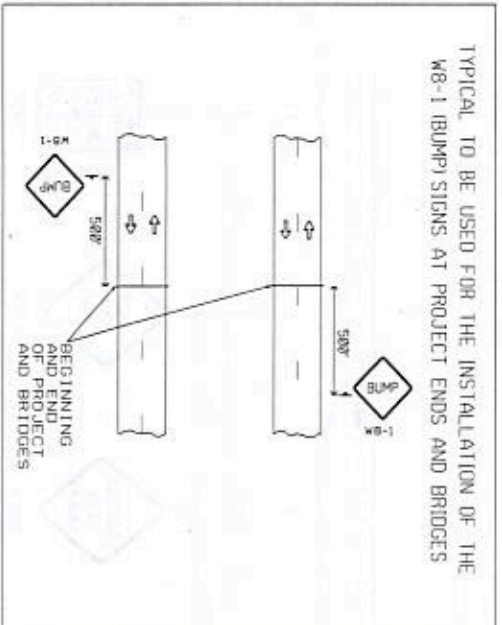
DESIGN BUREAU SPECIAL DRAWING
 STANDARD DETAILS
 FOR TRAFFIC CONTROL PLANS

DRAWN BY:	DATE DRAWN: 6/12/2019	SPECIAL PROJECT DETAIL	INDEX NO.
SHEET TITLE		ROUTE	
TRAFFIC CONTROL PLAN SHEET		SR-4	

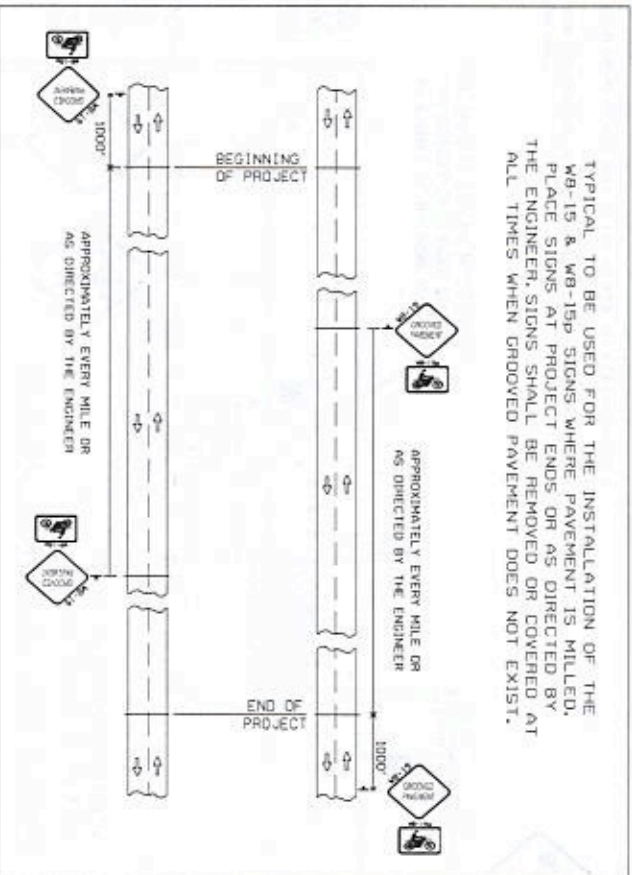
TEMPORARY TRAFFIC CONTROL PLAN SHEET

REFERENCE PROJECT NO.	FISCAL YEAR	SHEET NO.
SR-4HP-0004549	2021	10

TYPICAL TO BE USED FOR THE INSTALLATION OF THE W8-1 (BUMP) SIGNS AT PROJECT ENDS AND BRIDGES



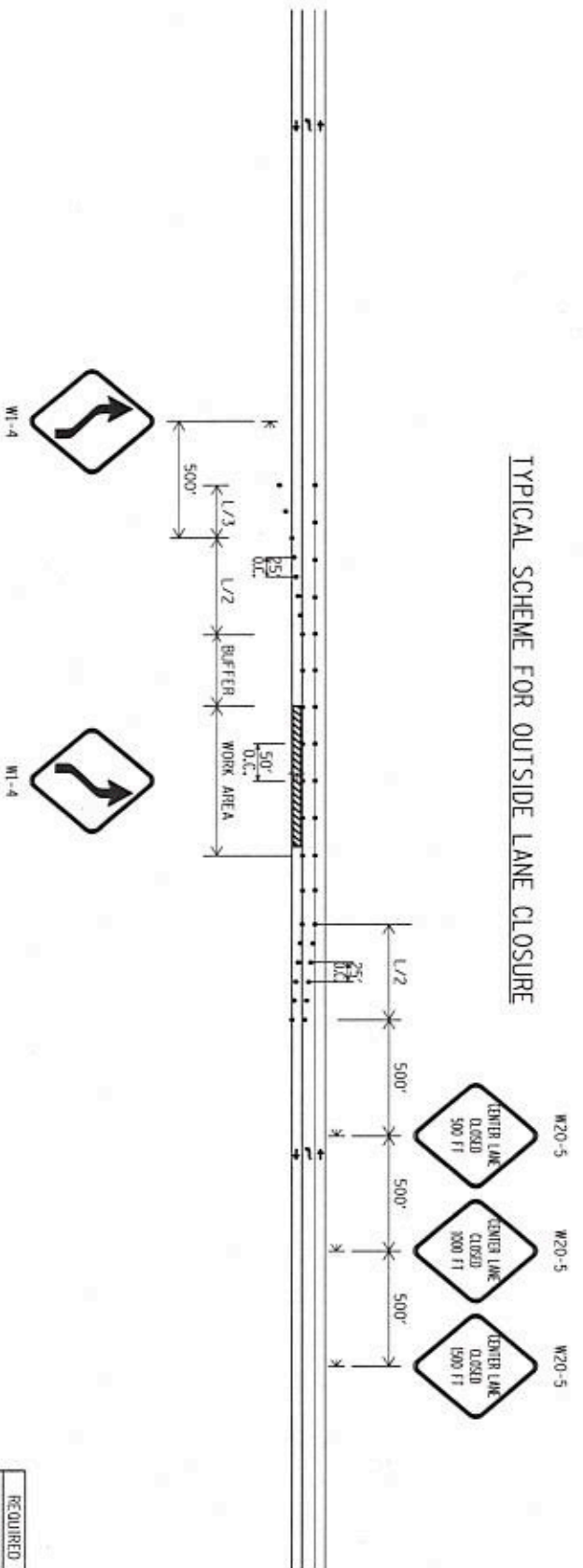
TYPICAL TO BE USED FOR THE INSTALLATION OF THE W8-15 & W8-15p SIGNS WHERE PAVEMENT IS MILLED. PLACE SIGNS AT PROJECT ENDS OR AS DIRECTED BY THE ENGINEER. SIGNS SHALL BE REMOVED OR COVERED AT ALL TIMES WHEN GROOVED PAVEMENT DOES NOT EXIST.



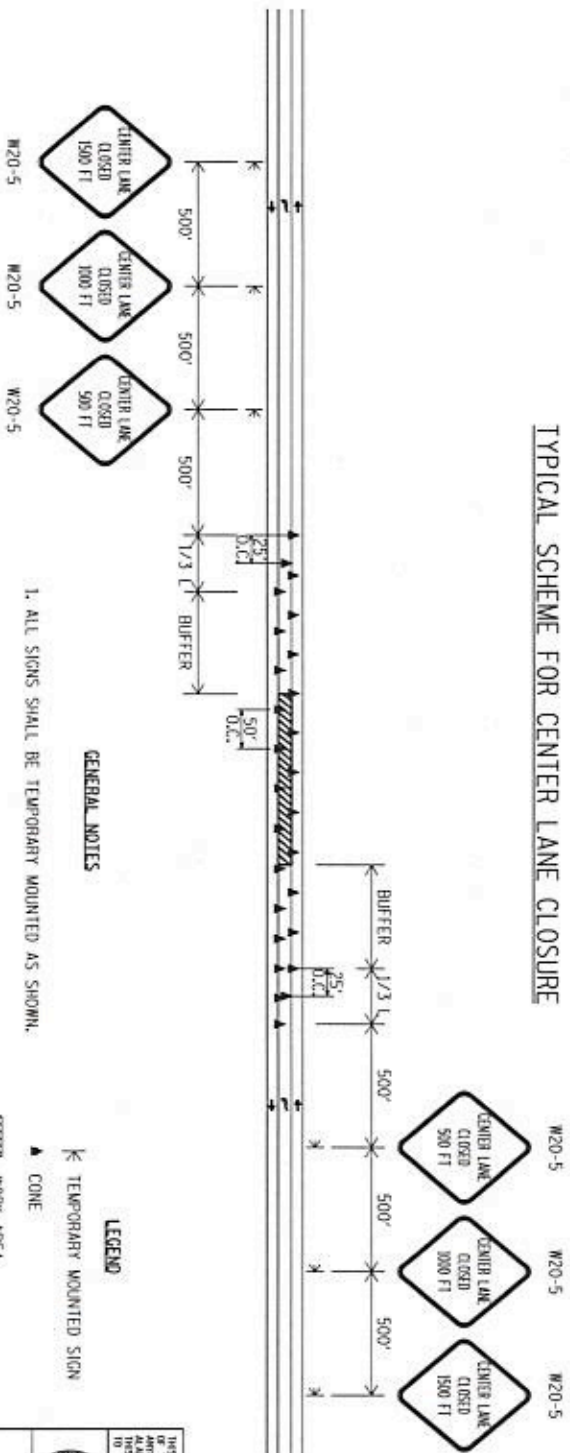
TEMPORARY TRAFFIC CONTROL PLAN SHEET

REFERENCE	YEAR	SHEET
PROJECT NO.	2021	NO.
SIPM-487-000498		13

TYPICAL SCHEME FOR OUTSIDE LANE CLOSURE



TYPICAL SCHEME FOR CENTER LANE CLOSURE



1. ALL SIGNS SHALL BE TEMPORARILY MOUNTED AS SHOWN.

GENERAL NOTES

- ▲ TEMPORARILY MOUNTED SIGN
- ZZZZZ WORK AREA

LEGEND

REQUIRED SIGN SIZES	
W1-4	48" X 48"
W20-5	48" X 48"

THE SIGN SIZES SHOWN ON THIS SHEET SHALL SUPERSEDE THOSE SHOWN ON THE STANDARD HIGHWAY SIGN DRAWINGS UNLESS OTHERWISE APPROVED BY THE ENGINEER.

THIS DRAWING REPRESENTS RECORD DRAWINGS FOR USE BY THE ALABAMA DEPARTMENT OF TRANSPORTATION AND SHALL NOT BE REPRODUCED, COPIED, ALTERED, OR USED IN ANY MANNER WITHOUT THE EXPRESS WRITTEN CONSENT OF THE ENGINEER. ANY REVISIONS TO THIS DRAWING SHALL BE INDICATED BY THE ENGINEER'S MARKS AND APPROVED BY THE ENGINEER.

ALABAMA DEPARTMENT OF TRANSPORTATION
 400 COLLEGE BOULEVARD
 MONTGOMERY, AL 36106-0000

DESIGN BUREAU SPECIAL DRAWING
 3-LANE HIGHWAY LANE CLOSURES

DRAWN BY: [Name]
 DATE DRAWN: 08/12/2019

SPECIAL PROJECT DETAIL	SHEET NO.
TRAFFIC CONTROL PLAN SHEET	ROUTE
	SR-4

File Attachments for Item:

19. Resolution 2020-11-06: Consider Approval of ALDOT STPAA-HSIP-0025 (561) - SR-25 (Dunnavant Road, Part of Parkway Drive, Part of 9th St, Whitmire St, Ashville Rd to St Clair Co. line) Resurface

RESOLUTION 2020-11-06

WHEREAS, the City of Leeds, Alabama (hereinafter at times referred to as City) is desirous of having certain improvements made on SR-25 within the City limits of Leeds, in accordance with plans prepared by the Alabama Department of Transportation and designated as Project Number: STPAA-HSIP-0025(561) Resurface, Plane, Stripe, Level, Patch, and 2-ft Safety Widening on SR-25 from the Shelby County Line to St. Clair County Line (Including Railroad Crossings of Norfolk Southern).

WHEREAS, The Alabama Department of Transportation is now or may later be desirous of receiving Federal Aid for improvement of said highway; and

WHEREAS, The Federal Highway Administration, an agency of the United States of America, will not participate in any funding for the construction of said project until and unless the City will agree to certain requirements of the Federal Highway Administration. The City for the purpose of complying with requirements of the Federal Highway Administration in regard to its funding of improvements of the type and kind in this agreement provided for, does hereby pass and adopt the following resolution:

BE IT RESOLVED by the City Council of Leeds, that the plans of said project including alignment, profile, grades, typical sections and paving layouts as submitted to this City and which are now on file in the office of the City Clerk are hereby approved and that the location of said project as staked out by the Alabama Department of Transportation and as shown by said plans referred to are hereby approved and the Alabama Department of Transportation, in cooperation with the Federal Highway Administration, is hereby authorized to proceed with the grading, draining, paving, and otherwise improving and construction of said project in accordance with said plans.

The City by and through its Council hereby grants to the Alabama Department of Transportation

the full use of and access to the dedicated widths of any existing streets for the construction of said project and hereby agrees to permit and allow the Alabama Department of Transportation to close and barricade the said project and intersecting streets for as long as necessary while the said project is being graded, drained, paved, and otherwise improved, and hereby agrees that the use of any street or highway for parking within an interchange area will not at any time be permitted.

The City hereby further agrees to adopt or pass such legally effective ordinances and/or laws as will permanently barricade and/or relocate certain intersecting streets as required by the State and to permanently deny or limit access at certain locations as required by the State along said improvements, all of which are more specifically stated as follows:

- N/A – This project does not permanently barricade or relocate any intersecting streets.
- Please refer to: Project Notes (Sheets 2F – 2-I)
- Please refer to: Traffic Signal Plan Notes (Sheet 2J)
- Please refer to: General Traffic Control Plan Notes (Sheet 2K – 2L)
- Please refer to: Traffic Control Plan (Sheets 8 - 15)

BE IT FURTHER RESOLVED by the City Council, that for and in consideration of the Alabama Department of Transportation in cooperation with the Federal Highway Administration, constructing said highway and routing traffic along the same through the City over said project, such City hereby agrees with the Alabama Department of Transportation and for the benefit of the Federal Highway Administration, that on the above mentioned project the City will not in the future permit encroachments upon the right of way; nor will it pass any ordinances or laws fixing a speed limit contrary to those limits

provided for in Title 32, Chapter 5, Code of Alabama 1975, as amended, and other laws of Alabama; nor will it permit other than parallel parking in areas where parking is permitted; nor will it allow the placing of any informational, regulatory, or warning signs, signals, median crossover, curb and pavement or other markings, and traffic signals without written approval of the Alabama Department of Transportation and the Federal Highway Administration, of the location, form and character of such installations. The traffic control devices and signs installed during construction, and those installed after completion of this project shall be in accordance with the latest edition of the national Manual on Uniform Traffic Control Devices and accepted standards adopted by the Alabama Department of Transportation of the State of Alabama and by the Federal Highway Administration. The City further agrees that subsequent traffic control devices deemed necessary by it in keeping with applicable statutes, rules and regulations to promote the safe and efficient utilization of the highway under the authority of Title 32, Chapter 5, Code of Alabama 1975, and all other applicable laws of Alabama, shall be subject to and must have the approval of the Alabama Department of Transportation of the State of Alabama and of the Federal Highway Administration, prior to installation and the City further agrees that it will enforce traffic and control the same under the provisions of Title 32, Chapter 5, Code of Alabama 1975, and other applicable laws of Alabama.

BE IT FURTHER RESOLVED by this City Council:

1. That the City agrees to perform all maintenance on crossroads, service drives, or relocated roads that are not designated Federal or State highways that are in the jurisdiction of the City.
2. That the City agrees to perform all maintenance on any existing road which has been replaced by a new road; or, if the existing road is not used, the City has the option of vacating same.
3. That the City agrees to perform all maintenance on interchanges to the theoretical crossing of the denied access line.
4. That the City agrees to perform all maintenance on grade separations along the roadway to the end of the bridge, or the denied access fence, whichever the case.

It is understood and agreed that no changes in this Resolution or Agreement shall in the future be made without having obtained the prior approval of the Federal Highway Administration.

THIS RESOLUTION PASSED, ADOPTED, AND APPROVED this the _____ day of _____, 20__.

ATTEST

City Clerk

Mayor

I, the undersigned, Clerk of the City of Leeds, do hereby certify that the above and foregoing is a true and correct copy of a resolution duly and lawfully adopted by the Council of the foregoing City, at its regular meeting held on the _____ day of _____, 20____, which resolution is on file in the office of the City Clerk.

Given under my hand and the official seal of such City this _____ day of _____, 20__.

CITY CLERK



ALABAMA

DEPARTMENT OF TRANSPORTATION PLANS OF PROPOSED PROJECT NUMBER

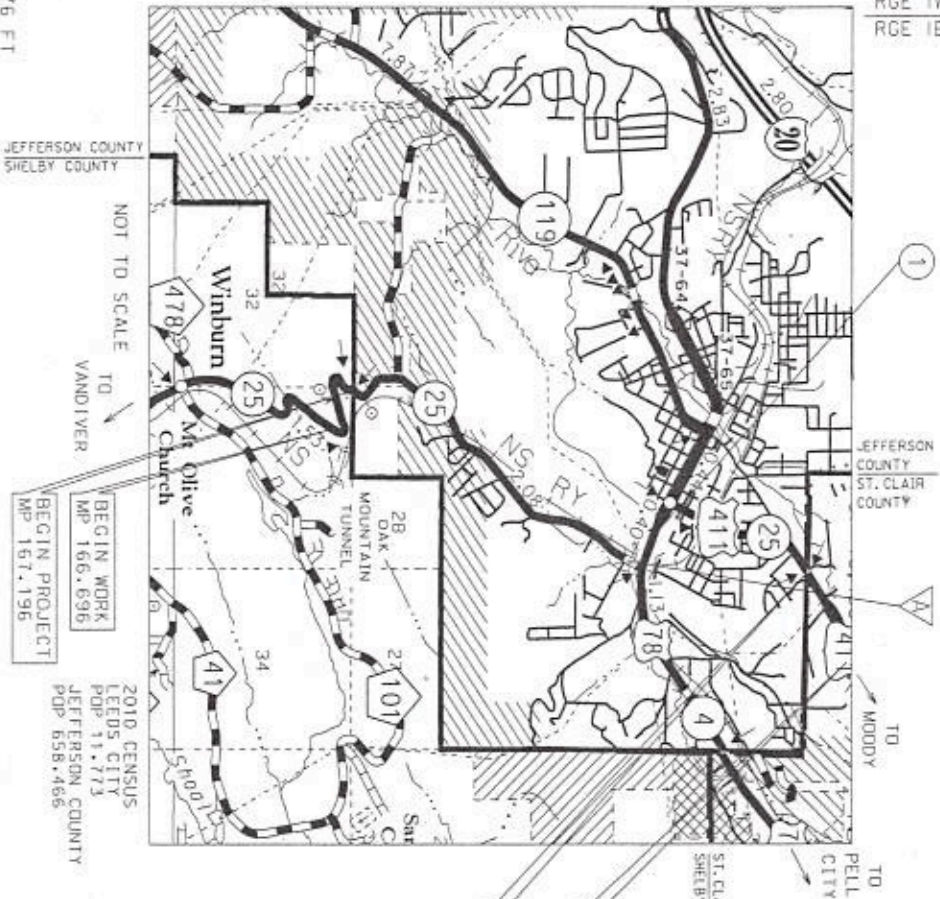
PROJECT NO. STPAA-HSIP-0025(561)
RESURFACE, PLANE, STRIPE, LEVEL, PATCH, AND 2-FT SAFETY WIDENING
ON SR-25 FROM THE SHELBY COUNTY LINE TO THE ST. CLAIR COUNTY LINE
(INCLUDING RAILROAD CROSSINGS OF NORFOLK SOUTHERN)
MP 167.196 TO MP 170.588
JEFFERSON COUNTY

Existing Bridge (RETAIN)
INDEX MP TO MP LENGTH BIN
▽ 169.245 TO 169.252 36.00' 5383 *
(NO EFFECT)

Required Bridge
INDEX STA TO STA LENGTH BIN
N/A

Equations & Exceptions
① MP 169.217 TO 169.673
TOTAL EFFECT 2090.88 FT

TO IRONDALDE
TO PELHAM
TSHP 175
TSHP 185



Total Stationing of Project 17909.76 FT
Equations & Exceptions 2090.88 FT
Net Length of Project 15818.88 FT
Net Length of Bridges 0.00 FT
Net Length of Roadways 15818.88 FT

RETAIN, RESURFACE AND RE-STRIPE

2.996 MI = 0.000 MI = 2.996 MI

FUNDING: STPAA FUNDS 95% AND HSIP FUNDS 5%

STATE	REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO	LAST SHEET NO
AL	STPAA-HSIP-0025(561)	2021	1	15

Design Designation	ADT	K	TOHW	TADT	V (Design Speed)	Min Stopping Sight Dist
ADT 1 2021	18,021					
ADT 1 2041	29,530	8%	56%	10%	N/A	N/A

These plans have been prepared to conform with the Alabama Department of Transportation Standard Specifications for Highway Construction, 2018 Edition.

THE FOLLOWING PROJECTS WILL BE IN THE SAME PROPOSAL:
STPAA-HSIP-0025(561)
STPAA-HSIP-0004(549)



ALABAMA DEPARTMENT OF TRANSPORTATION
Submitted for Approval:
REGION ENGINEER
CHIEF ENGINEER
TRANSPORTATION DIRECTOR

INDEX TO SHEETS

REFERENCE PROJECT NO.	FISCAL YEAR	SHEET NO.
STRM-HSP-002915611	2021	1A

SHEET NUMBER	DESCRIPTION
1	TITLE SHEET
1A	INDEX TO SHEETS
1B - 1C	INDEX TO SPECIAL AND STANDARD DRAWINGS
1D - 1E	PLANS LEGEND SHEET
2 - 2E	TYPICAL SECTIONS
2F - 2I	PROJECT NOTES
2J	TRAFFIC SIGNAL PLAN NOTES
2K - 2L	GENERAL TRAFFIC CONTROL PLAN NOTES
3 - 3D	SUMMARY OF QUANTITIES
4	TRAFFIC SIGNAL LAYOUT
5 - 5A	CURB RAMP SITE LAYOUTS - LEEDS SR-25
6	SPECIAL PROJECT DETAIL - ON-STREET PARKING MARKINGS
6A	SPECIAL PROJECT DETAIL - MARKINGS DETAIL SR-25 @ US-411 - MP 170.351
6B	SPECIAL PROJECT DETAIL - SIGN AND MARKINGS DETAIL SR-25 @ CHARLES BARKLEY CT - MP 170.124
6C	SPECIAL PROJECT DETAIL - STRIPING DETAILS FOR 5 LANE ROADWAY
6D	SPECIAL PROJECT DETAIL - STANDARD HIGHWAY SIGNS
6E	SPECIAL PROJECT DETAIL - TYPICAL SCHOOL ZONE CROSSING PROTECTION SIGNING AND MARKINGS
7 - 7B	PLAN SHEETS FOR NORFOLK SOUTHERN
8 - 9	TRAFFIC CONTROL PLAN SUMMARY SHEETS
10 - 15	TEMPORARY TRAFFIC CONTROL PLAN SHEETS

RESPONSIBLE PER.	SUPERVISOR	DESIGNER	PLAN SUBMITTAL	 ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE	DATE	DATE	INDEX TO SHEETS			SR-25	

INDEX TO SPECIAL AND STANDARD DRAWINGS

REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO
STPM-451P-002515611	2021	1B

THE FOLLOWING ARE SPECIAL OR STANDARD DRAWINGS CONTAINED IN THE ALABAMA DEPARTMENT OF TRANSPORTATION SPECIAL & STANDARD HIGHWAY DRAWINGS (U.S. CUSTOMARY UNITS OF MEASUREMENT) BOOK DATED 2020 WHICH APPLY TO THIS PROJECT.

INDEX NUMBER	STANDARD OR SPECIAL DRAWING NUMBER	DESCRIPTION
42801	SBS-428-A	DETAILS SHOWING SCORING BITUMINOUS OR CONCRETE PAVEMENT BY CUTTING
61801	SW-618 (SHEET 1 OF 4)	CURB RAMP DETAIL CALLOUTS, GENERAL NOTES FOR CURB RAMPS & SIDEWALKS, AND DETAILS
61802	SW-618 (SHEET 2 OF 4)	CORNER CURB RAMPS
61803	SW-618 (SHEET 3 OF 4)	MIDBLOCK CURB RAMPS
61804	SW-618 (SHEET 4 OF 4)	SIDEWALKS & CURB RAMPS AT DRIVEWAYS AND RAILROAD, MEDIAN, & ISLAND CROSSINGS
66501	ESC-509	DETAILS OF ROLLED AND HYDRAULIC EROSION CONTROL PRODUCT INSTALLATION
66501	ESC-100-1	BEST MANAGEMENT PRACTICE REFERENCE MATRIX
66502	ESC-100-2	BEST MANAGEMENT PRACTICE REFERENCE MATRIX
66505	ESC-200-1	TYPICAL TEMPORARY EROSION / SEDIMENT CONTROL APPLICATIONS
66506	ESC-200-2	DETAILS OF TEMPORARY SLOPE DRAIN, BERMS, AND ENERGY DISSIPATOR
66507	ESC-200-3	DETAILS OF SEDIMENT BARRIER APPLICATIONS
66508	ESC-200-4	DETAILS OF SILT FENCE INSTALLATION
66509	ESC-200-5	DETAILS OF SEDIMENT RETENTION BARRIER
66512	ESC-300-1	DITCH CHECK STRUCTURES, TYPICAL APPLICATIONS AND DETAILS
66513	ESC-300-2	DETAILS OF HAY BALE DITCH CHECKS
66514	ESC-300-3	DETAILS OF SANDBAG DITCH CHECKS
66515	ESC-300-4	DETAILS OF EROSION CONTROL WATTLE DITCH CHECKS
66516	ESC-300-5	DETAILS OF SILT DIKE DITCH CHECKS
66517	ESC-300-6	DETAILS OF ROCK DITCH CHECKS
66518	ESC-300-7	DETAILS OF ROCK DITCH CHECKS WITH SUMP EXCAVATION
66519	ESC-300-8	DETAILS OF SILT FENCE DITCH CHECKS
66522	ESC-400-1	INLET PROTECTION TYPICAL APPLICATIONS AND DETAILS
66523	ESC-400-2	INLET PROTECTION DETAILS OF COARSE AGGREGATE ON GRADES AND SAGS
66524	ESC-400-3	INLET PROTECTION DETAILS OF WATTLES
66525	ESC-400-4	INLET PROTECTION DETAILS OF SILT FENCE
66526	ESC-400-5	INLET PROTECTION DETAILS OF SAND BAGS
66529	ESC-501	FLOATING BASIN BOOM
66532	ESC-502	STABILIZED CONSTRUCTION ENTRANCE
66535	ESC-503	TEMPORARY DEWATERING STRUCTURES
66538	ESC-504	TEMPORARY CULVERT STREAM CROSSING
66541	ESC-505	TEMPORARY STREAM DIVERSION
66544	ESC-506-1	SUSPENDED PIPE DIVERSION (DOWNSTREAM)
66545	ESC-506-2	SUSPENDED PIPE DIVERSION (UPSTREAM)
66548	ESC-507	TEMPORARY SEDIMENTATION BASIN
67201	ESC-508	FLOCCULANT USAGE GUIDE
70101	PS-701-6	DETAILS OF TRAFFIC STRIPING FOR 2 LANE HIGHWAYS
70104	197-APL	DETAILS OF NO PASSING LINES FOR TWO LANE, TWO DIRECTION ROADWAYS
70301	TCM-703 (SHEET 1 OF 2)	PAVEMENT LEGENDS AND MARKINGS
70302	TCM-703 (SHEET 2 OF 2)	PAVEMENT LEGENDS AND MARKINGS
70308	CW-703	TYPICAL CROSSWALK LAYOUTS AND DETAILS
70501	PM-705-1	DETAILS OF PAVEMENT MARKERS CLASS A, A-H, AND B
70504	PM-705-2	DETAILS SHOWING APPLICATION OF PAVEMENT MARKERS
70511	PM-705-6	DETAILS SHOWING APPLICATION OF PAVEMENT MARKERS FOR 5 LANE ROADWAYS

DESIGNER/FILE NO	SUPERVISOR	CHECKER	PLAN SHEET TITLE	SHEET TITLE	ROUTE
DATE	DATE	DATE	ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	INDEX TO STANDARD DRAWINGS	SR-25
			NOT TO SCALE		

INDEX TO SPECIAL AND STANDARD DRAWINGS

REFERENCE PROJECT NO.	SCALE	SHEET NO.
51PAA-651P-10024 5611	2021	1C

THE FOLLOWING ARE SPECIAL OR STANDARD DRAWINGS CONTAINED IN THE ALABAMA DEPARTMENT OF TRANSPORTATION SPECIAL & STANDARD HIGHWAY DRAWINGS (U.S. CUSTOMARY UNITS OF MEASUREMENT) BOOK DATED 2020 WHICH APPLY TO THIS PROJECT.

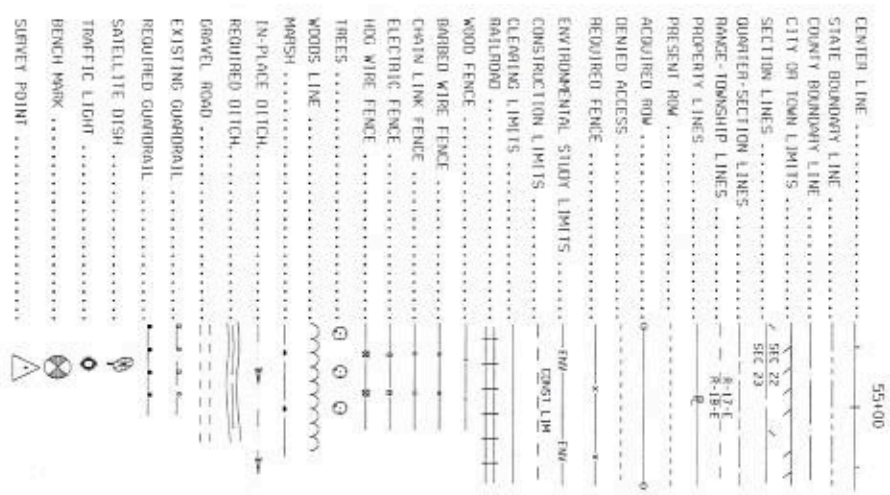
INDEX NUMBER	STANDARD OR SPECIAL DRAWING NUMBER	DESCRIPTION
71017	IHS-710-12	DETAILS OF ROADWAY SIGN POSTS (SMALL CHANNEL AND TUBULAR SECTION)
71032	IHS-710-21	DETAILS OF LOCATION AND MOUNTING OF STANDARD FLAT PANEL SIGNS ON U-CHANNEL AND TUBULAR POSTS
71035	IHS-710-23	LIGHTWEIGHT STRUCTURAL SIGN SUPPORT INSTALLATIONS
71060	SHS-1	STANDARD HIGHWAY SIGNS
71064	SHS-5	STANDARD HIGHWAY SIGNS
71072	SHS-11	STANDARD HIGHWAY SIGNS
71078	SHS-16	STANDARD HIGHWAY SIGNS
71080	SHS-18	STANDARD HIGHWAY SIGNS
71086	SHS-23	STANDARD HIGHWAY SIGNS
71090	SHS-26	STANDARD HIGHWAY SIGNS
71091	SHS-27	STANDARD HIGHWAY SIGNS
71092	SHS-28	STANDARD HIGHWAY SIGNS
71093	SHS-29	STANDARD HIGHWAY SIGNS
71094	SHS-30	STANDARD HIGHWAY SIGNS
73030	T.S.D.-730-11	LOOP WIRE INSTALLATION
73501	RRX-107-1	RAILROAD CROSSING PASSIVE WARNING - SIGNS AND PAVEMENT MARKINGS
73504	RRX-107-2	RAILROAD CROSSING ACTIVE WARNING - SIGNS AND PAVEMENT MARKINGS
73507	RRX-107-3	DIMENSIONS FOR RAILROAD CROSSING SIGNS, SIGNALS, AND MARKINGS
74007	TCD-100	DETAILS OF TRAFFIC CHANNELIZATION DEVICES

DESIGNER'S NAME DATE	SUPERVISOR'S NAME DATE	DESIGNER'S NAME DATE	PLANNING SUPERVISOR'S NAME DATE
 ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION		NOT TO SCALE	SHEET TITLE INDEX TO STANDARD DRAWINGS
PROJECT NO. & TITLE			ROUTE

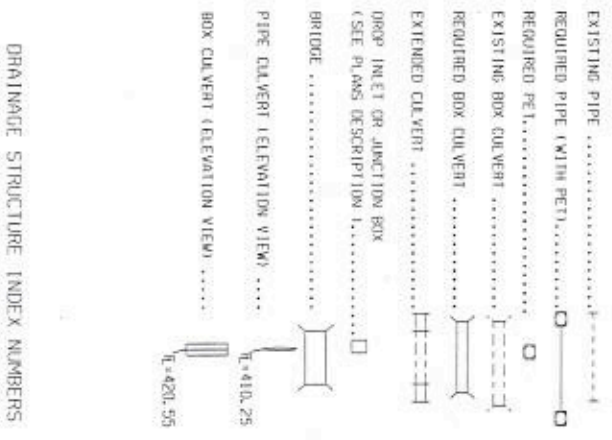
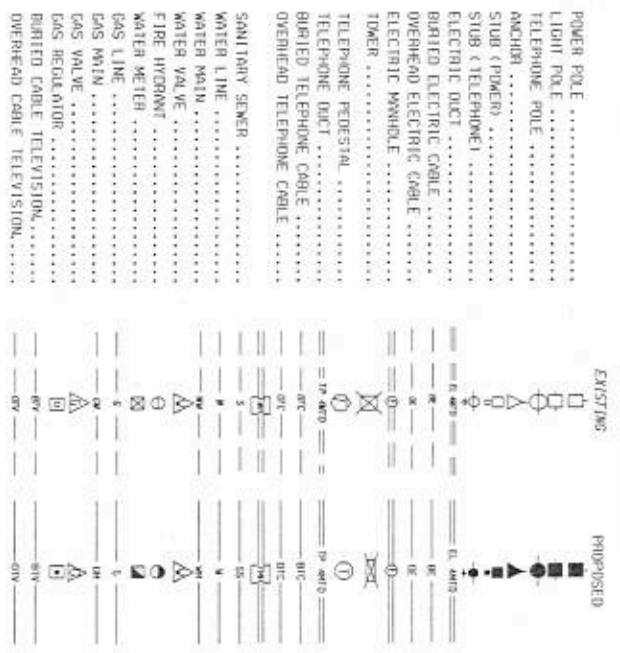
PLANS LEGEND SHEET

REFERENCE	HS&A	SHEET
PROJECT NO.	2021	NO.
SHEET NO.		ID

ROADWAY

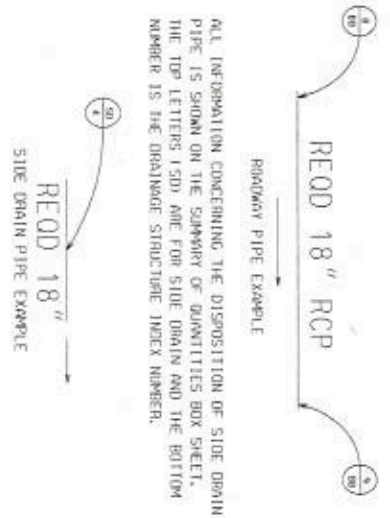


UTILITIES

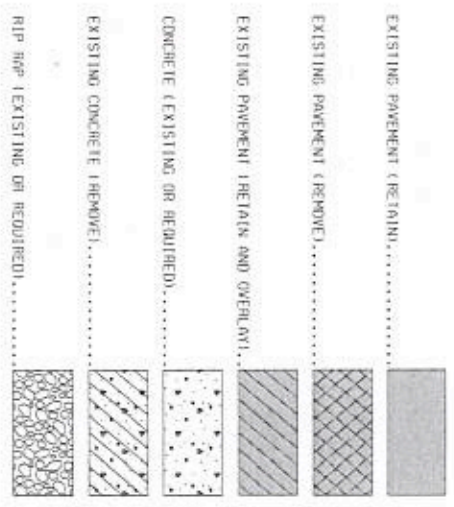


DRAINAGE STRUCTURE INDEX NUMBERS

DRAINAGE STRUCTURE WRITE-UPS ARE LOCATED ON THE DRAINAGE CROSS-SECTION SHEETS. STRUCTURES WITH WRITE-UPS ARE INDEXED AT EACH END, WITH NUMBERS ASSIGNED BY DIRECTION OF FLOW. THE NUMBER IN THE UPPER HALF OF THE CIRCLE (EXAMPLE 8 OR 9) IS THE DRAINAGE STRUCTURE INDEX NUMBER. THE NUMBER IN THE LOWER HALF (EXAMPLE 88) IS THE SHEET REFERENCE NUMBER.



ALL INFORMATION CONCERNING THE DISPOSITION OF SIDE DRAIN PIPE IS SHOWN ON THE SUMMARY OF QUANTITIES BOX SHEET. THE TOP LETTERS (SD) ARE FOR SIDE DRAIN AND THE BOTTOM NUMBER IS THE DRAINAGE STRUCTURE INDEX NUMBER.



RESPONSIBLE PEI	SUPERVISOR	DESIGNER	PLAN SUBMITTER	ALABAMA DEPARTMENT OF TRANSPORTATION	SHEET TITLE	ROUTE
DATE	DATE	DATE	DATE		PLANS LEGEND SHEET	SR-25

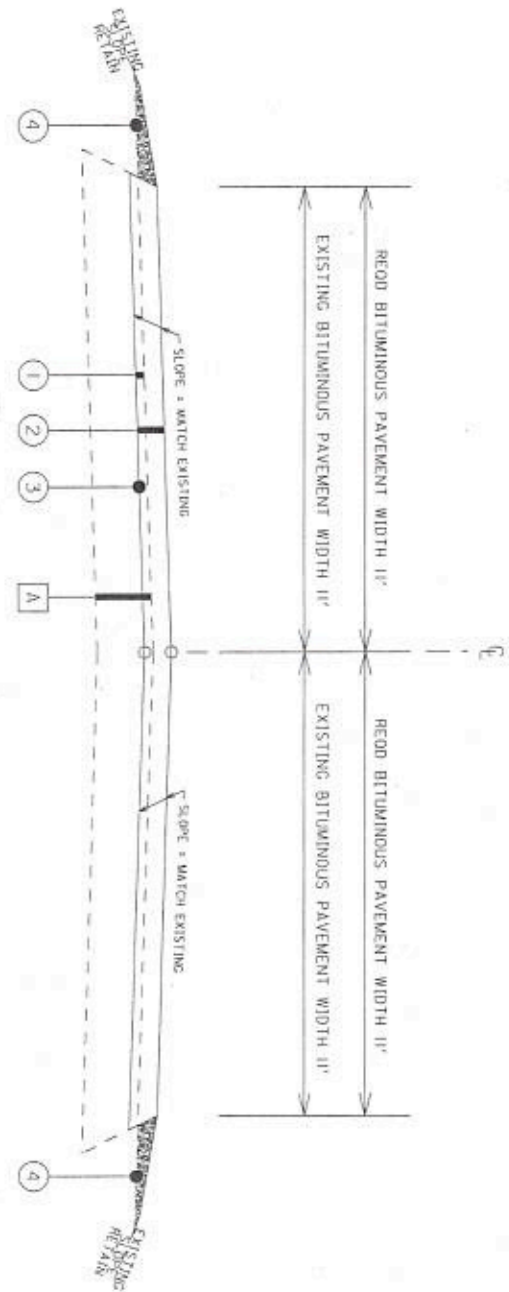
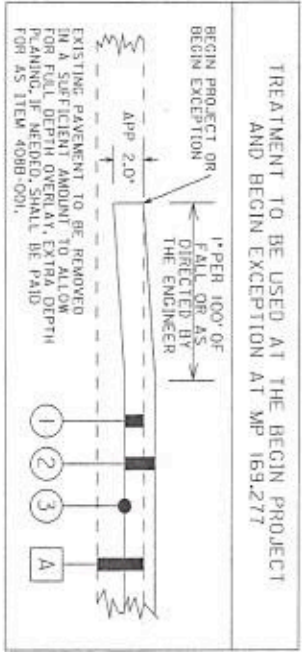
TYPICAL SECTION

RESURFACE EXISTING PAVEMENT ON SR-25

PROJECT NOTES: 200, 202, 203, 208, 300, 302

MP 167.196 TO MP 169.277

SEE SHEET 2D FOR LIMITS
OF 2-FT SAFETY WIDENING



LEGEND

ITEM	UNIT	DESCRIPTION
A		EXISTING BITUMINOUS CONCRETE PAVEMENT (PLANE AND RESURFACE AS REQUIRED) (THICKNESS VARIES 5.00" TO 6.50" THICKNESS)
1	SQ YD	REQUIRED MICRO-MILLING EXISTING PAVEMENT (APPROXIMATE 0.00" THRU 1.00" THICK) (MICRO-MILL 0.5")
2	TON	REQUIRED SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1 1/2" MAXIMUM AGGREGATE SIZE MIX. ESAL RANGE C/D (185 LBS/SQ YD)
3	TON	REQUIRED SCRUB SEAL (22" WIDTH)
4	TON	CRUSHED AGGREGATE, SECTION B25, FOR MISCELLANEOUS USE

RESPONSIBLE P.E.	SUPERVISOR	DESIGNER	PLAN SUBMITTAL	ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE	DATE	DATE				TYPICAL SECTION	SR-25

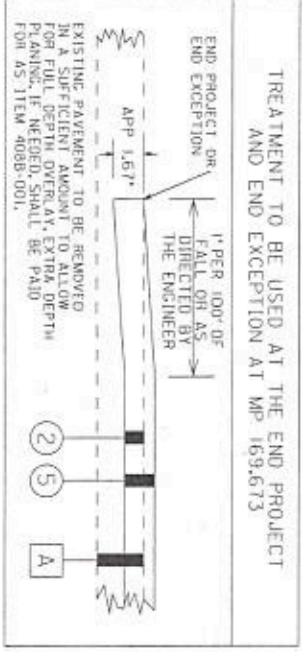
TYPICAL SECTION

REFERENCE	FISCAL	SHEET
PROJECT NO.	YEAR	NO.
STPA-HSP-00251561	2021	2A

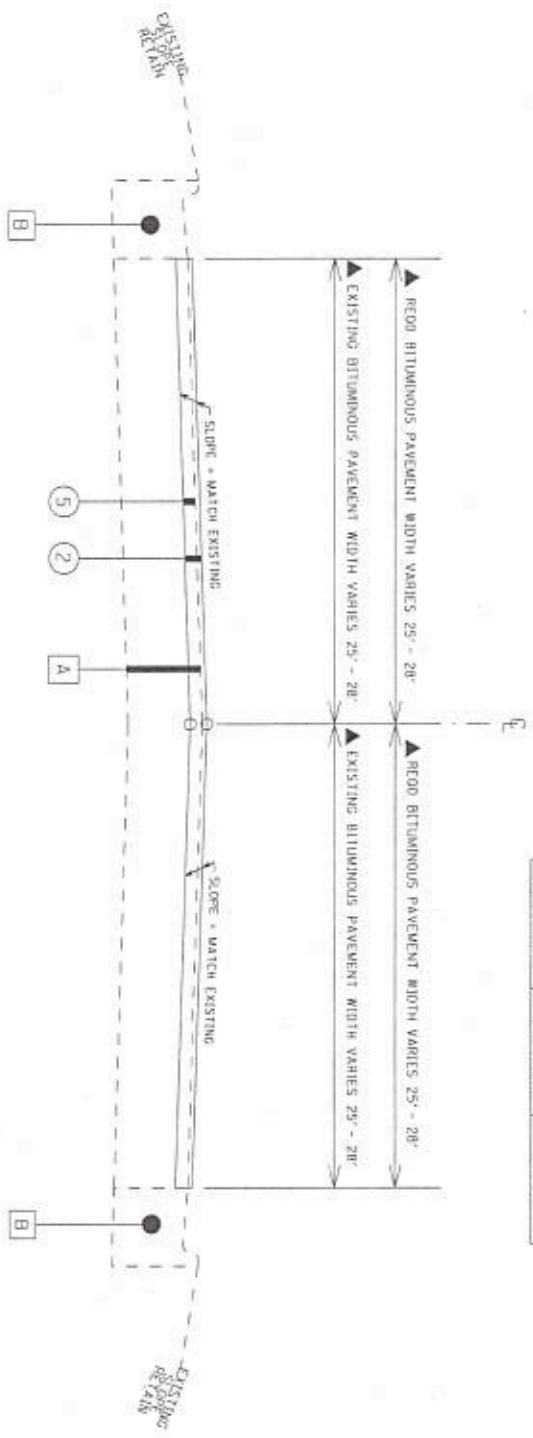
PROJECT NOTES: 200.202.203.300.302

RESURFACE EXISTING PAVEMENT ON SR-25

MP 169,673 TO MP 169,739
MP 169,773 TO MP 169,875



MAINLINE PAVEMENT WIDTH	MILEPOST	MILEPOST	WIDTH
▲	169.673	169.739	56'
▲	169.773	169.875	50'



ITEM	UNIT	DESCRIPTION
A		EXISTING BITUMINOUS CONCRETE PAVEMENT (PLANE AND RESURFACE AS REQUIRED) (THICKNESS VARIES 5.00" TO 6.50" THICKNESS)
B		EXISTING CURB AND GUTTER (RETAIN)
2	TON	REQUIRED SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D (185 LBS/SQ YD)
5	SQ YD	REQUIRED MICRO-MILLING EXISTING PAVEMENT (APPROXIMATE 1.10" THRU 2.00" THICK) (MICRO-MILL 1.5")

RESPONSIBLE P.E.	SUPERVISOR	DESIGNER	PLAN SUBMITTER	ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE	DATE	DATE	DATE			TYPICAL SECTION	SR-25

TYPICAL SECTION

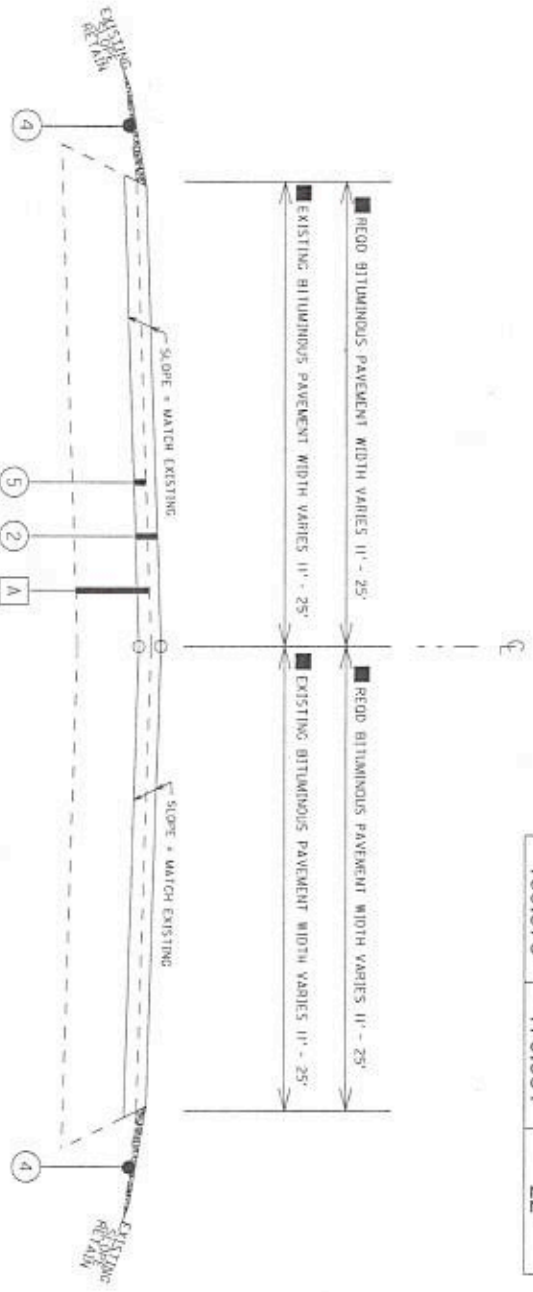
RESURFACE EXISTING PAVEMENT ON SR-25

MP 169, 739 TO MP 169, 773
MP 169, 875 TO MP 170, 351

PROJECT NOTES: 200-202, 203, 300-302

REFERENCE	FISCAL	SHEET
PROJECT NO.	YEAR	NO.
51PA4-HSP-002915611	2021	2B

MAINLINE PAVEMENT WIDTH	MILEPOST	MILEPOST	WIDTH
■	169.739	169.773	50'
■	169.875	170.351	22'



ITEM	UNIT	DESCRIPTION
A	TON	EXISTING BITUMINOUS CONCRETE PAVEMENT (PLANE AND RESURFACE AS REQUIRED)(THICKNESS VARIES 5.00' TO 6.50' THICKNESS)
2	TON	REQUIRED SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D (1185 LBS/50 YD)
4	TON	CRUSHED AGGREGATE, SECTION 825, FOR MISCELLANEOUS USE
5	50 YD	REQUIRED MICRO-MILLING EXISTING PAVEMENT (APPROXIMATE 1.10" THRU 2.00" THICK)(MICRO-MILL 1.5")

RESPONSIBLE PERS.	SUPERVISOR	DESIGNER	PLAN SUBMITTAL	ALABAMA DEPARTMENT OF TRANSPORTATION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE	DATE	DATE		EAST CENTRAL REGION		TYPICAL SECTION	SR-25

TYPICAL SECTION

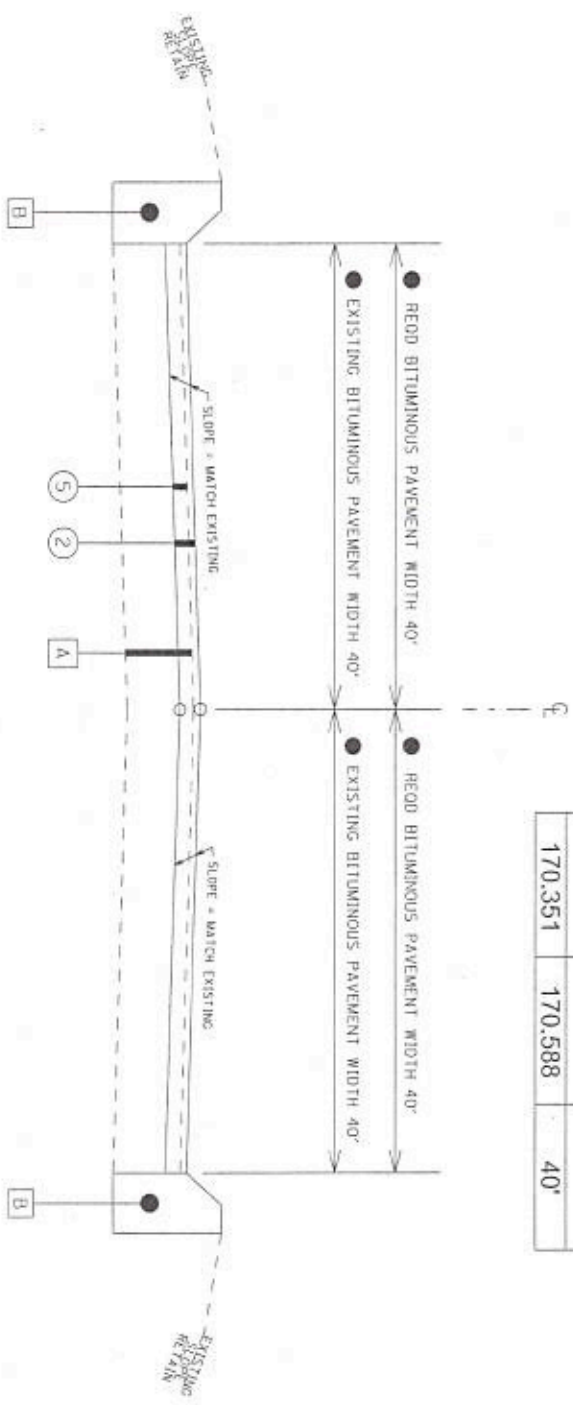
RESURFACE EXISTING PAVEMENT ON SR-25

MP 170.351 TO MP 170.588

PROJECT NOTES: 200, 202, 203, 300, 302

REFERENCE	FISCAL	SHEET
PROJECT NO	YEAR	NO.
SRPA-HSP-00251561	2021	2C

● MAINLINE PAVEMENT WIDTH		
MILEPOST	MILEPOST	WIDTH
170.351	170.588	40'



ITEM	UNIT	DESCRIPTION
A		EXISTING BITUMINOUS CONCRETE PAVEMENT (PLANE AND RESURFACE AS REQUIRED) (THICKNESS VARIES 5.00" TO 6.50" THICKNESS)
B		EXISTING CURB AND GUTTER (RETAIN)
2	TON	REQUIRED SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D (185 LBS/SQ YD)
5	50 YD	REQUIRED MICRO-MILLING EXISTING PAVEMENT (APPROXIMATE 1.10" THRU 2.00" THICK) (MICRO-MILL 1.5")

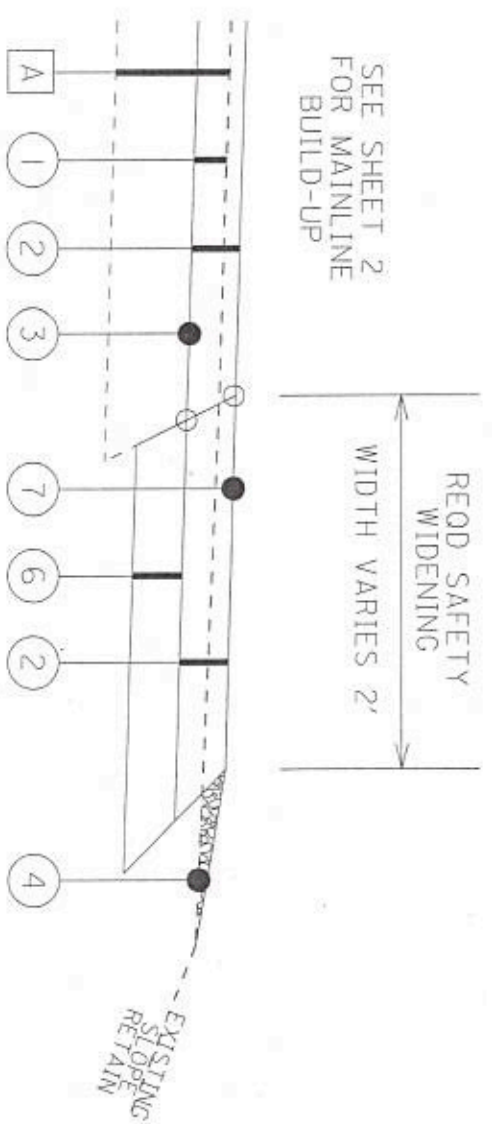
RESPONSIBLE P.E.	SUPERVISOR	DESIGNER	PLAN SUBMITTAL	ALABAMA DEPARTMENT OF TRANSPORTATION ENGT. CENTRAL REGION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE	DATE	DATE				TYPICAL SECTION	SR-25

TYPICAL SECTION

PROJECT NOTES: 200.202, 203, 208, 300, 302

REFERENCE	FISCAL	SHEET
PROJECT NO.	YEAR	NO.
SIPMA-HSP-0025(561)	2021	2D

WIDENING PAVEMENT ON SR-25 NB & SB SHOULDERS



SEE SHEET 2
FOR MAINLINE
BUILD-UP

REQUIRED SAFETY WIDENING NORTHBOUND			
MILEPOST	MILEPOST	LENGTH (LIN FT)	WIDTH (LIN FT)
167.439	167.522	440	2
167.531	167.595	339	2
167.617	167.665	254	2
167.676	167.756	420	2
167.773	167.938	872	2
167.958	167.960	12	2
167.971	167.989	93	2
168.011	168.039	146	2
168.029	168.066	196	2
168.033	168.046	71	2
168.066	168.075	49	2
168.391	168.406	79	2
168.685	168.737	380	2
168.744	168.848	550	2
168.865	168.899	181	2
168.912	168.925	70	2
169.036	169.174	727	2
169.124	169.161	195	2
169.180	169.203	121	2

REQUIRED SAFETY WIDENING SOUTHBOUND			
MILEPOST	MILEPOST	LENGTH (LIN FT)	WIDTH (LIN FT)
167.415	167.493	412	2
167.524	167.598	390	2
167.605	167.655	263	2
167.672	167.940	1416	2
167.959	168.031	380	2
168.117	168.137	105	2
168.144	168.167	123	2
168.179	168.242	335	2
168.310	168.322	61	2
168.343	168.355	65	2
168.358	168.365	35	2
168.393	168.429	191	2
168.433	168.449	82	2
168.477	168.494	90	2
168.500	168.512	64	2
168.520	168.550	157	2
168.574	168.623	260	2
168.642	168.657	79	2
169.031	169.231	1054	2

- LEGEND
- | | | |
|------|-------|---|
| ITEM | UNIT | DESCRIPTION |
| A | | EXISTING BITUMINOUS CONCRETE PAVEMENT (PLANE AND RESURFACE AS REQUIRED) (THICKNESS VARIES 5.00" TO 6.50" THICKNESS) |
| 1 | 50 YD | REQUIRED MICRO-MILLING EXISTING PAVEMENT (APPROXIMATE 0.00" THRU 1.00" THICK)(MICRO-MILL 0.5") |
| 2 | TON | REQUIRED SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 3/8" MAX AGGREGATE SIZE MIX, ESAL RANGE C/D (185 LBS/SD YD) |
| 3 | 50 YD | REQUIRED SCRUB SEAL (22" WIDTH) |
| 4 | TON | CRUSHED AGGREGATE, SECTION 825, FOR MISCELLANEOUS USE |
| 6 | TON | REQUIRED PLANT MIX BITUMINOUS BASE, WIDENING, MIX 2 (432 LBS/SD YD) |
| 7 | MILE | REQUIRED SCORING BITUMINOUS PAVEMENT SURFACE |

RESPONSIBLE P.E.	SUPERVISOR	DESIGNER	PLAN SUBMITTER	ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION
DATE	DATE	DATE	DATE	

NOT TO SCALE

SHEET TITLE	ROUTE
TYPICAL SECTION	SR-25

PROJECT NOTES

REFERENCE PROJECT NO.	FISCAL YEAR	SHEET NO.
5TPAA-HSP-0029V 9511	2021	2F

200. THE CONTRACTOR SHALL PREPARE (BLADING, SHAPING, AND COMPACTING TO THE SATISFACTION OF THE ENGINEER) AND PAVE UNPAVED DRIVEWAYS, INTERSECTING STREETS, TURNOUTS AND APRONS AS SHOWN ON THE TYPICAL SECTION SHEETS. ROADBED PROCESSING IS WAIVED. COST OF BLADING, SHAPING AND COMPACTING SHALL BE A SUBSIDIARY OBLIGATION OF ITEM 408B-000 AND 408B-001. MICRO-MILLING EXISTING PAVEMENT.
201. JOB MIX FORMULAS AND L.A. ABRASION INFORMATION IS NOT AVAILABLE FOR THIS PROJECT.
202. THE CONTRACTOR SHALL BE REQUIRED TO REMOVE AN AMOUNT OF IN-PLACE PAVEMENT NECESSARY TO MAKE ADEQUATE TIE-INS ON STREETS, COUNTY ROADS, AND DRIVEWAYS AS DIRECTED BY THE ENGINEER. REMOVAL AND DISPOSAL SHALL BE PAID FOR AS A SUBSIDIARY OBLIGATION OF ITEM 408B-000 AND 408B-001. MICRO-MILLING EXISTING PAVEMENT.
203. AT ANY TRANSVERSE VERTICAL DIFFERENCE CREATED BY PLANING OR RESURFACING SUCH AS THE BEGIN AND END OF PROJECT, BRIDGE ENDS, INTERSECTIONS, ETC., THE CONTRACTOR SHALL PLACE MINIMUM SIX FOOT TEMPORARY ASPHALT WEDGE AS DIRECTED BY THE ENGINEER. ONCE REMOVED THE WEDGE SHALL BE REPLACED WITH ASPHALT THE SAME DAY. THIS WORK SHALL BE A SUBSIDIARY OBLIGATION OF ITEM 408B-000 AND 408B-001. MICRO-MILLING EXISTING PAVEMENT.
204. THE SUBGRADE IN THE WIDENED AREAS SHALL BE COMPACTED TO THE SATISFACTION OF THE ENGINEER. ROADBED PROCESSING IS WAIVED.
205. THE CONTRACTOR WILL BE ALLOWED TO EXCAVATE ONLY THAT PORTION OF THE TRENCH FOR SAFETY WIDENING THAT CAN BE FILLED WITH BITUMINOUS BASE BY THE END OF EACH DAY'S WORK. THE EXCAVATION WILL BE A SUBSIDIARY OBLIGATION OF THE BITUMINOUS BASE LAYER.
206. WIDENING SHALL BE PLACED ONLY IN AREAS AS SHOWN ON THE TYPICAL SECTIONS OR AS DIRECTED BY THE ENGINEER.
207. WHERE EXISTING PAVEMENT IS TO BE WIDENED 2 FEET INTO THE IN-PLACE UNPAVED SHOULDER, THE REMOVED SHOULDER MATERIAL SHALL BE USED TO DRESS AND CONFORM TO THE IN-PLACE SHOULDER SLOPES / FRONT SLOPES, AND SHALL BE TEMPORARY MULCHED. THIS WORK SHALL BE ACCOMPLISHED IN THE SAME DAY AS THE WIDENING IS PLACED. THE DRESSING SHALL BE A SUBSIDIARY OBLIGATION OF ITEM 327D-021. BITUMINOUS CONCRETE PAVEMENT WIDENING, AND THE TEMPORARY MULCHING SHALL BE PAID FOR WITH THE APPROPRIATE PAY ITEM. IF THE CONTRACTOR ELECTS TO AND THERE IS NO OTHER GRADING REQUIRED IN THE AREA, THE CONTRACTOR MAY FINAL DRESS THE WIDENED AREA WHICH WOULD ALLOW THE SEEDING AND MULCHING TO BE PAID FOR WITH THE APPROPRIATE PAY ITEM.
208. ANY EXTRA EXCAVATED MATERIAL THAT IS NOT USED TO FLUSH OUT THE SHOULDERS SHALL BE DISPOSED OF BY THE CONTRACTOR. THE COST OF THIS WORK SHALL BE A SUBSIDIARY OBLIGATION OF ITEM 327D-021. PLANT MIX BITUMINOUS BASE. WIDENING.
209. FROM MP 167.196 TO MP 169.277, ALL PATCHING AND LEVELING MUST BE COMPLETED AT LEAST 30 DAYS PRIOR TO THE PLACEMENT OF ITEM 433A-000. SCRUB SEAL.
210. ITEM 327D-021. PLANT MIX BITUMINOUS BASE. WIDENING. MIX 2. SHALL BE PLACED IN ONE LAYER UP TO 6" THICK.
210. THE FOLLOWING QUANTITIES HAVE BEEN INCLUDED FOR INTERSECTING STREETS FROM MP 167.196 TO MP 169.272:
 - ITEM 424A-36D. SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D (185 LBS/SY) 78 TON
 - ITEM 433A-000. SCRUB SEAL 835 SQ YD
 - ITEM 408B-000. MICRO-MILLING EXISTING PAVEMENT (APPROXIMATELY 0.00" THRU 1.00" THICK) (MICRO-MILL 0.5") 835 SQ YD
 - ITEM 405A-000. TACK COAT 84 GAL
210. THE FOLLOWING QUANTITIES HAVE BEEN INCLUDED FOR INTERSECTING STREETS FROM MP 169.673 TO MP 170.589:
 - ITEM 424A-36D. SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D (185 LBS/SY) 150 TON
 - ITEM 408B-001. MICRO-MILLING EXISTING PAVEMENT (APPROXIMATELY 1.10" THRU 2.0" THICK) (MICRO-MILL 1.5") 1622 SQ YD
 - ITEM 405A-000. TACK COAT 163 GAL

301. OMIT

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302. THE FOLLOWING QUANTITIES HAVE BEEN INCLUDED FOR DRIVEWAYS FIVE (5) FEET OR MORE FROM MP 161.196 MP 169.272:
- ITEM 424A-369, SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, WIDENING, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D (185 LBS/SY) 31 TON
 - ITEM 433A-000, SCRUB SEAL 331 SQ YD
 - ITEM 408B-000, MICRO-MILLING EXISTING PAVEMENT (APPROXIMATELY 0.00" THRU 1.00" THICK) (MICRO-MILL 0.5") 331 SQ YD
 - ITEM 405A-000, TACK COAT 34 GAL
- THE FOLLOWING QUANTITIES HAVE BEEN INCLUDED FOR DRIVEWAYS THREE (3) FEET OR LESS FROM MP 167.196 MP 169.272:
- ITEM 424A-360, SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D (185 LBS/SY) 1 TON
 - ITEM 433A-000, SCRUB SEAL 4 SQ YD
 - ITEM 408B-000, MICRO-MILLING EXISTING PAVEMENT (APPROXIMATELY 0.00" THRU 1.00" THICK) (MICRO-MILL 0.5") 4 SQ YD
 - ITEM 405A-000, TACK COAT 1 GAL
- THE FOLLOWING QUANTITIES HAVE BEEN INCLUDED FOR DRIVEWAYS FIVE (5) FEET OR MORE FROM MP 169.673 MP 170.589:
- ITEM 424A-369, SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, WIDENING, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D (185 LBS/SY) 12 TON
 - ITEM 408B-001, MICRO-MILLING EXISTING PAVEMENT (APPROXIMATELY 1/0" THRU 2.0" THICK) (MICRO-MILL 1.5") 120 SQ YD
 - ITEM 405A-000, TACK COAT 12 GAL
- THE FOLLOWING QUANTITIES HAVE BEEN INCLUDED FOR DRIVEWAYS THREE (3) FEET OR LESS FROM MP 169.673 MP 170.589:
- ITEM 424A-369, SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, WIDENING, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D (185 LBS/SY) 12 TON
 - ITEM 408B-001, MICRO-MILLING EXISTING PAVEMENT (APPROXIMATELY 1/0" THRU 2.0" THICK) (MICRO-MILL 1.5") 120 SQ YD
 - ITEM 405A-000, TACK COAT 12 GAL
303. 500 TONS OF ITEM 424B-658, LEVELING, HAS BEEN SET UP TO BE USED AS DIRECTED BY THE ENGINEER.
304. 500 TONS OF ITEM 424B-654, PATCHING, HAS BEEN SET UP TO BE USED AS DIRECTED BY THE ENGINEER.
305. THE CONTRACTOR SHALL TRANSITION ALL REQUIRED CURB, CURB AND GUTTER, AND GUTTERS TO MATCH EXISTING CURBS, CURB AND GUTTERS, AND GUTTERS. THE TRANSITION SHALL OCCUR WITHIN THE LAST 20 FEET OF THE REQUIRED ITEM OR AS DIRECTED BY THE ENGINEER. THE COST OF THIS TRANSITION SHALL BE A SUBSIDIARY OBLIGATION OF THE ITEM BEING PLACED.
306. 59 SQ YDS OF ITEM 618D-000, CURB RAMP HAS BEEN SET UP TO BE USED IN TRANSITION AREAS AT ADA LOCATIONS AS SHOWN ON SHEETS 4A - 4B OR AS DIRECTED BY THE ENGINEER.
307. ANY DAMAGE TO IN-PLACE PAVING, CURB AND GUTTER, SIDEWALK, GRASSING, ETC., SHALL BE REPAIRED BY THE CONTRACTOR TO THE SATISFACTION OF THE ENGINEER AT NO COST TO THE PROJECT.
308. ALL PATCHING SHALL BE IN ACCORDANCE WITH ITEM 410.031(G)2 AND SUBARTICLE 410.091(G) AND COMPLETED PRIOR TO RESURFACING. PATCHES SHALL BE A MINIMUM WIDTH OF 6'-0" AND A MINIMUM DEPTH OF 4". THE EXACT LOCATION, WIDTH, LENGTH AND DEPTH SHALL BE DETERMINED BY THE ENGINEER.
309. 250 LIN FT OF ITEM 665D-002, WATTLE, 500 LIN FT OF ITEM 665D-002, SILT FENCE, 500 LIN FT OF ITEM 665D-001, SILT FENCE REMOVAL AND 100 EACH OF ITEM 665C-000, SANDBAGS HAVE BEEN SET UP TO BE USED AS DIRECTED BY THE ENGINEER.
310. TEMPORARY TRAFFIC CONTROL MARKINGS SHALL BE USED FOR STOP LINES ONLY. 6 INCH TEMPORARY STRIPE SHALL BE USED FOR A TEMPORARY CHANNELIZING STRIPE AS DIRECTED BY THE ENGINEER.
311. 3 EACH OF ITEM 705A-030 PAVEMENT MARKERS, A-H, TYPE 2-C, SHALL BE PLACED ON CHANNELIZING STRIPES FOR LEFT TURN LANES.
312. 154 EACH OF ITEM 705A-031, PAVEMENT MARKERS, CLASS A-H, TYPE 1-A HAVE BEEN SET UP TO BE USED ON THE EDGE LINE IN AREAS WITH NO PAVED SHOULDER WHERE 2'-00" SAFETY WIDENING CANNOT BE ACHIEVED. THESE PAVEMENT MAKERS SHALL BE PLACED 10" O.C. FROM MP 167.255 TO MP 167.415 IN BOTH DIRECTIONS OR AS DIRECTED BY THE ENGINEER.
400. THERE SHALL BE 75 CUBIC YARDS OF RECLAIMED ASPHALT PAVEMENT (RAP) MATERIAL TO BE DELIVERED TO THE DISTRICT 31 FACILITIES 11020 BANKHEAD HWY, WEST, BIRMINGHAM ALABAMA 35202).

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- 900. NPDES PERMIT COVERAGE IS NOT REQUIRED FOR THIS PROJECT.
- 901. THIS PROJECT IS OR INCLUDES A PRIORITY CONSTRUCTION SITE. CONSTRUCTION STORMWATER SAMPLING AND TURBIDITY MONITORING ARE NOT REQUIRED.
- 902. OMIT
- 903. OMIT
- 904. OMIT
- 905. OMIT
- 906. THERE SHALL BE NO FUEL TANKS STORED ON THE RIGHT OF WAY. IN ADDITION, FUEL TRUCK OR VEHICLES TRANSPORTING CHEMICALS, FERTILIZERS, ETC. SHALL NOT BE LEFT UNATTENDED ON THE RIGHT WAY.
- 907. THE CONTRACTOR FOR THE STATE SHALL NOTIFY NORFOLK SOUTHERN RAILWAY IN WRITING A MINIMUM OF 10 DAYS BEFORE WORK IS TO BE STARTED ON THE RAILROAD'S RIGHT-OF-WAY. THE COMPANY'S CONTACT IS:

 MR. JACOB WATSON
 NORFOLK SOUTHERN RAILWAY
 1200 PEACHTREE ST., NE P.O. BOX 142
 ATLANTA, GA 30309
 (404) 529-1641
- 908. ALL PERSONS WORKING ON OR OVER NORFOLK SOUTHERN'S TRACKS MUST COMPLY WITH NORFOLK SOUTHERN'S SAFETY RULES.
- 909. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO TAKE ALL PRECAUTION NECESSARY NOT TO DAMAGE THE RAILROAD CROSS TIES OR RAILROAD CONCRETE APRON. IF DAMAGE DOES OCCUR THE CONTRACTOR WILL BE RESPONSIBLE FOR HAVING THE ITEM FIXED OR REPLACED, WHICHEVER THE RAILROAD COMPANY DEEMS NECESSARY. THE WORK AND SUPPLIES NEEDED FOR THE REPAIRS WILL BE AT NO COST TO ALDOT OR THE RAILROAD COMPANY.
- 910. ALL WORK ON, OVER, UNDER, OR ADJACENT TO NORFOLK SOUTHERN (NS) RIGHT-OF-WAY SHALL BE DONE IN ACCORDANCE WITH THE NORFOLK SOUTHERN SPECIAL PROVISIONS FOR THE PROTECTION OF RAILWAY INTERESTS' (NS SPECIAL PROVISIONS)
- 911. ONE CALL SERVICES DO NOT LOCATE BURIED RAILROAD SIGNAL AND COMMUNICATIONS LINES. THE CONTRACTOR SHALL CONTACT THE RAILROAD'S REPRESENTATIVE TWO (2) DAYS IN ADVANCE OF THOSE PLACES WHERE EXCAVATION, PILE DRIVING, OR HEAVY LOADS MAY DAMAGE RAILROAD UNDERGROUND LINES ON RAILROAD PROPERTY. UPON REQUEST FROM THE CONTRACTOR OR AGENCY, RAILROAD SIGNAL FORCES WILL LOCATE AND PAINT MARK OR FLAG RAILROAD UNDERGROUND SIGNAL, COMMUNICATION, AND POWER LINES IN THE AREA TO BE DISTURBED FOR THE CONTRACTOR. THE CONTRACTOR SHALL AVOID EXCAVATION OR OTHER DISTURBANCE OF THESE LINES WHICH ARE CRITICAL TO THE SAFETY OF THE RAILROAD AND THE PUBLIC. IF DISTURBANCE OR EXCAVATION IS REQUIRED NEAR A BURIED RAILROAD SIGNAL, COMMUNICATION, OR POWER LINE, THE LINE SHALL BE POTHOLED MANUALLY WITH CAREFUL HAND EXCAVATION BY THE CONTRACTOR AND PROTECTED BY THE CONTRACTOR DURING THE COURSE OF THE DISTURBANCE UNDER THE SUPERVISION AND DIRECTION OF A RAILROAD SIGNAL REPRESENTATIVE.
- 912. THE RAILROAD COMPANY SHALL NOTIFY THE STATE IN WRITING A MINIMUM OF 10 DAYS BEFORE WORK IS TO BE STARTED ON THIS PROJECT.

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- 913. THE RAILROAD SHALL FURNISH AND INSTALL ALL MATERIALS FOR RAILROAD SIGNALS AND CROSSING SURFACES AND INVOICE THE STATE FOR THE ACTUAL COST THEREOF.
- 914. ALL NECESSARY TRAFFIC CONTROL DEVICES (SIGNS, CONES, FLAGGERS, ETC.) WHICH ARE REQUIRED WHEN WORK IS BEING PERFORMED BY THE RAILROAD SHALL BE FURNISHED BY THE CONTRACTOR AND PAID FOR UNDER THE APPROPRIATE ITEMS OF WORK.
- 1000. SLIGHT ADJUSTMENT IN THE LOCATION OF PROPOSED SIGNS WILL BE PERMITTED WHEN NECESSARY TO ELIMINATE CONFLICTS WITH EXISTING UTILITIES OR AT THE DIRECTION OF THE TIME THAT FINAL STAKEOUT IS MADE FOR CONSTRUCTION, HOWEVER, IT WILL BE THE CONTRACTORS RESPONSIBILITY TO VERIFY THE LOCATION OF ALL UTILITY LINES IN THE CONSTRUCTION AREA PRIOR TO BEGINNING WORK, ANY DAMAGE TO UTILITIES WILL BE REPAIRED BY THE CONTRACTOR AT HIS EXPENSE.
- 1001. WHERE EXISTING PANELS ARE TO BE RETAINED AND PLACED ON NEW POSTS, THE COST OF INSTALLING THE SIGN PANEL SHALL BE A SUBSIDIARY OBLIGATION OF ITEM 1100.

RESPONSIBLE P.E.A. DATE:	SUPERVISOR DATE:	DESIGNER DATE:	PLAN SUBMITTAL DATE:	 ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	SHEET TITLE PROJECT NOTES	ROUTE SR-25
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TRAFFIC SIGNAL PLAN NOTES

IN THE EVENT CONFLICTS OCCUR BETWEEN THE PROJECT TRAFFIC SIGNAL NOTES AND THE MUTCD, THE MUTCD WILL GOVERN.

○ NOTES THAT APPLY TO THIS PROJECT.

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- 500. WHEN THE CONTROLLER IS IN THE FLASHING MODE, THE VEHICLE SIGNAL HEADS SHALL FLASH YELLOW ON I ENTER US ROUTE, STATE ROUTE, OR STREET NAME 1, RED ON ALL CROSS STREETS, AND RED ON PROTECTED LEFT TURNS.
- 501. ALL EXISTING TRAFFIC CONTROL EQUIPMENT WHICH IS THE PROPERTY OF THE STATE INCLUDING SIGNAL HEADS, CONTROLLERS, POLES, AND MISCELLANEOUS HARDWARE SHALL BE REMOVED UPON COMPLETION OF THE NEW TRAFFIC CONTROL UNIT TEMPORARY OR PERMANENT AND STORED TO COMPLY WITH SECTION 700.03 OF THE STANDARD SPECIFICATIONS. THE SAME SHALL BE DELIVERED TO THE ALABAMA DEPARTMENT OF TRANSPORTATION AS DIRECTED BY THE ENGINEER.
- 502. ALL EXISTING TRAFFIC CONTROL EQUIPMENT WHICH IS THE PROPERTY OF THE [ENTER THE CITY OR COUNTY NAME] INCLUDING SIGNAL HEADS, CONTROLLERS, POLES, AND MISCELLANEOUS HARDWARE SHALL BE REMOVED UPON COMPLETION OF THE NEW TRAFFIC CONTROL UNIT TEMPORARY OR PERMANENT AND STORED TO COMPLY WITH SECTION 700.03 OF THE STANDARD SPECIFICATIONS. THE SAME SHALL BE DELIVERED TO THE ALABAMA DEPARTMENT OF TRANSPORTATION AS DIRECTED BY THE ENGINEER.
- 503. THE LOCATION OF THE POWER SOURCE AS SHOWN IN THE PLANS IS APPROXIMATE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF THE POWER SOURCE AND THE SHORTEST ROUTE TO SERVE THE TRAFFIC SIGNAL CONTROLLER CABINET AND EQUIPMENT.
- 504. FROM THE DATE THE CHANGE OCCURS THE CONTRACTOR SHALL ASSUME TOTAL RESPONSIBILITY FOR ALL EXISTING, TEMPORARY, AND NEW TRAFFIC CONTROL UNITS ON THE PROJECT. THE CONTRACTOR SHALL MAINTAIN THE OPERATION AND MAINTENANCE OF THE EXISTING TRAFFIC CONTROL UNITS UNTIL THE ENTIRE NEW PERMANENT TRAFFIC CONTROL UNITS IS/ARE OPERATIONAL AND ACCEPTED BY THE ALABAMA DEPARTMENT OF TRANSPORTATION.
- 505. THE CONTRACTOR, WITHOUT EXTRA COMPENSATION, SHALL BE RESPONSIBLE TO ENSURE THE CONTINUAL OPERATION AND MAINTENANCE OF THE EXISTING AND TEMPORARY TRAFFIC CONTROL UNITS DURING THE PERIOD OF CONSTRUCTION. MAINTENANCE CONTRACTOR OPERATIONS SHALL INCLUDE THE RELOCATION OF VEHICLE SIGNAL HEADS DURING CONSTRUCTION AND THE MATERIALS AND LABOR NECESSARY TO ENSURE THE CONTINUAL OPERATION OF THE TRAFFIC CONTROL UNITS EQUIPMENT AT ALL TIMES.
- 506. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL UTILITY COMPANIES TO LOCATE ALL OVERHEAD AND UNDERGROUND UTILITIES, WHETHER SHOWN ON THE PLANS OR NOT, DURING THE UTILITIES CAUSED BY THE CONTRACTOR SHALL BE REPAIRED BY THE CONTRACTOR TO THE SATISFACTION OF THE UTILITY COMPANY AND THE ENGINEER. THE CONTRACTOR SHALL BEAR ALL COST TO REPAIR ANY AND ALL DAMAGES TO THE UTILITIES CAUSED BY THE CONTRACTOR.
- 507. THE ALABAMA DEPARTMENT OF TRANSPORTATION RESERVES THE RIGHT TO RETURN TO TRAFFIC CONTROL UNITS MALFUNCTIONS IN AN EMERGENCY OR MAJOR DISASTER. IN DOING SO THE CONTRACTOR'S LIABILITY AND RESPONSIBILITY RELATED TO MAINTAINING THE TRAFFIC UNITS OR SYSTEM REMAINS IN EFFECT.
- 508. THE CONTRACTOR SHALL HAVE THE APPROVAL OF THE ENGINEER PRIOR TO THE REMOVAL OF ANY EXISTING TRAFFIC CONTROL UNIT. THE CONTRACTOR SHALL NOT REMOVE AN EXISTING TRAFFIC CONTROL UNIT UNTIL THE REQUIRED TRAFFIC CONTROL UNIT IS INSTALLED AND COMPLETELY OPERATIONAL.
- 509. EACH REQUIRED TRAFFIC SIGNAL STRAIN PILE AND WAST AWAY POLE MAY VARY IN LENGTH AND SIZE. THE CONTRACTOR SHALL ASCERTAIN THAT THE POLE HEIGHTS ARE SUFFICIENT TO PROVIDE THE REQUIRED VEHICLE TRAFFIC SIGNAL CLEARANCE. EXTENSIONS FOR MOUNTING SIGNALS SHALL BE PROVIDED WHEN NECESSARY.
- 510. EACH WAST AWAY MAY VARY IN LENGTH. THE CONTRACTOR SHALL ASCERTAIN THAT ALL END LEADS ARE SUFFICIENT SO THAT EACH VEHICLE SIGNAL HEAD POSITION CONFORMS TO THE MUTCD.
- 511. THE TRAFFIC SIGNAL POLE LOCATIONS AS SHOWN IN THE PLANS IS/ARE APPROXIMATE. THE CONTRACTOR SHALL CORROBORATE THE POLE LOCATIONS WITH THE ENGINEER. THE CONTRACTOR SHALL ASCERTAIN THAT THE FINAL POLE LOCATIONS PROVIDE FOR THE VEHICLE TRAFFIC SIGNAL HEADS TO MEET THE DISTANCE REQUIREMENTS TO THE STOP LINE AS REQUIRED BY THE MUTCD. WHEN REDESTINAM SIGNAL HEADS AND/OR REDESTINAM CROSSINGS ARE INSTALLED THE SAME SAID POLE LOCATIONS SHALL ALSO CONFORM TO THE RELATIVE SECTIONS OF THE MUTCD.
- 512. THE CONTRACTOR SHALL LOCATE EACH REQUIRED AND RELOCATED VEHICLE TRAFFIC SIGNAL HEAD ON THE SPAN WIRE OR WAST AWAY SO THAT EACH HEAD IS LOCATED IN THE APPROACH LANE FOR WHICH IT APPLIES. LOCATION OF SIGNAL HEADS SHALL CONFORM TO THE MUTCD.
- 513. THE TRAFFIC SIGNAL STRAIN POLE LOCATIONS AS SHOWN IN THE PLANS IS/ARE APPROXIMATE. THE ENGINEER SHALL APPROVE ALL FOUNDATION LOCATIONS PRIOR TO THE CONTRACTOR EXCAVATING FOR EACH FOUNDATION.
- 514. BALANCE ADJUSTERS SHALL BE INSTALLED ON TRAFFIC SIGNAL HEADS FOR PROPER AIM. THE CONTRACTOR SHALL ALIGN THE SIGNAL HEADS IN ACCORDANCE WITH THE MUTCD AND TO THE SATISFACTION OF THE ENGINEER.
- 515. A 1/2 INCH GAUGE COIL WITH 3 LAPS SHALL BE PROVIDED TO THE RIGHTS OF EACH VEHICLE TRAFFIC SIGNAL HEAD. A GAUGE LOOP SHALL BE FORGED SO THAT WATER CANNOT ENTER THE ENTRANCE CLAMP. THE WIRE SHALL ENTER THE CLAMP FROM THE BOTTOM OF THE GAUGE LOOP.
- 516. WHEN PVC CONDUIT IS USED FROM THE CONTROLLER TO THE STEEL STRAIN POLE OR WAST AWAY POLE, THE CONTRACTOR SHALL BOND THE CONTROLLER TO THE POLE WITH A 45-1C BONDING CABLE.
- 517. WARNING TAPE SHALL BE SPOILED OVER CONDUIT. THE TAPE SHALL BE 4 INCH WIDE OR LONGER, RED IN COLOR WITH BLACK LETTERING.
- 518. WHEN EXISTING LOOP WIRE AND VEHICLE LOOP DETECTORS ARE TO BE RELOCATED AND REUSED, OR RELOCATED IN A NEW CONTROLLER CABINET, THE CONTRACTOR SHALL ASCERTAIN THE MANUFACTURER AND MODEL NUMBER OF EACH EXISTING DETECTOR AND PROVIDE A NEW WINDING HINDNESS COMPLETELY WIRED IN THE CONTROLLER CABINET FOR EACH EXISTING DETECTOR AMPLIFIER.
- 519. WHEN SYSTEM TIMINGS ARE NOT INCLUDED IN THE PLANS FOR FIVE DOTS OR LEOP SYSTEMS, IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO HIRE A LICENSED PROFESSIONAL ENGINEER TO CALCULATE SYSTEM TIMINGS. THE COST OF CALCULATING SYSTEM TIMINGS SHALL BE A SUBSIDIARY OBLIGATION OF 700C.
- 520. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO HIRE A LICENSED PROFESSIONAL ENGINEER TO INPUT THE TIMINGS AND FINE TUNE THE TIMINGS. THE COST OF INPUTTING AND FINE TUNING TIMINGS SHALL BE A SUBSIDIARY OBLIGATION OF 700C.
- 521. THE [AREA TRAFFIC ENGINEER / CITY TRAFFIC ENGINEER / COUNTY TRAFFIC ENGINEER] SHALL BE RESPONSIBLE FOR INPUTTING AND FINE TUNING THE TIMINGS. WHEN EXISTING SPAN WIRE THAT IS TO BE RETAINED HAS SAGGED, THE CONTRACTOR SHALL ADJUST THE SPAN WIRE SO THAT SIGNAL HEADS COMPLY WITH THE CLEARANCE SHOWN ON THE STANDARD DETAIL DRAWING.
- 522. A NOTICE OF INTENT FOR NOTES PRESENT CONFORMANCE HAS BEEN FILED WITH ADRP FOR THIS PROJECT. A COPY OF THE CONSTRUCTION BEST MANAGEMENT PRACTICES PLAN (CBMP) IS AVAILABLE THROUGH OFFICE ENGINEER PRIOR TO BIDDING.
- 523. THE CONTRACTOR SHALL PROVIDE A SET OF AS-BUILT PLANS TO THE AREA TRAFFIC ENGINEER.
- 524. THE CONTRACTOR SHALL INSTALL BACKSCATTERS WITH A 1 INCH TO 3 INCH FLUORESCENT YELLOW REFLECTIVE BORDER ON ALL SIGNAL HEADS EXISTING AND REQUIRED.

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GENERAL TRAFFIC CONTROL PLAN NOTES

REFERENCE PROJECT NO.	2001
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○ DENOTES NOTES THAT APPLY TO THIS PROJECT

- 700 THE TRAFFIC CONTROL PLAN IS DEVELOPED IN CONFORMANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES PART 5, 2009 EDITION. THE TRAFFIC CONTROL DEVICES INDICATED REPRESENT CONDITIONS KNOWN DURING PLAN DEVELOPMENT. IN THE EVENT ACTIVE PHYSICAL CONDITIONS WARRANT ADDITIONAL TRAFFIC CONTROL DEVICES, THEY SHALL BE INSTALLED IN CONFORMANCE WITH THE M.U.T.C.D. PART 6 AS DIRECTED BY THE ENGINEER. COST SHALL BE PAID FOR UNDER THE APPROPRIATE PAY ITEM.
- 701 ALL BLACK OR ORANGE CONSTRUCTION SIGNS SHALL BE FABRICATED USING TYPE XI FLUORESCENT ORANGE REFLECTIVE SHEETING MATERIAL FOR THE SIGN BACKGROUND.
- 702 DURING NON-WORKING HOURS NO EQUIPMENT OR MATERIAL SHALL BE PARKED OR STORED CLOSER THAN 30 FEET TO THE EDGE OF ANY ROADWAY CARRYING TRAFFIC. WHEN THIS IS NOT PRACTICAL, IT SHALL BE PLACED IN AN AREA APPROVED BY THE ENGINEER AND DELINEATED BY REFLECTORIZED DRUMS. THIS INCLUDES STORAGE OF TRAFFIC CONTROL DEVICES SUCH AS TRAILER MOUNTED OR OTHER TEMPORARY SIGNS, BARRICADES, DRUMS, ETC., WHICH ARE NOT IN USE DURING NON-WORKING HOURS. TO BE FURNISHED BY THE CONTRACTOR WITHOUT COST TO THE ALDOT. (SEE SKETCH ON SHEET 10).
- 703 WHERE THE LOCATION OF A REQUIRED SIGN FALLS IN A DRIVEWAY, SIDEWALK, BRIDGE, ETC. OR WHERE THE VISIBILITY OF A SIGN IS LIMITED TO THE TRAVELING PUBLIC, THE LOCATION SHALL BE ADJUSTED AS DIRECTED BY THE ENGINEER.
- 704 THE CONTRACTOR IS TO REMOVE, RELOCATE OR COVER DURING CONSTRUCTION AND THEN RESET OR UNCOVER UPON COMPLETION OF A PARTICULAR SECTION ANY CONFLICTING IN-PLACE ROADWAY SIGNS AND DELINEATORS, AS DIRECTED BY THE ENGINEER. SIGNS REQUIRING REMOVAL SHALL BE STOCKPILED AS DIRECTED BY THE ENGINEER AND SHALL BECOME PROPERTY OF THE ALDOT. COST SHALL BE A SUBSIDIARY OBLIGATION OF ITEM 7409.
- 705 DURING ALL PHASES OF WORK, NON-APPLICABLE PAVEMENT STRIPING OR MARKINGS SHALL BE REMOVED AND APPROPRIATE PAVEMENT STRIPING OR MARKINGS SHALL BE PLACED AS EXHIBITIOUSLY AS PRACTICAL, BUT IN ALL CASES, SHALL BE IN PLACE BY NIGHTFALL ON ANY ROADWAY CARRYING TRAFFIC, EXCEPT ON SHORT TERM OPERATIONS WHERE IT IS DETERMINED BY THE ENGINEER THAT SUCH REMOVAL AND REPLACEMENT IS MORE HAZARDOUS THAN LEAVING EXISTING MARKINGS IN PLACE. COST OF ANY REMOVAL SHALL BE PAID FOR UNDER ITEM 7010 OR AS A SUBSIDIARY OBLIGATION OF ITEM 701C.
- 706 OMITTED
- 707 THE CONTRACTOR SHALL PLACE ALL ADVANCE WARNING SIGNS BEFORE PROCEEDING WITH HIS WORK. SIGNS SHALL BE PLACED IN ORDER, IN THE DIRECTION OF TRAFFIC AND REMOVED IN REVERSE ORDER.
- 708 ALL VEHICLES, EQUIPMENT, PERSONNEL (EXCEPT FLAGGERS), AND THEIR ACTIVITIES, ARE RESTRICTED AT ALL TIMES TO ONE SIDE OF THE PAVEMENT UNLESS OTHERWISE AUTHORIZED BY THE ENGINEER.
- 709 THE CONTRACTOR SHALL MAINTAIN AT LEAST ONE ACCESS TO BUSINESSES AND RESIDENCES DURING ALL PHASES OF CONSTRUCTION.
- 710 CONSTRUCTION SIGNS MOUNTED ON TEMPORARY SUPPORTS SHALL BE MOUNTED AT A MINIMUM HEIGHT OF 5 FEET.
- 711 FLAGGERS SHALL BE PROPERLY ATTIGNED, EQUIPPED WITH STAFF MOUNTED STOP/SLOW PADDLES IN SIGHT OF EACH OTHER, OR HAVE DIRECT COMMUNICATION AT ALL TIMES. FLAGGER STATION LOCATION MAY BE VARIED FROM THOSE SHOWN BASED ON ROADWAY ALIGNMENT AND CONDITIONS AT THE TIME OF THE LANE CLOSURE.
- 712 FLAGGERS ARE TO BE USED WHEN DIRECTED BY THE ENGINEER. SIGNS SHALL BE PLACED AT THE APPROPRIATE TIME, AND SHALL BE COVERED OR REMOVED WHEN FLAGGERS ARE NOT ON DUTY AND DURING NON-WORKING HOURS.
- 713 FOR HOVING OPERATIONS, THE TRAFFIC CONES MAY BE DELETED IF THE FLAGGERS ARE IN SIGHT OF EACH OTHER, OR IF A PILOT CAR IS USED ON A TWO LANE ROADWAY.
- 714 OMITTED
- 715 ALL CONTRACTOR'S EMPLOYEES' PERSONAL VEHICLES, AND CONTRACTOR'S EQUIPMENT NOT IN OPERATION, SHALL BE PARKED A MINIMUM OF THIRTY (30) FEET FROM THE TRAVELED WAY DURING WORKING HOURS, AS NOT TO CREATE A HAZARD.
- 716 THE TRAFFIC CONTROL PLAN IS NOT ALL INCLUSIVE. THE TCP PROVIDES SEVERAL DETAILED DRAWINGS INDICATING THE TRAFFIC CONTROL NECESSARY FOR THE DIFFERENT CONSTRUCTION ACTIVITIES ANTICIPATED FOR THIS PROJECT. THE CONTRACTOR SHALL SELECT THE DETAILED DRAWING THAT BEST FITS THE ACTIVITY TO BE PERFORMED.
- 717 OMITTED
- 718 REQUIRED TEMPORARY ROUTE MARKER ASSEMBLIES THAT ARE TO BE LOCATED IN THE VICINITY OF EXISTING ROUTE MARKERS SHOULD BE PLACED ALONG SIDE OF THOSE ALREADY IN PLACE. SOME EXISTING ROUTE MARKERS MAY HAVE TO BE COVERED OR REMOVED, AS DIRECTED BY THE ENGINEER. COST SHALL BE A SUBSIDIARY OBLIGATION OF ITEM 7409.
- 719 RA-1 (REGULATORY ALABAMA) SIGNS SHALL BE REQUIRED FOR EVERY PROJECT. RA-1 SIGNS SHALL BE PLACED AT THE BEGINNING OF THE WORK LIMITS OF THE SUBJECT PROJECT ROUTE. RA-1 SIGNS SHALL BE POSTED ON THE RIGHT-WAY SIDE OF THE ROADWAY ON THEIR OWN SUPPORT SYSTEM. THE RA-1 SIGNS SHALL BE REMOVED UPON COMPLETION OF THE PROJECT.
- 720 ALL TRAFFIC CONTROL DEVICES THAT ARE NOT APPLICABLE AT ANY SPECIFIC TIME SHALL BE COVERED OR REMOVED AS DIRECTED BY THE ENGINEER.
- 721 OMITTED
- 722 OMITTED
- 723 THE CONTRACTOR SHALL MAKE PROVISIONS FOR THE SAFETY OF PEDESTRIAN TRAFFIC CROSSING THE WORK ZONES DURING CONSTRUCTION.
- 724 OMITTED
- 725 ALL SIGNS SHALL BE POST-MOUNTED IF THE WORK PERIOD EXCEEDS FOUR DAYS, EXCEPT FOR THOSE SIGNS WHICH ARE MOUNTED ON BARRICADES. FOR REPEATED DAY OPERATIONS, SIGNS MAY BE MOUNTED ON TEMPORARY SUPPORTS AND REMOVED AT THE COMPLETION OF THE DAY'S OPERATION.
- 726 MB SIGNS INTENDED TO WARN MOTORISTS OF SURFACE CONDITIONS EXTENDING FOR GREATER THAN 1 MILE SHALL BE PLACED PRIOR TO THE BEGINNING OF SURFACE CONDITION AND AT ONE MILE INTERVALS THEREAFTER, WITH THE EXCEPTION SPECIFIED IN NOTE 723.
- 727 DURING THE WIDENING OR RESURFACING OF ANY ROADWAY CARRYING TRAFFIC, THE CONTRACTOR SHALL ADVISE THE MOTORISTS OF ANY EDGE OF PAVEMENT DROP-OFFS 3 INCHES OR GREATER BY PLACING SHOULDER DROP-OFF SIGNS EVERY 1/2 MILE BEGINNING PRIOR TO THE WIDENING OR RESURFACING. REQUIRED SHOULDER WORK TO ELIMINATE THE DROP-OFFS SHALL BE PURSUED IN AN EXPEDITIOUS MANNER FOLLOWING THE WIDENING AND/OR RESURFACING.
- 728 A DIFFERENCE IN ELEVATION OF APPROXIMATELY 2 INCHES OR LESS AT THE CENTERLINE MAY BE ALLOWED DURING NON-WORKING HOURS WITHOUT ADDITIONAL TRAFFIC CONTROL. SPECIAL CONDITIONS MAY EXIST WHERE PROTECTION SHOULD BE PROVIDED WHERE THE DIFFERENCE IS 2 INCHES OR LESS. SIGNS ON TEMPORARY SUPPORTS ARE TO BE REMOVED OR COVERED WHEN NO WORK IS BEING PERFORMED ON AT THE COMPLETION OF THE DAY'S OPERATION.
- 729 OMITTED
- 730 OMITTED
- 731 CHANNELIZING DRUMS SHOULD BE PLACED ON 10 FOOT INTERVALS, IN ROWS.
- 732 OMITTED

RESPONSIBLE PER	SUPERVISION	DESIGNER	PLAN SUBMITTING	 ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE	DATE	DATE	DATE			GENERAL TRAFFIC CONTROL PLAN NOTES	SR-25

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 ALABAMA DEPARTMENT OF TRANSPORTATION
 EAST CENTRAL REGION
 REGIONAL SPECIAL DRAWING
 GENERAL TRAFFIC CONTROL PLAN NOTES
 SPECIAL PROJECT DETAIL 2000

GENERAL TRAFFIC CONTROL PLAN NOTES

REFERENCE PROJECT NO.	2021
FISCAL YEAR	2021
SHEET NO.	21

○ DEPOTES NOTES THAT APPLY TO THIS PROJECT

- 733 CHANNELIZING DRUMS PLACED TO PROTECT COMPLETED WORK NOT OPEN TO TRAFFIC. SHOULD BE SPACED AT 50 FOOT INTERVALS.
- 734 CHANNELIZING DRUMS PLACED IN THE EXCAVATED AREA AHEAD OF PAVING OPERATIONS. SHOULD BE SPACED AT 50 FOOT INTERVALS.
- 735 CHANNELIZING DRUMS PLACED ON PAVEMENT DURING WORKING HOURS SHALL BE SHIFTED TO THE EDGE OF SHOULDER DURING NON-WORKING HOURS AND DURING PEAK PERIODS.
- 736 CHANNELIZING DRUMS SHOULD BE PLACED ON 25 FOOT INTERVALS THROUGHOUT ALL TAPPERS.
- 737 CHANNELIZING DEVICES SHALL EXTEND TO A POINT WHERE THEY ARE VISIBLE TO APPROACHING TRAFFIC.
- 738 OMITTED
- 739 OMITTED
- 740 OMITTED
- 741 FOR DIVIDED ROADWAYS, THE REQUIRED ADVANCE WARNING SIGNS SHALL BE POSTED ON BOTH THE RIGHT AND LEFT SIDE OF THE ROADWAY.
- 742 THE CONTRACTOR SHALL CLOSE THE LANE ADJACENT TO THE WORK AREA ANYTIME WORK OUTSIDE THE EXISTING TRAVEL LANES ENCOMPASSES WITHIN 2 FEET OF THE EXISTING EDGE OF PAVEMENT.
- 743 OMITTED
- 744 THE TRANSLITION TAPER LENGTH 1:1 IS SHOWN IN TABLE EC-4, AND THE BUFFER LENGTH IS SHOWN IN TABLE EC-2 OF THE MUTCD, PART 6, 2009 EDITION.
- 745 OMITTED
- 746 UNEVEN LANES SIGNS SHALL BE COVERED OR REMOVED WHEN NO UNEVEN PAVEMENT CONDITIONS EXIST.
- 747 MOVING OPERATIONS SHALL BE CONFINED TO ONE LANE IN THE DIRECTION OF TRAFFIC.
- 748 RIB-3 (WHEN WORKERS ARE PRESENT SPEEDING FINES DOUBLE) AND RIB-3a (END DOUBLE FINES) SIGNS SHALL BE REQUIRED FOR EVERY PROJECT ON STATE ROUTES AND INTERSTATE HIGHWAYS. THESE SIGNS SHALL BE POSTED AT THE BEGINNING AND END OF THE PROJECT WITH AN R2-1 (REGULATORY SPEED SIGN) ALWAYS FOLLOWING THE RIB-3 SIGN. ADDITIONAL RIB-3 AND R2-1 SIGNS SHALL BE POSTED AT MAXIMUM INTERVALS OF THREE MILES THROUGHOUT THE PROJECT LIMITS.
- 749 WHEN A CONSTRUCTION WORK ZONE SPEED LIMIT REDUCTION IS NOT REQUIRED AT THE END OF THE WORK DAY, THE CONTRACTOR SHALL COVER OR REMOVE THE REDUCED R2-1 (REGULATORY SPEED SIGN) AND THE W-5b (REDUCED SPEED AHEAD) SIGNS UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
- 750 DURING REPLACEMENT OF GUARDRAIL AND/OR GUARDRAIL END ANCHORS, A REFLECTORIZED DRUM SHALL BE PLACED BEFORE THE END OF ANY EXPOSED GUARDRAIL AT NIGHT WHILE THE GUARDRAIL END CANNOT BE REPLACED IN ONE DAY'S TIME.
- 751 CONSTRUCTION SIGNS MOUNTED ON A SINGLE OR DOUBLE SQUARE TUBULAR OR U-CHEMEL POST SHALL BE INSTALLED AS SHOWN ON SPECIAL DRAWING NOS. 1HS-710-21 AND 1HS-710-23.
- 752 THE CONTRACTOR AND THE ENGINEER SHALL DISCUSS AND PLAN FOR THE HANDLING OF TRAFFIC FOR ALL HOLIDAYS BEFORE ANY WORK BEGINS. UNLESS OTHERWISE PRE-APPROVED BY THE REGION ENGINEER, THE FOLLOWING SHALL HOLD. THE CONTRACTOR SHALL NOT HAVE A LANE CLOSURE DURING THE FOLLOWING PERIODS UNLESS OTHERWISE DIRECTED BY THE ENGINEER OR ALDOT.
 - FOR CHRISTMAS AND NEW YEARS DAY
 - FROM 11:59 PM DECEMBER 23 THROUGH 6:00 AM JANUARY 2.
 - FOR NATIONAL MEMORIAL DAY AND LABOR DAY
 - FROM 12:00 NOON THE FRIDAY BEFORE THE HOLIDAY THROUGH 11:59 PM THE DAY OF THE HOLIDAY.
 - FOR INDEPENDENCE DAY (THE 4TH OF JULY)
 - FROM 12:00 NOON THE DAY BEFORE THE HOLIDAY THROUGH 11:59 PM THE DAY OF THE HOLIDAY.
 - FOR THANKSGIVING DAY
 - FROM 12:00 NOON BEFORE THANKSGIVING DAY THROUGH 11:59 PM THE SUNDAY FOLLOWING THANKSGIVING DAY.
- 753 ANY OTHER STATE HOLIDAYS WILL BE HANDLED AS APPROVED BY THE ENGINEER. THE CONTRACTOR SHALL COORDINATE WITH THE ENGINEER AND LOCAL GOVERNMENT ON TRAFFIC AND/OR WORK RESTRICTIONS FOR LOCAL HOLIDAYS OR EVENTS NOT LISTED ON ALDOT'S LIST OF OFFICIAL STATE HOLIDAYS.
- 754 UNIFORM PAVEMENT SIGNS SHALL BE LEFT WITHOUT TRAFFIC STRIPING BEING IN-PLACE DURING NON-WORKING HOURS. THIS INCLUDES THE MICRO-MILLED SURFACE AND THE FINAL WEARING SURFACE.
- 755 UNIFORM PAVEMENT SIGNS SHALL BE PLACED EVERY 1 MILE BEGINNING PRIOR TO THE UNEVEN PAVEMENT AND CONTINUING THROUGHOUT THE AREA WHERE UNEVEN PAVEMENT EXISTS.
- 756 LANE CLOSURES WILL NOT BE ALLOWED IN THE AREA FROM MP 159.672 TO MP 170.589 DURING PEAK TRAFFIC HOURS, WHICH ARE FROM 6:00 AM TO 7:00 PM DAILY. IN ALL OTHER AREAS, THE CONTRACTOR SHALL NOTIFY ALDOT NO LATER THAN 48 HOURS PRIOR TO ANY LANE CLOSURES THAT WILL TAKE PLACE ANY TIME FROM 6:00 AM TO 7:00 PM.
- 757 DURING ANY TIME THAT TRAFFIC IS ALLOWED TO TRAVEL ON A PAVED SURFACE, THE CONTRACTOR SHALL PLACE GROoved PAVEMENT SIGNS (W-15) AND MOTORCYCLE SIGNS (W-15a). THESE SIGNS SHALL BE POSTED ON BOTH SIDES OF THE ROADWAY EVERY 1 MILE. AT ANY TIME TRAFFIC IS NOT TRAVELING ON A PAVED SURFACE, THE CONTRACTOR SHALL COVER OR REMOVE THE W-15 SIGNS.
- 758 DUE TO THE AIR QUALITY STATUSES FOR THE BIRMINGHAM URBANIZED AREA (ALL OF JEFFERSON AND SHELBY COUNTIES), THE CONTRACTOR WILL NOT BE ALLOWED TO CLOSE TRAFFIC LANES DURING DAWN LIGHT HOURS ON SOME ALERT DAYS (AHEAD DAYS OR HIGHWAYS FROM APRIL 1 THROUGH OCTOBER 31.

RESPONSIBLE P/E	SUPERVISOR	DESIGNER	PLON SUBMITTER
DATE	DATE	DATE	
 ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION			
NOT TO SCALE		SPECIAL PROJECT DETAIL	SHEET TITLE
		GENERAL TRAFFIC CONTROL PLAN NOTES	ROUTE
		2000	SR-25

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ALABAMA DEPARTMENT OF TRANSPORTATION
 DIVISION OF TRANSPORTATION
 REGIONAL OFFICE - EAST CENTRAL
 BIRMINGHAM, AL 35202

GENERAL TRAFFIC CONTROL PLAN NOTES

SPECIAL PROJECT DETAIL

SHEET NO. 2000

SUMMARY OF QUANTITIES

REFERENCE PROJECT NO. STPA-025(561)	FISCAL YEAR 2021
SHEET NO. 3	

STPA	ROADWAY	HSIP	TOTAL	ITEM NUMBER	UNIT	DESCRIPTION	PROJECT NOTES
48			48	206C-000	SQUARE YARD	REMOVING CONCRETE SIDEWALK	
85			85	206D-003	LINEAR FOOT	REMOVING CURB AND GUTTER	
500		11	511	305B-077	TON	CRUSHED AGGREGATE, SECTION 825, FOR MISCELLANEOUS USE	207, 208
4888		517	517	327D-021	TON	PLANT MIX BITUMINOUS BASE, WIDENING, MIX 2	
		248	5136	405A-000	GALLON	TACK COAT	300, 302
			4	407B-000	MALE	JOINT SEALANT FOR HOT MIX ASPHALT PAVEMENT	
26859			26859	408B-000	SQUARE YARD	MICRO-MILLING EXISTING PAVEMENT (APPROXIMATELY 0.00" THRU 1.00" 200, 202, 203, 300, 302	
17863			17863	408B-001	SQUARE YARD	MICRO-MILLING EXISTING PAVEMENT (APPROXIMATELY 1.10" THRU 2.00" 200, 202, 203, 300, 302	
			1	410H-000	EACH	MATERIAL REMIXING DEVICE	
4358		222	4580	424A-360	TON	SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D	300, 302
270			270	424A-369	TON	SUPERPAVE BITUMINOUS CONCRETE WEARING SURFACE LAYER, WIDENING, 1/2" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D	302
500			500	424B-654	TON	SUPERPAVE BITUMINOUS CONCRETE UPPER BINDER LAYER, PATCHING 3/4" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D	304
500			500	424B-658	TON	SUPERPAVE BITUMINOUS CONCRETE UPPER BINDER LAYER, LEVELING 3/4" MAXIMUM AGGREGATE SIZE MIX, ESAL RANGE C/D	303
			2	428A-001	MALE	SCORING BITUMINOUS PAVEMENT SURFACE	
30193			30193	433A-000	SQUARE YARD	SCRUB SEAL	300, 302
0.38			0.38	600A-000	LUMP SUM	MOBILIZATION	
32			32	618A-000	SQUARE YARD	CONCRETE SIDEWALK, 4" THICK	
120			120	618C-001	SQUARE FOOT	DETECTABLE WARNING SURFACE	
59			59	618D-000	SQUARE YARD	CURB RAMP	306
1			1	652A-100	ACRE	SEEDING	
1			1	656A-010	ACRE	MULCHING	
3			3	655B-001	TON	TEMPORARY MULCHING	
100			100	655G-000	EACH	SAND BAGS	309
500			500	655J-002	LINEAR FOOT	SILT FENCE	309
500			500	655O-001	LINEAR FOOT	SILT FENCE REMOVAL	309
250			250	655Q-002	LINEAR FOOT	WATTLE	309
0.38			0.38	698A-000	LUMP SUM	CONSTRUCTION FUEL (MAXIMUM BID LIMITED TO \$	
6			6	701A-227	MALE	SOLID WHITE, CLASS 2, TYPE A TRAFFIC STRIPE (5" WIDE)	
7			7	701A-230	MALE	SOLID YELLOW, CLASS 2, TYPE A TRAFFIC STRIPE (5" WIDE)	
1			1	701A-244	MALE	BROKEN YELLOW, CLASS 2, TYPE A TRAFFIC STRIPE (5" WIDE)	
53			53	701B-207	LINEAR FOOT	DOTTED, CLASS 2, TYPE A TRAFFIC STRIPE (5" WIDE)	
1			1	701C-000	MALE	BROKEN TEMPORARY TRAFFIC STRIPE	
23			23	701C-001	MALE	SOLID TEMPORARY TRAFFIC STRIPE	
2883			2883	703A-002	SQUARE FOOT	TRAFFIC CONTROL MARKINGS, CLASS 2, TYPE A	
994			994	703B-002	SQUARE FOOT	TRAFFIC CONTROL LEGENDS, CLASS 2, TYPE A	
2236			2236	703D-001	SQUARE FOOT	TEMPORARY TRAFFIC CONTROL MARKINGS	
5			5	703H-000	SQUARE FOOT	SPECIALTY TRAFFIC CONTROL MARKINGS	
3			3	705A-030	EACH	PAVEMENT MARKERS, CLASS A-H, TYPE 2-C	311
168			168	705A-031	EACH	PAVEMENT MARKERS, CLASS A-H, TYPE 1-A	
241			241	705A-037	EACH	PAVEMENT MARKERS, CLASS A-H, TYPE 2-D	312
70			70	710A-160	SQUARE FOOT	CL 10, ALUM. FLAT SIGN PANELS 0.08" THICK (TYPE XI BACKGROUND)	
37			37	710A-195	SQUARE FOOT	CL 7, ALUM. FLAT SIGN PANEL 0.08" THICK (TYPE IV BACKGROUND)	
13			13	710B-021	LINEAR FOOT	ROADWAY SIGN POST (#3 "U" CHANNEL, GALVANIZED STEEL OR 2" 14	
1			1	710C-000	LUMP SUM	REMOVAL OF EXISTING ROADWAY SIGNS	
1388			1388	730H-001	LINEAR FOOT	LOOP WIRE	
1320			1320	740B-000	SQUARE FOOT	CONSTRUCTION SIGNS	
115			115	740E-000	EACH	CONES (36 INCHES HIGH)	
115			115	740M-001	EACH	BALLAST FOR CONE	
1			1	740O-000	EACH	PILOT CAR	

RESPONSIBLE PE	SUPERVISOR	DESIGNER	PLANNING	 ALABAMA DEPARTMENT OF TRANSPORTATION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE	DATE	DATE	DATE			SUMMARY OF QUANTITIES	SR-25

SUMMARY OF QUANTITIES

REFERENCE PROJECT NO. STR4-MSF-00251561	FISCAL YEAR 2021
SHEET NO. 3A	

PROJECT NOTES: 311, 312

REQUIRED TRAFFIC STRIPING									
LOCATION SR-25	701A-227 SOLID WHITE, CLASS 2, TYPE A TRAFFIC STRIPE (5" WIDE) MILE	701A-230 SOLID YELLOW, CLASS 2, TYPE A TRAFFIC STRIPE (5" WIDE) MILE	701A-244 BROKEN YELLOW, CLASS 2, TYPE A TRAFFIC STRIPE (5" WIDE) MILE	701B-207 DOTTED, CLASS 2, TYPE A TRAFFIC STRIPE (5" WIDE) LIN FT	701C-000 BROKEN TEMPORARY TRAFFIC STRIPE MILE	701C-001 SOLID TEMPORARY TRAFFIC STRIPE MILE	SPECIAL OR STANDARD DRAWINGS	REMARKS	
MP 167.196 TO MP 170.588	5.480	6.014	0.184	52.80	0.368	22.948	A,B,H		
TOTAL	6	7	1	53	1	23			

REQUIRED MARKINGS AND LEGENDS									
LOCATION SR-25	703A-002 TRAFFIC CONTROL MARKINGS CLASS 2, TYPE A SQ FT	703B-002 TRAFFIC CONTROL LEGENDS CLASS 2, TYPE A SQ FT	703D-001 TEMPORARY TRAFFIC CONTROL MARKINGS SQ FT	703H-000 SPECIALTY TRAFFIC CONTROL MARKINGS SQ FT	SPECIAL OR STANDARD DRAWINGS	REMARKS			
MP 167.196 TO MP 170.588	2882.30	993.45	2236.00	4.72	F,G,H,I				
TOTAL	2883	994	2236	5					

REQUIRED PAVEMENT MARKERS									
LOCATION SR-25	705A-030 PAVEMENT MARKERS, CLASS A-H, TYPE 2-C EACH	705A-031 PAVEMENT MARKERS, CLASS A-H, TYPE 1-A EACH	705A-037 PAVEMENT MARKERS, CLASS A-H, TYPE 2-D EACH	SPECIAL OR STANDARD DRAWINGS	REMARKS				
MP 167.196 TO MP 170.588	3	168	241	C,D,E					
TOTAL	3	168	241						

SPECIAL OR STANDARD DRAWING INDEX	
A	PS-701-6
B	197-NPL
C	PM-705-1
D	PM-705-2
E	PM-705-6
F	TGM-703 (2 SHEETS)
G	CW-703
H	SHEET 6C
I	SHEET 6E

RESPONSIBLE P.E. DATE	SUPERVISOR DATE	DESIGNER DATE	PLM SUBMITTAL DATE
ALABAMA DEPARTMENT OF TRANSPORTATION			NOT TO SCALE
SHEET TITLE SUMMARY OF QUANTITIES			ROUTE SR-25

SUMMARY OF QUANTITIES

REFERENCE PROJECT NO	YEAR	SHEET NO
SR9A-HSR-002(356)	2021	3B

PROJECT NOTES: 309, 400, 401

REQUIRED EROSION AND SEDIMENT CONTROL									
LOCATION SR-25	652A-100 SEEDING ACRE	656A-010 MULCHING ACRE	665B-001 TEMPORARY MULCHING TON	665G-000 SANDBAGS EACH	665J-002 SILT FENCE LIN FT	665O-001 SILT FENCE REMOVAL LIN FT	665Q-002 WATTLE LIN FT	SPECIAL OR STANDARD DRAWINGS	REMARKS
	1	1	3	100	500	500	250	A THRU M	
TOTAL	1	1	3	100	500	500	250		

REQUIRED LOOP DETECTOR INSTALLATION			
INTERSECTION	730H-001 LOOP WIRE LIN FT	SPECIAL OR STANDARD DRAWINGS	REMARKS
US-411	294	N	SEE SHEET 2H FOR TRAFFIC SIGNAL NOTES
SR-25 (US 411)	810	N	SEE SHEET 4 FOR TRAFFIC SIGNAL LAYOUT
SR-25	284	N	
TOTAL	1388		

SPECIAL OR STANDARD DRAWING INDEX

A	ESC-100 (2 SHEETS)
B	ESC-200 (5 SHEETS)
C	ESC-300 (8 SHEETS)
D	ESC-400 (5 SHEETS)
E	ESC-501
F	ESC-502
G	ESC-503
H	ESC-504
I	ESC-505
J	ESC-506 (2 SHEETS)
K	ESC-507
L	ESC-508
M	ESC-509
N	T.S.D.-730-11

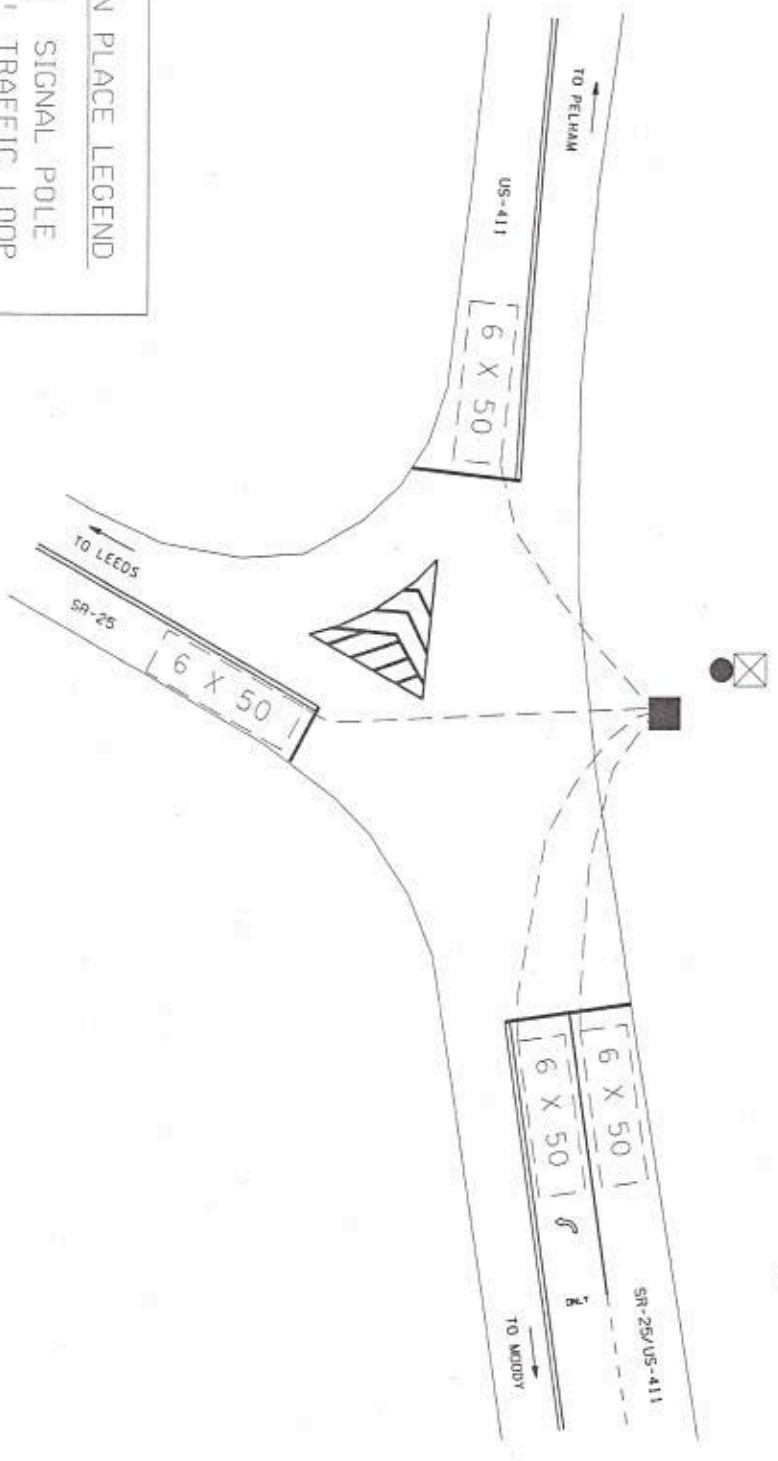
RESPONSIBLE P.E. DATE:	SUPERVISOR DATE:	DESIGNER DATE:	PLUM SUBMITTAL	 ALABAMA DEPARTMENT OF TRANSPORTATION	NDT TO SCALE	SHEET TITLE SUPPLEMENTARY QTY QUANTITIES	ROUTE SR-25
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TRAFFIC SIGNAL LAYOUT

SKETCH SHOWING
 IN PLACE TRAFFIC LOOPS
 SR-25 @ SR-25(US 411)
 MP 170.351

IN PLACE LEGEND

- SIGNAL POLE
- - - TRAFFIC LOOP
- ☒ CONTROLLER
- JUNCTION BOX

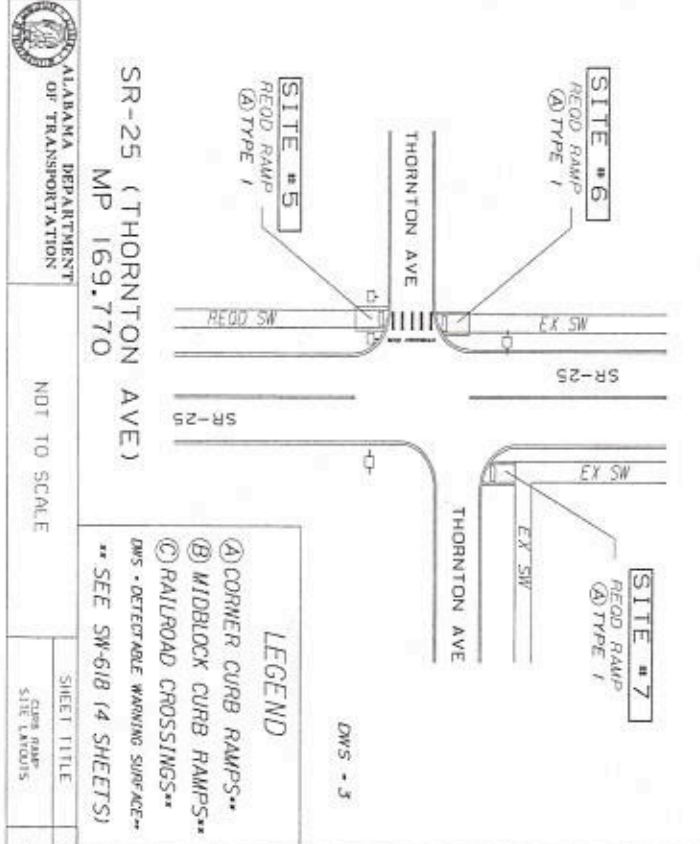
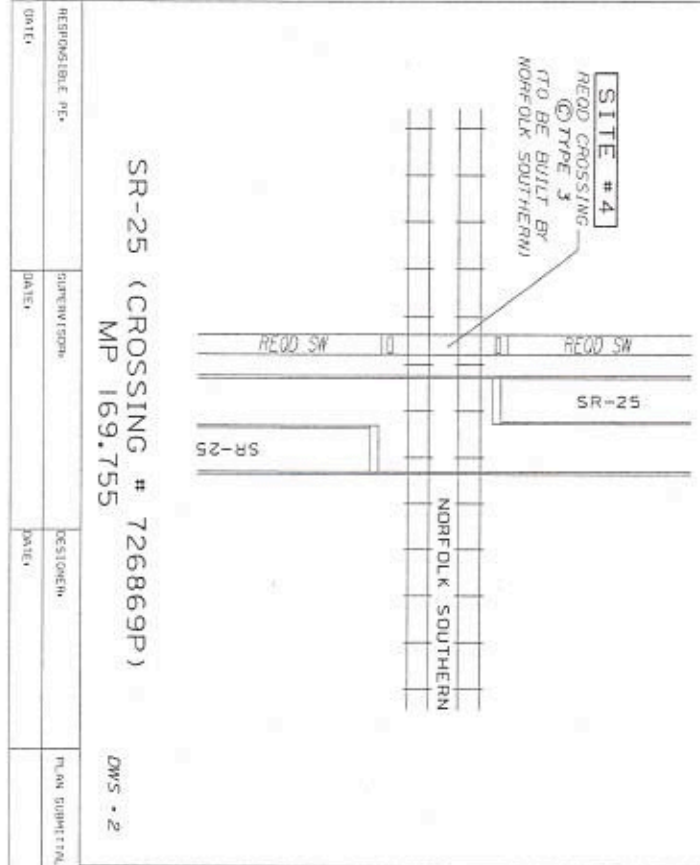
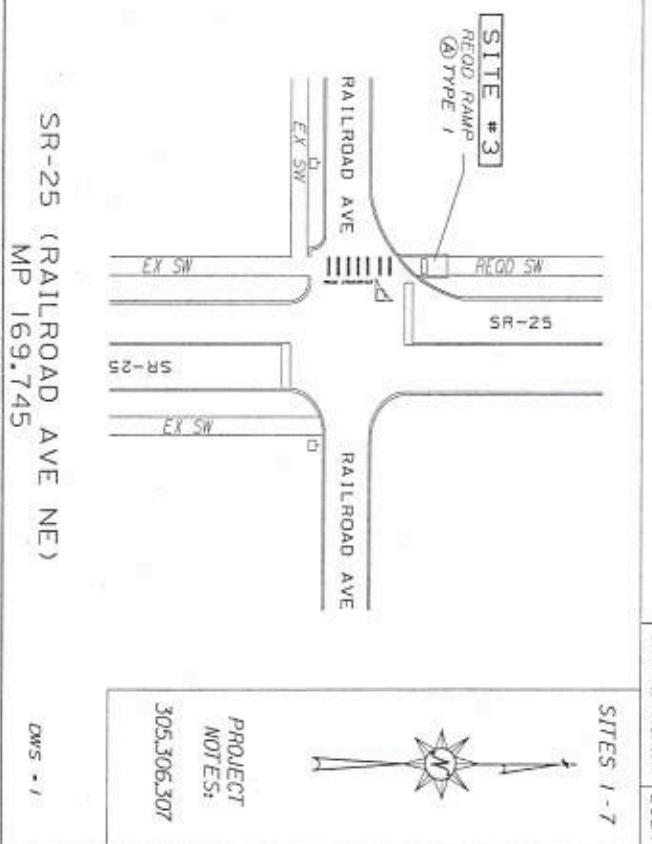
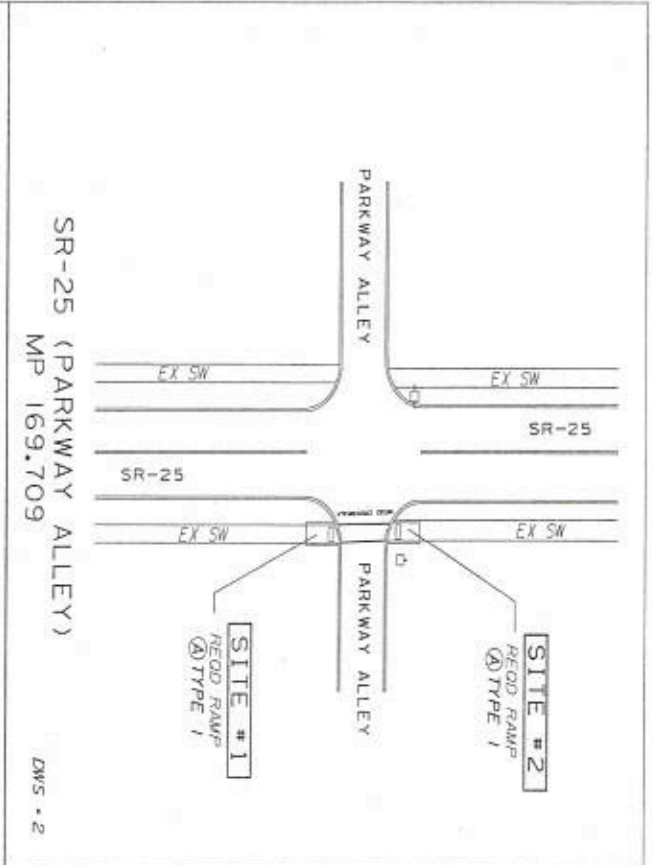


REFERENCE	FISCAL	SHEET
PROJECT NO.	YEAR	NO.
5170A-HSP-0025(561)	2021	4

RESPONSIBLE P.C.	SUPERVISOR	DESIGNER	PLAN SUBMITTER	ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE:	DATE:	DATE:	DATE:			TRAFFIC SIGNAL LAYOUT	SR-25

CURB RAMP SITE LAYOUTS - LEEDS SR-25

REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO
SR25-RP-005(541)	2021	5



LEGEND

- (A) CORNER CURB RAMPS**
- (B) MIDBLOCK CURB RAMPS**
- (C) RAILROAD CROSSINGS**

DWS - DETECTABLE WARNING SURFACE**
 ** SEE SW-618 (4 SHEETS)

RESPONSIBLE PE	SUPERVISOR	DESIGNER	PLAN SUBMITTAL	DATE	DATE	DATE	DATE	DATE	DATE

SR-25 (CROSSING # 726869P)
 MP 169.755
 DWS - 2

SR-25 (THORNTON AVE)
 MP 169.770
 DWS - 3

SR-25 (PARKWAY ALLEY)
 MP 169.709
 DWS - 2

SR-25 (RAILROAD AVE NE)
 MP 169.745
 DWS - 1

SHEET TITLE	ROUTE
CURB RAMP SITE LAYOUTS	SR-25

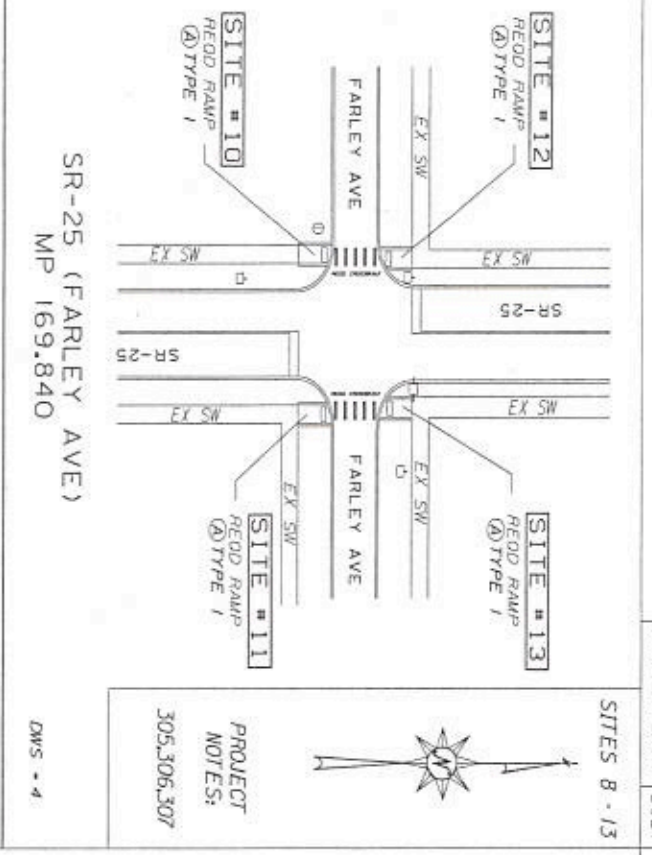
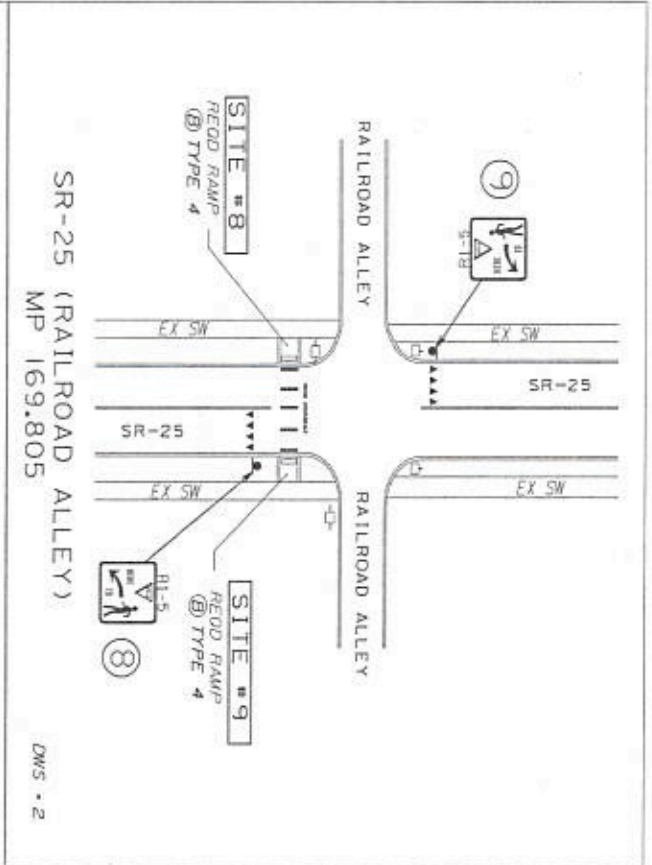


NOT TO SCALE

PROJECT NOTES:
305.306.307

CURB RAMP SITE LAYOUTS - LEEDS SR-25

REFERENCE PROJECT NO	SRM-RSP-002516M
FISCAL YEAR	2021
SHEET NO	5A



SITES 8 - 13

PROJECT NOTES:
305.306.307

RESPONSIBLE P.E.	SUPERVISOR	DESIGNED	PLAN SUBMITTED
DATE:	DATE:	DATE:	

ALABAMA DEPARTMENT OF TRANSPORTATION

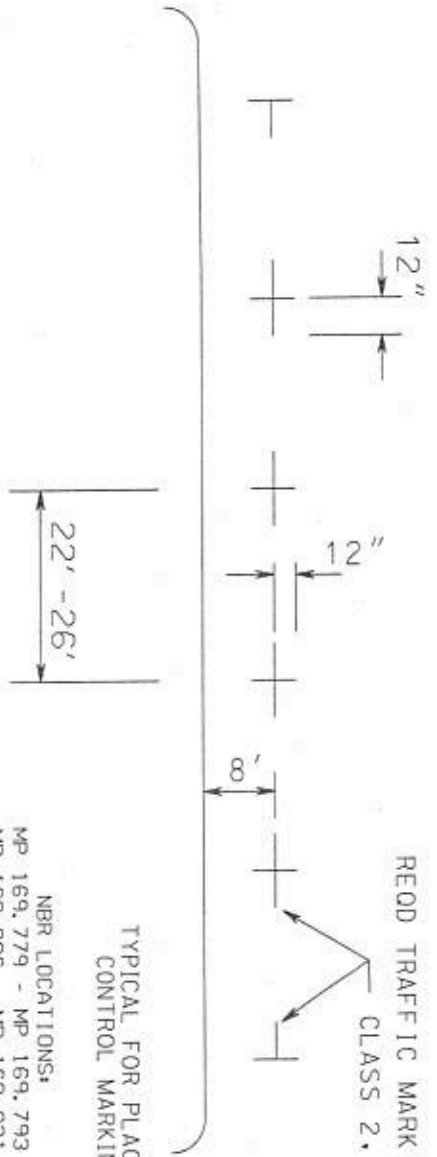
LEGEND

- Ⓐ CORNER CURB RAMPS**
- Ⓑ MIDBLOCK CURB RAMPS**
- Ⓒ RAILROAD CROSSINGS**
- DWS - DETECTABLE WARNING SURFACE**
- ** SEE SW-618 (4 SHEETS)

SHEET TITLE	ROUTE
CURB RAMP SITE LAYOUTS	SR-25
NOT TO SCALE	

SPECIAL PROJECT DETAIL ON-STREET PARKING MARKINGS

REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO
91900-151P-0025(56)	2021	6

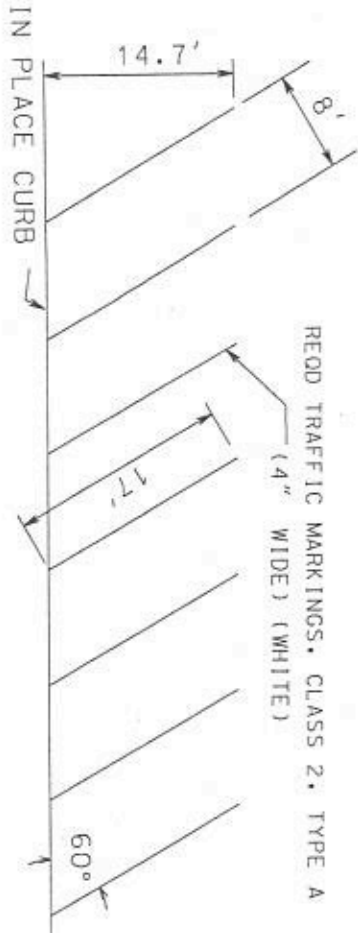


REED TRAFFIC MARKINGS (4" WIDE)
CLASS 2, TYPE A (WHITE)

- NBR LOCATIONS:
- MP 169,779 - MP 169,793
 - MP 169,806 - MP 169,831
 - MP 169,846 - MP 169,858
 - MP 169,866 - MP 169,871

- SBR LOCATIONS:
- MP 169,773 - MP 169,793
 - MP 169,806 - MP 169,831
 - MP 169,846 - MP 169,871

TYPICAL FOR PLACEMENT OF PERMANENT TRAFFIC CONTROL MARKINGS FOR PARALLEL PARKING

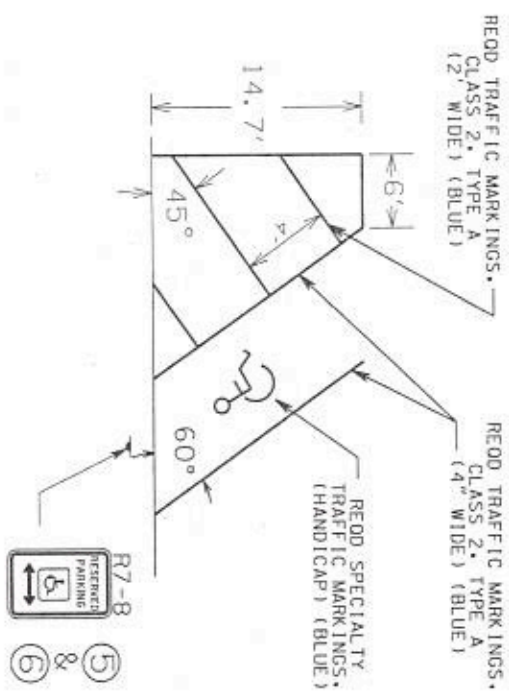


REED TRAFFIC MARKINGS, CLASS 2, TYPE A
(4" WIDE) (WHITE)

- NBR LOCATIONS:
- MP 169,679 - MP 169,701
 - MP 169,711 - MP 169,731

- SBR LOCATIONS:
- MP 169,682 - MP 169,700
 - MP 169,710 - MP 169,732

TYPICAL FOR PLACEMENT OF PERMANENT TRAFFIC CONTROL MARKINGS FOR DIAGONAL PARKING



REED TRAFFIC MARKINGS, CLASS 2, TYPE A
(2" WIDE) (BLUE)

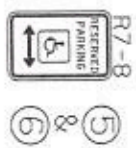
REED TRAFFIC MARKINGS, CLASS 2, TYPE A
(4" WIDE) (BLUE)

REED SPECIALTY TRAFFIC MARKINGS (HANDICAP) (BLUE)

TYPICAL FOR PLACEMENT OF PERMANENT TRAFFIC CONTROL MARKINGS FOR DIAGONAL HANDICAP PARKING

LOCATIONS:

- MP 169,701 (SBR) (SOUTH OF PARKWAY ALLEY)
- MP 169,710 (NBR) (NORTH OF PARKWAY ALLEY)

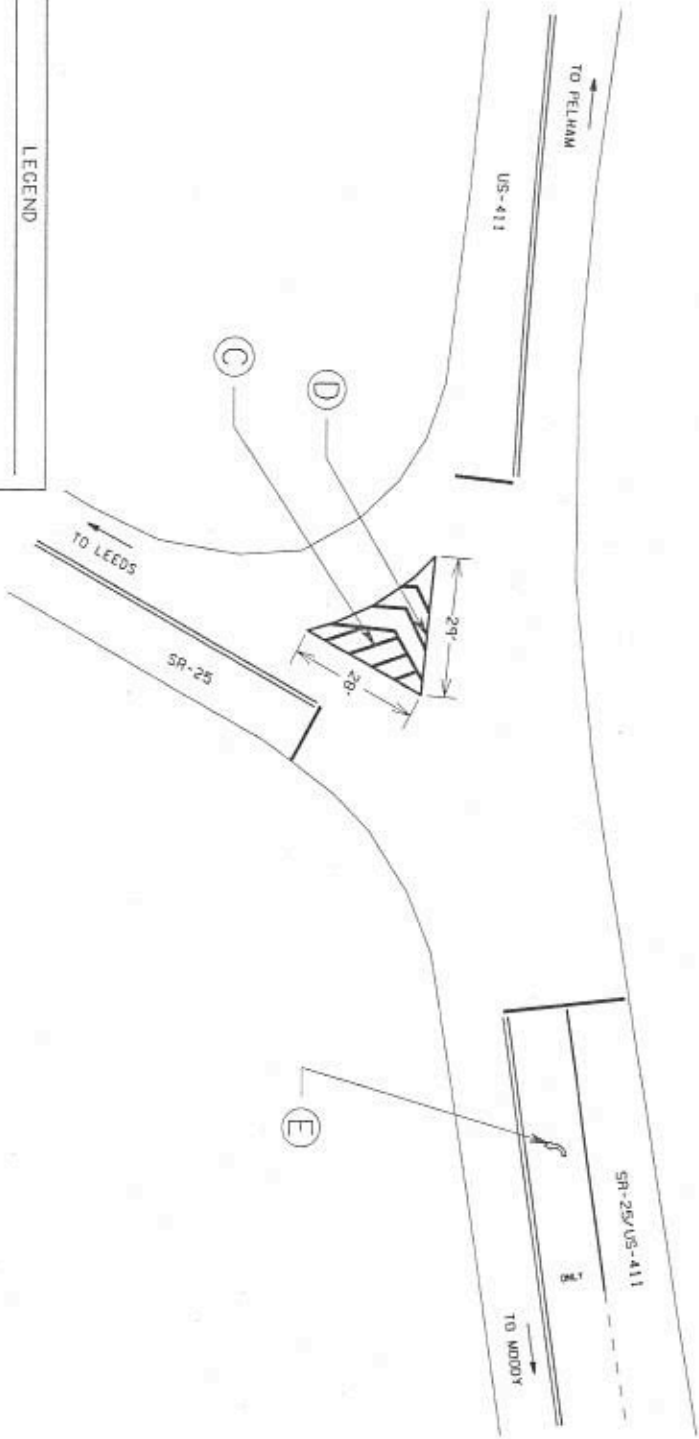
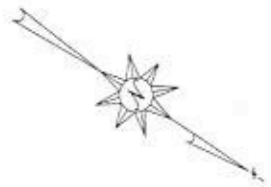
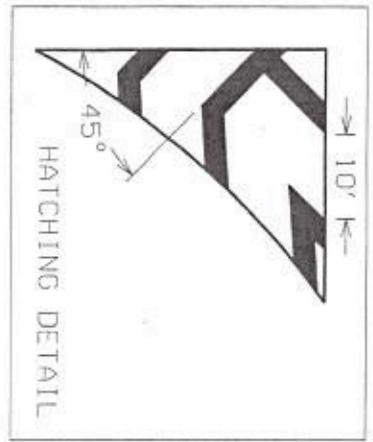


RESPONSIBLE P.E.	SUPERVISOR	DESIGNER	PLAN SUBMITTER	ALABAMA DEPARTMENT OF TRANSPORTATION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE	DATE	DATE	DATE	EAST CENTRAL DIVISION		SPECIAL PROJECT DETAIL	SR-25

SPECIAL PROJECT DETAIL

REFERENCE	FISCAL	SHEET
PROJECT NO	YEAR	NO
STPA-HSP-0025611	2021	5A

MARKINGS DETAIL
 SR-25 @ US-411
 MP 170.351



LEGEND

- (C) 24" SOLID WHITE TRAFFIC CONTROL MARKINGS
- (D) 8" SOLID WHITE TRAFFIC CONTROL MARKINGS
- (E) ARROW MARKING

RESPONSIBLE P/C	SUPERVISOR	DESIGNER	PLAN SUBMITTAL	ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE	DATE	DATE				SPECIAL PROJECT DETAIL	SR-25

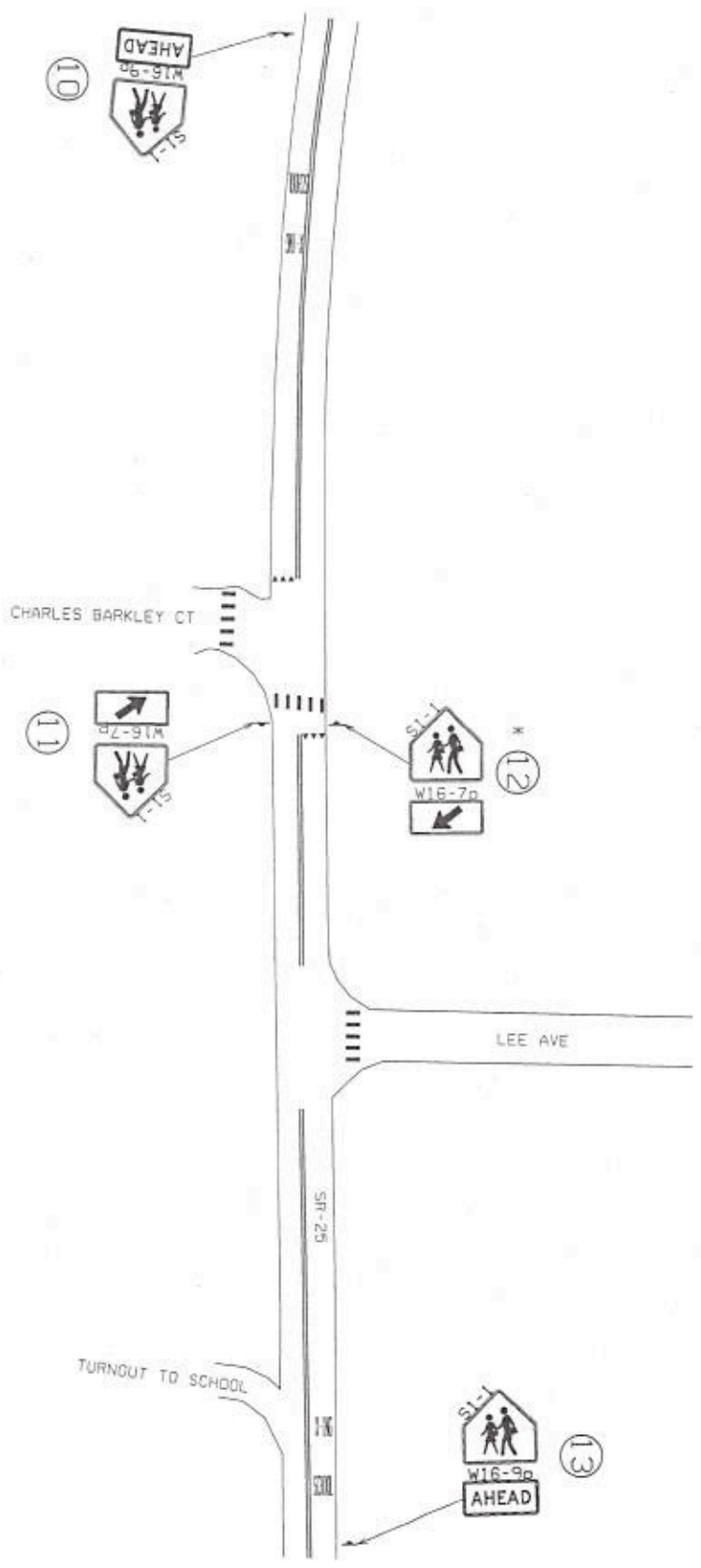
SPECIAL PROJECT DETAIL

* REMOVE EXISTING SIGN PANEL AND INSTALL
 REQUIRED SIGNS ON EXISTING SIGN POST

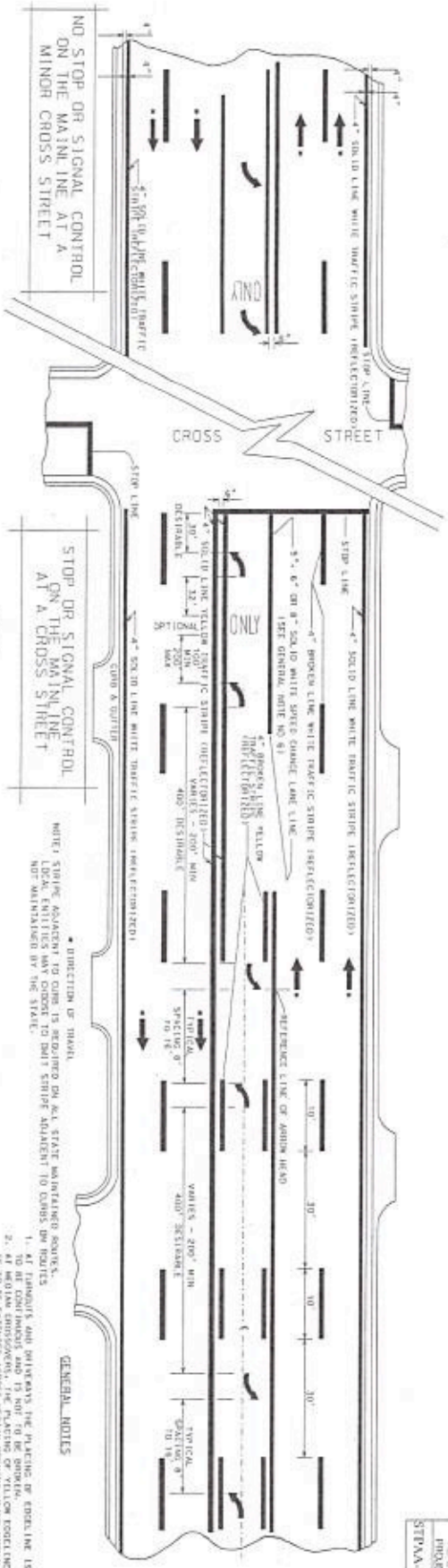
SIGN AND MARKINGS DETAIL
 SR-25 @ CHARLES BARKLEY CT
 MP 170.124



REFERENCE PROJECT NO.	FISCAL YEAR	SHEET NO.
STPAA-HSP-0025561	2021	63



RESPONSIBLE PEU DATE:	SUPERVISOR DATE:	DESIGNER DATE:	PLAN SHEET NO.	ALABAMA DEPARTMENT OF TRANSPORTATION ENGINEERING REGION	NOT TO SCALE	SHEET TITLE SPECIAL PROJECT DETAIL	ROUTE SR-25
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RECOMMENDED DIAGONAL LINE SPACING

SPEED	INTERSECTION CATEGORIZATION
50-60	10'
40-50	20'

1. If the recommended spacing in this table does not result in at least one diagonal line within the restricted area, the spacing should not be less than 4 ft diagonal lines shall be marked at a 45 degree angle to the markings on the road. The restricted area on the mainline shall be marked at a 45 degree angle to the markings on the road. The restricted area on the mainline shall be marked at a 45 degree angle to the markings on the road. The restricted area on the mainline shall be marked at a 45 degree angle to the markings on the road.

NOTES

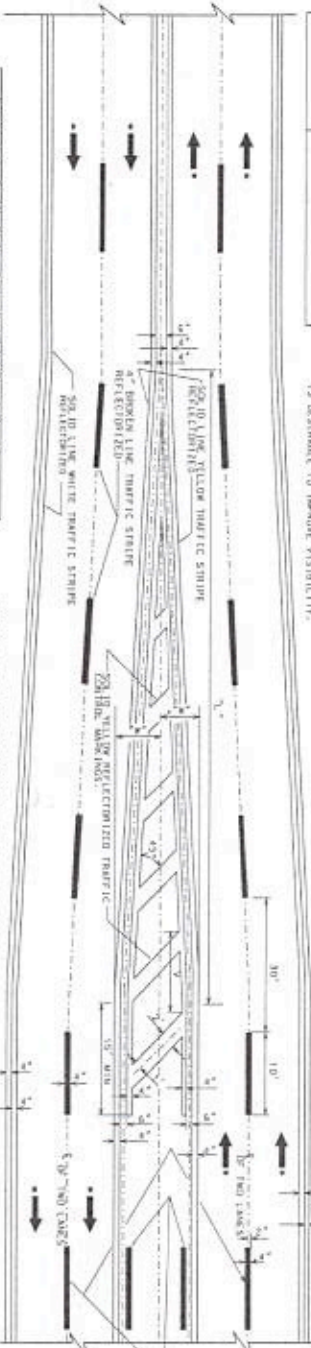
1. If the recommended spacing in this table does not result in at least one diagonal line within the restricted area, the spacing should not be less than 4 ft diagonal lines shall be marked at a 45 degree angle to the markings on the road. The restricted area on the mainline shall be marked at a 45 degree angle to the markings on the road. The restricted area on the mainline shall be marked at a 45 degree angle to the markings on the road.

STOP OR SIGNAL CONTROL ON THE MAINLINE AT A CROSS STREET

STOP OR SIGNAL CONTROL ON THE MAINLINE AT A CROSS STREET

STOP OR SIGNAL CONTROL ON THE MAINLINE AT A CROSS STREET

STOP OR SIGNAL CONTROL ON THE MAINLINE AT A CROSS STREET



FORMULA FOR DETERMINING LENGTH OF TRANSITION

TYPE OF STRIPE	FORMULA
1. YELLOW STRIPE	$L = \frac{V \cdot S}{A}$
2. BROKEN WHITE STRIPE	$L = \frac{V \cdot S}{A}$
3. BROKEN WHITE STRIPE	$L = \frac{V \cdot S}{A}$
4. BROKEN WHITE STRIPE	$L = \frac{V \cdot S}{A}$
5. BROKEN WHITE STRIPE	$L = \frac{V \cdot S}{A}$

NOTE: STRIPE ADJUSTMENT IN CURVE IS REQUIRED ON ALL STATE MAINTAINED ROADS. LOCAL ENTRERS MAY CHOOSE TO OMIT STRIPE ADJUSTMENT TO CURBS ON RIGHS OF WAY NOT MAINTAINED BY THE STATE.

CONTRAST STRIPES SHOULD BE USED ON ALL BRIDGES WHERE APPROACHES ARE CONCRETE OR ON BRIDGES 500 FEET OR GREATER IN LENGTH WHERE APPROACHES ARE ASPHALT.

CONTRAST STRIPES SHOULD BE USED ON ALL BRIDGES WHERE APPROACHES ARE CONCRETE OR ON BRIDGES 500 FEET OR GREATER IN LENGTH WHERE APPROACHES ARE ASPHALT.

CONTRAST STRIPES SHOULD BE USED ON ALL BRIDGES WHERE APPROACHES ARE CONCRETE OR ON BRIDGES 500 FEET OR GREATER IN LENGTH WHERE APPROACHES ARE ASPHALT.

GENERAL NOTES

1. ALL DIMENSIONS AND SPACING ARE TO BE CENTERLINE UNLESS OTHERWISE NOTED.
2. ALL DIMENSIONS AND SPACING ARE TO BE CENTERLINE UNLESS OTHERWISE NOTED.
3. STOP STRIPES AND CHERRY STRIPES USED FOR TRAFFIC CONTROL, WHICH SHALL BE PAID FOR BY THE STATE.
4. WHEN TRAFFIC STRIPES ARE BEING USED FOR GUIDANCE, THE STRIPE SHOULD BE PAID FOR BY THE STATE.
5. STRIPE TO BE PAID FOR BY THE STATE.
6. STRIPE TO BE PAID FOR BY THE STATE.
7. STRIPE TO BE PAID FOR BY THE STATE.
8. STRIPE TO BE PAID FOR BY THE STATE.
9. STRIPE TO BE PAID FOR BY THE STATE.
10. STRIPE TO BE PAID FOR BY THE STATE.

NOT TO SCALE

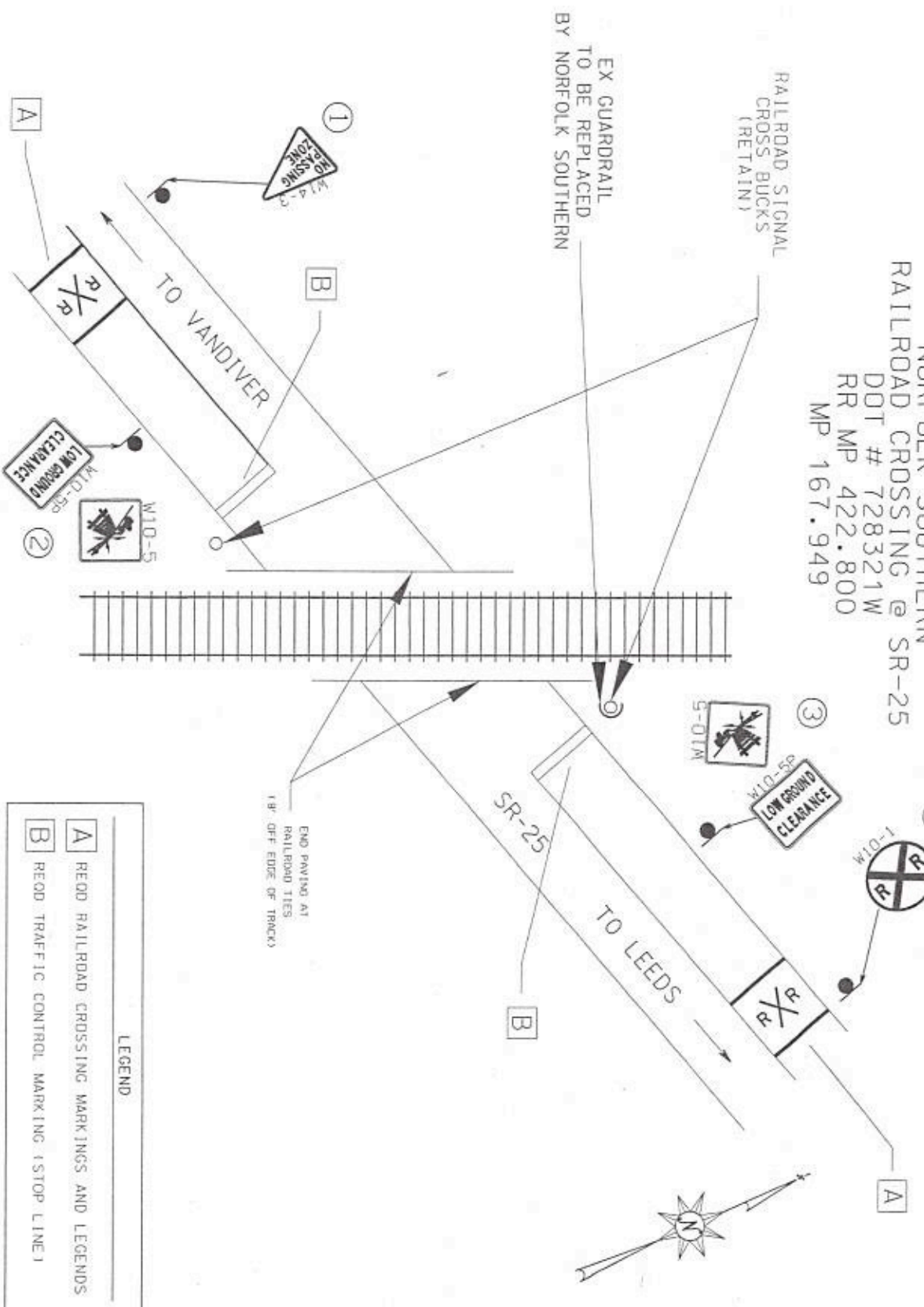
<p>REFERENCE PROJECT NO. YEAR SHEET NO.</p> <p>STVA-4025461 2021 6C</p>	<p>ALABAMA DEPARTMENT OF TRANSPORTATION</p> <p>DESIGN DIVISION</p> <p>DESIGNER: [Name]</p> <p>CHECKER: [Name]</p> <p>DATE: [Date]</p>	<p>DESIGNER: [Name]</p> <p>CHECKER: [Name]</p> <p>DATE: [Date]</p>	<p>DESIGNER: [Name]</p> <p>CHECKER: [Name]</p> <p>DATE: [Date]</p>
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PLAN SHEET FOR NORFOLK SOUTHERN

SKETCH SHOWING
 NORFOLK SOUTHERN
 RAILROAD CROSSING @ SR-25
 DOT # 728321W
 RR MP 422.800
 MP 167.949

PROJECT NOTES: 202.906, 907, 908, 909,
 910, 911, 912, 913, 914,
 1000, 1001

REFERENCE	FISCAL	SHEET
PROJECT NO	YEAR	NO
STPAA-HSP-0025\561	2021	7



LEGEND	
A	REOD RAILROAD CROSSING MARKINGS AND LEGENDS
B	REOD TRAFFIC CONTROL MARKING (STOP LINE)

END PAVING AT
 RAILROAD TIES
 (8' OFF EDGE OF TRACKS)

DESIGNER	DATE	REVISION	DATE	DATE	DATE	DATE	DATE	DATE



ALABAMA DEPARTMENT
 OF TRANSPORTATION
 EAST CENTRAL REGION

NOT TO SCALE

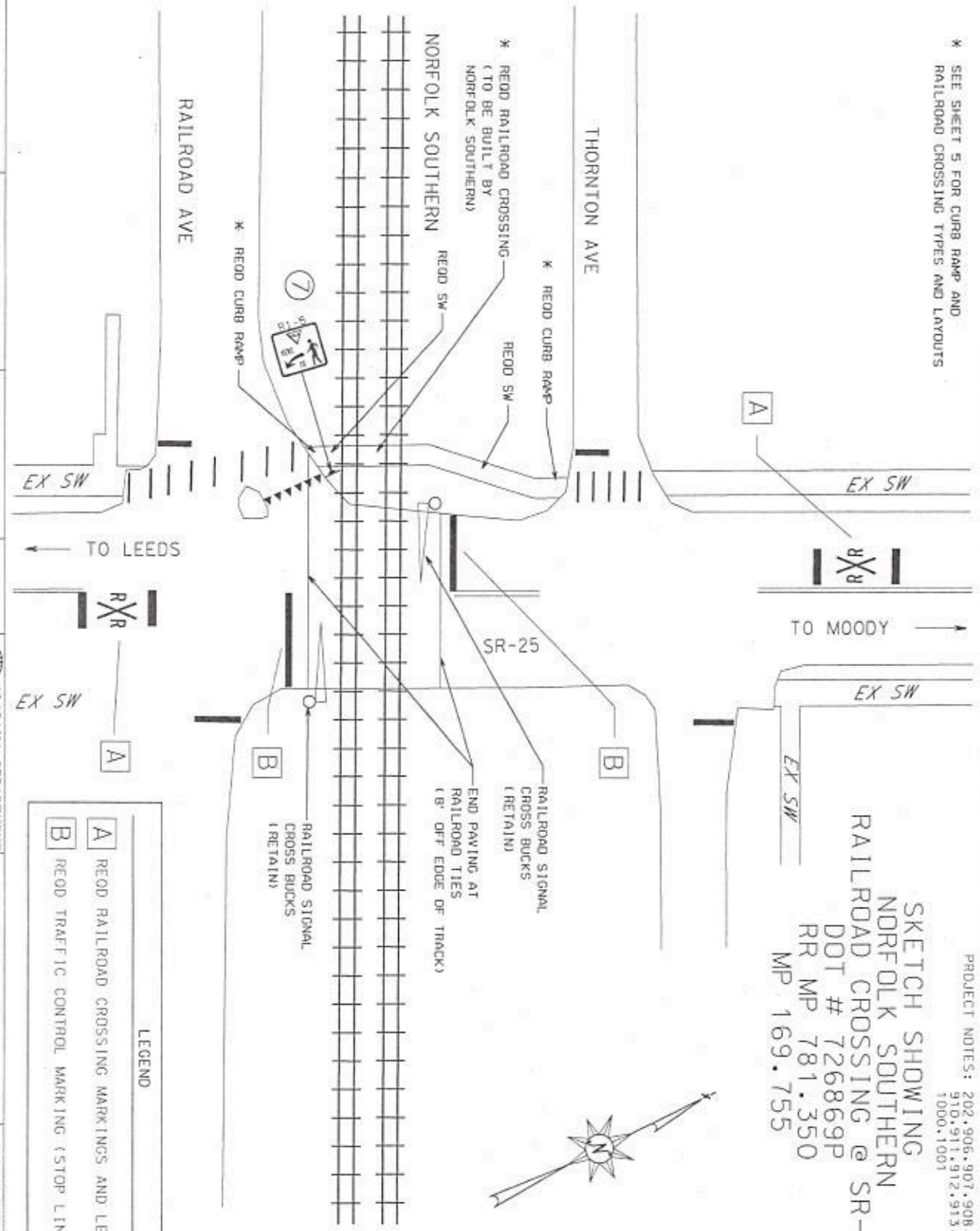
SHEET TITLE	ROUTE
PLAN SHEET FOR NORFOLK SOUTHERN	SR-25

PLAN SHEET FOR NORFOLK SOUTHERN

* SEE SHEET 5 FOR CURB RAMP AND RAILROAD CROSSING TYPES AND LAYOUTS

PROJECT NOTES: 202.906.907, 908.909, 910.911, 912, 913, 914, 1000, 1001

SKETCH SHOWING
NORFOLK SOUTHERN
RAILROAD CROSSING @ SR-25
DOT # 726869P
RR MP 781.350
MP 169.755



LEGEND

A	REOD RAILROAD CROSSING MARKINGS AND LEGENDS
B	REOD TRAFFIC CONTROL MARKING (STOP LINE)

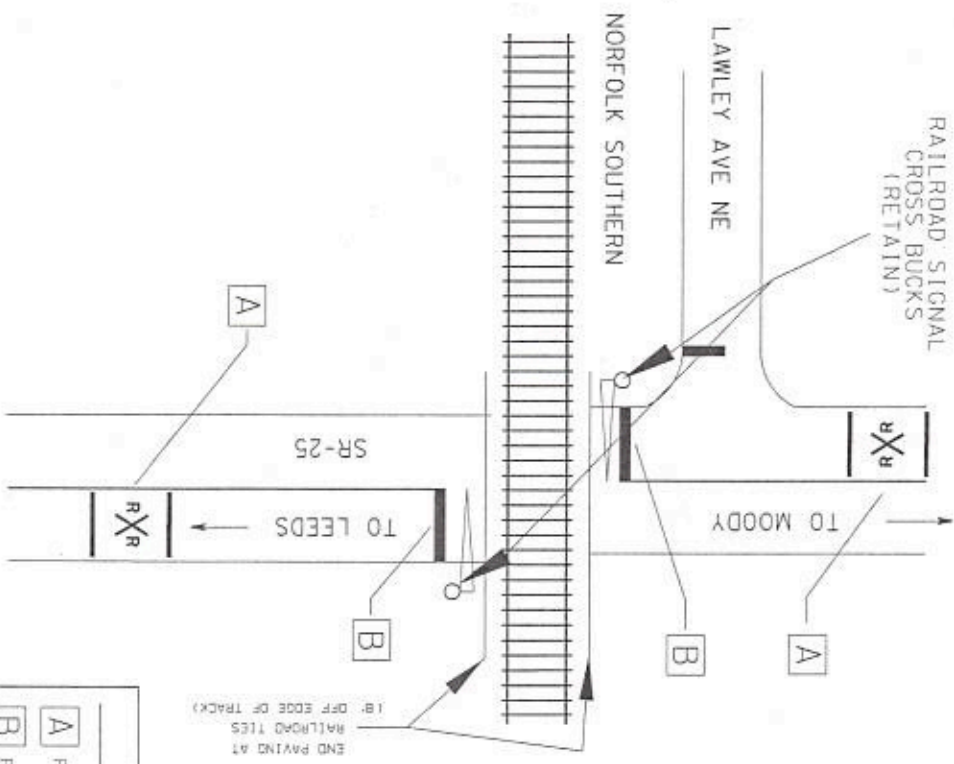
RESPONSIBLE P.C.	SUPERVISOR	DESIGNER	PLAN SUBMITTAL	ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	SHEET TITLE	ROUTE
DATE	DATE	DATE				PLAN SHEET FOR NOR SOUTHERN	SR-25

PLAN SHEET FOR NORFOLK SOUTHERN

SKETCH SHOWING
 NORFOLK SOUTHERN
 RAILROAD CROSSING @ SR-25
 DOT # 728324S
 RR MP 424.600
 MP 169.912

PROJECT NOTES:
 202.906.907.908.909.
 910.911.912.913.914.
 1000.1001

REFERENCE PROJECT NO	FISCAL YEAR	SHEET NO
STPA-HSP-0220561	2021	7B



A END PAVING AT RAILROAD TIES
 B OFF EDGE OF TRACK

LEGEND	
A	REOD RAILROAD CROSSING MARKINGS AND LEGENDS
B	REOD TRAFFIC CONTROL MARKING (STOP LINE)








RESPONSIBLE P/C	SUPERVISOR	DESIGNER	PLAN SUBMITTER	ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION	NOT TO SCALE	PLAN SHEET FOR NORFOLK SOUTHERN	ROUTE
DATE:	DATE:	DATE:	DATE:				SR-25

TRAFFIC CONTROL PLAN SUMMARY SHEET

REFERENCE PROJECT NO	PROJECT NO	FISCAL YEAR	SHEET NO
SF444-HSP-00251561		2021	8

REQUIRED TRAFFIC CONTROL QUANTITIES				SPECIAL OR STANDARD DRAWING
QUANTITY	ITEM NUMBER	UNIT	DESCRIPTION	
1320	740B-000	SQUARE FOOT	CONSTRUCTION SIGNS	IHS-710-12, IHS-710-21, IHS-710-23, TCD-100
115	740E-000	EACH	CONES (36 INCHES HIGH)	
115	740M-001	EACH	BALLAST FOR CONE	
1	740O-000	EACH	PILOT CAR	

LEGEND

	TEMPORARY MOUNTED SIGN
	POST MOUNTED CONSTRUCTION SIGN
	TRANSITION TAPER LENGTH MUTCD
	DIRECTIONAL FLOW ARROW
	WORK AREA
	CONES
	FLAGGER

SEE SHEETS 2K THROUGH 2L FOR APPLICABLE TRAFFIC CONTROL PLAN NOTES.

DESIGNED BY: ENR	SUPERVISOR:	DESIGNED BY:	PLAN SHEET NO.	NOT TO SCALE	SHEET TITLE	ROUTE
DATE:	DATE:	DATE:	ALABAMA DEPARTMENT OF TRANSPORTATION EAST CENTRAL REGION		TRAFFIC CONTROL PLAN SUMMARY SHEET	SR-25

TRAFFIC CONTROL PLAN SUMMARY SHEET

REFERENCE PROJECT NO	FISCAL YEAR
SRM-HSP-005(561)	2021
SHEET NO	9

REQUIRED CONSTRUCTION SIGNS (740B-P00)

SIGN NUMBER	SIZE	DESCRIPTION	SPECIAL OR STANDARD DRAWING SHEET NUMBER	NUMBER OF SIGNS REQUIRED	SQUARE FEET EACH	TOTAL SQUARE FOOTAGE	TYPE OF MOUNTING			REMARKS
							POST	TEMP	DRUM	
G20-1	48 X 24	ROAD WORK NEXT 2 MILES	SHS-30	3	8.00	24.00	X			
G20-2	48 X 24	END ROAD WORK	SHS-30	3	8.00	24.00	X			
RA-1	66 X 30	ANOTHER PROJECT TO REBUILD ALABAMA	SEE SHEET SF	3	13.75	41.25	X			
R2-1	24 X 30	SPEED LIMIT 20	SHS-1	3	5.00	15.00	X			
R2-1	24 X 30	SPEED LIMIT 25	SHS-1	1	5.00	5.00	X			
R2-1	24 X 30	SPEED LIMIT 30	SHS-1	1	5.00	5.00	X			
R2-1	24 X 30	SPEED LIMIT 35	SHS-1	1	5.00	5.00	X			
R2-1	24 X 30	SPEED LIMIT 40	SHS-1	3	5.00	15.00	X			
R16-3a	48 X 60	WHEN WORKERS ARE PRESENT SPEEDING FINES DOUBLED	SHEET SF	5	20.00	100.00	X			
R16-3a	48 X 48	END DOUBLED FINES	SHEET SF	3	16.00	48.00	X			
W1-4	48 X 48	LANE DROP (LEFT)	SHS-26	1	16.00	16.00	X			
W1-4	48 X 48	LANE DROP (RIGHT)	SHS-26	1	16.00	16.00	X			
W3-5b	48 X 48	REDUCE SPEED AHEAD	SHS-26	2	16.00	32.00	X			
W8-1	36 X 36	BUMP	SHS-27	6	9.00	54.00	X			
W8-11	36 X 36	UNEVEN LANES	SHS-28	8	9.00	72.00	X			
W8-15	36 X 36	GROOVED PAVEMENT	SHS-28	8	9.00	72.00	X			
W8-15p	24 X 18	MOTORCYCLE PLAQUE	SHS-28	8	3.00	24.00	X			
W20-1	48 X 48	ROAD WORK 1500 FT	SHS-29	3	16.00	48.00	X			
W20-1	48 X 48	ROAD WORK 1000 FT	SHS-29	3	16.00	48.00	X			
W20-1	48 X 48	ROAD WORK 500 FT	SHS-29	3	16.00	48.00	X			
W20-1	36 X 36	ROAD WORK AHEAD	SHS-29	23	9.00	207.00	X			FOR USE ON INTERSECTING ROADS
W20-4	48 X 48	ONE LANE ROAD AHEAD	SHS-29	2	16.00	32.00	X			
W20-5	48 X 48	CENTER LANE CLOSED 1500 FT	SHS-29	2	16.00	32.00	X			
W20-5	48 X 48	CENTER LANE CLOSED 1000 FT	SHS-29	2	16.00	32.00	X			
W20-5	48 X 48	CENTER LANE CLOSED 500 FT	SHS-29	2	16.00	32.00	X			
W20-7	48 X 48	FLAGGER	SHS-29	17	16.00	272.00	X			
TOTAL						1320				

RESPONSIBLE PER	SUPERVISOR	DATE	DATE



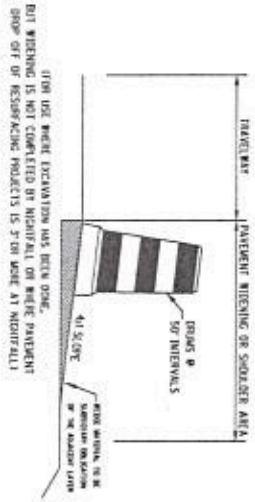
ALABAMA DEPARTMENT OF TRANSPORTATION
EAST CENTRAL REGION

NOT TO SCALE

SHEET TITLE TRAFFIC CONTROL PLAN SUMMARY SHEET	ROUTE SR-25
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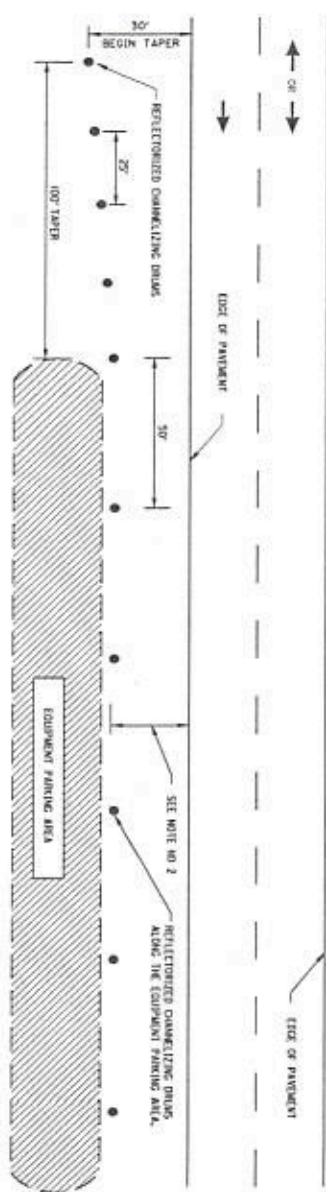
TEMPORARY TRAFFIC CONTROL PLAN SHEET

REFERENCE	FISCAL	SHEET
PROJECT NO.	YEAR	NO.
5194-60P-000050	2021	10



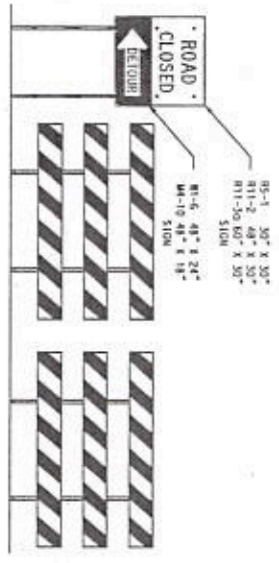
TYPICAL FOR DROP-OFF AT EDGE OF PAVEMENT

NOTE: THE CONTRACTOR IS TO CONSTRUCT A WEED OR UNCLASSIFIED EXCAVATION OR DISPOSED APPROPRIATE BASE. THE COST OF PLACING AND REMOVAL SHALL BE A SUSTAINABLE OBLIGATION OF THE PLACEMENT LAYER.
 CHANGELINE STRIPS SHALL BE PLACED AT 50 FT INTERVALS.

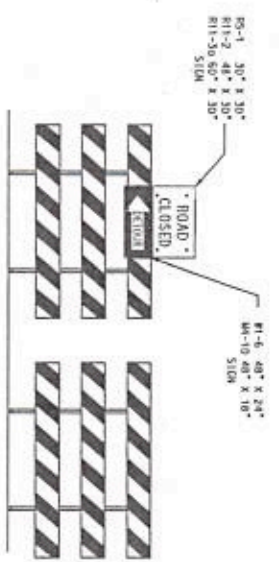


NOTES:
 1. SEE AADOT'S GENERAL TRAFFIC CONTROL PLAN NOTE NO. 100.
 2. STRIPS TO BE AS FAR AS PRACTICAL FROM EDGE OF PAVEMENT. MINIMUM DESIRABLE DISTANCE IS 5 FEET FOR PROGRAM FACILITIES AND 10 FEET FOR OTHER FACILITIES. FOR UNSUAL CONDITIONS, SUCH AS SPECIAL EQUIPMENT OR LIMITED AVAILABLE SPACE, DIMENSIONS LESS THAN DESIRABLE SHALL BE AS DIRECTED BY THE ENGINEER.
 3. ALL STRIPS TO BE FURNISHED BY THE CONTRACTOR WITHOUT COST TO THE AADOT.

DELINEATING DETAIL FOR EQUIPMENT PARKING OR STORING AREA



DETAILS FOR TYPICAL PLACEMENT OF TYPE III BARRICADES INSIDE OF CLEAR ZONE



DETAILS FOR TYPICAL PLACEMENT OF TYPE III BARRICADES OUTSIDE OF CLEAR ZONE

NOTES

1. SLOPE OF STRIPES ON BARRICADES SHALL BE IN ACCORDANCE WITH SECTION 65-68 OF THE MOTCO AND DRAWING B-101-2.
2. IF STONS ARE REQUIRED TO BE USED IN CONJUNCTION WITH TYPE III BARRICADES TO BE PLACED INSIDE THE CLEAR ZONE, THEY SHALL BE POST MOUNTED TO THE SIDE OF THE BARRICADES AS SHOWN.
3. IF ROAD CLOSED OR DETOUR STONS ARE REQUIRED TO BE USED WITH TYPE III BARRICADES TO BE PLACED OUTSIDE THE CLEAR ZONE, THEY SHALL BE PLACED ON THE TOP OF THE BARRICADES NEAREST THE DETOUR.

NOT DRAWING ENGINEER'S DESIGN. PREPARED FOR USE BY THE ALABAMA DEPARTMENT OF TRANSPORTATION AND IS NOT TO BE COPIED, REPRODUCED, ALTERED, OR USED BY ANY ORGANIZATION WITHOUT THE EXPRESS WRITTEN CONSENT OF THE AADOT. ANYONE MAKING UNAUTHORIZED USE OF THIS DRAWING WILL BE PROSECUTED TO THE FULLEST EXTENT OF THE LAW.

ALABAMA DEPARTMENT OF TRANSPORTATION
 400 COLLEGE BOULEVARD
 MONTGOMERY, AL 36106-5050

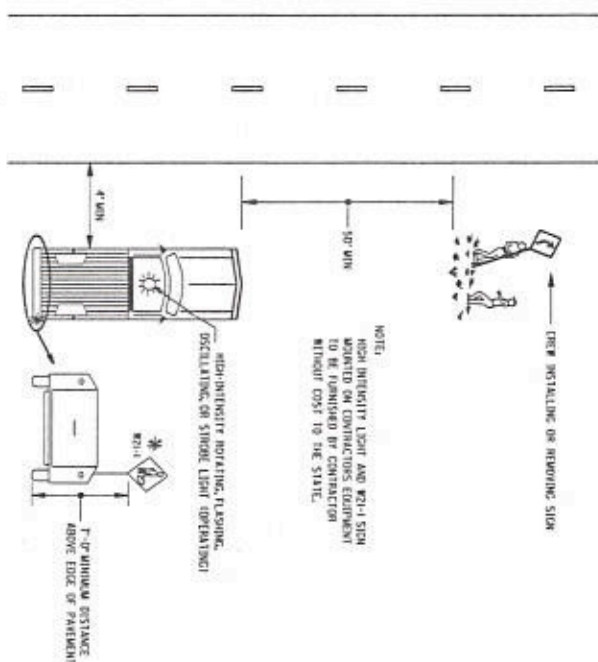
DESIGN BUREAU SPECIAL DRAWING
 STANDARD DETAILS FOR
 TRAFFIC CONTROL PLANS

DRAWN BY:	SPECIAL PROJECT DETAIL	SCALE:
ONE DRAWING 01/22/2019		2001

NOT TO SCALE	TRAFFIC CONTROL PLAN SHEET	SR-25
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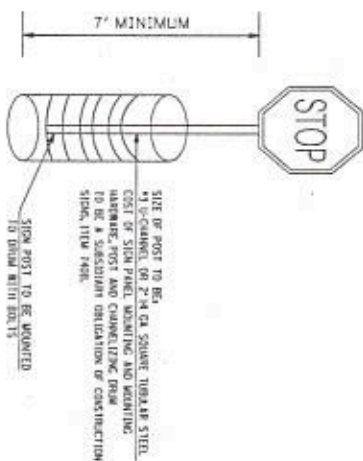
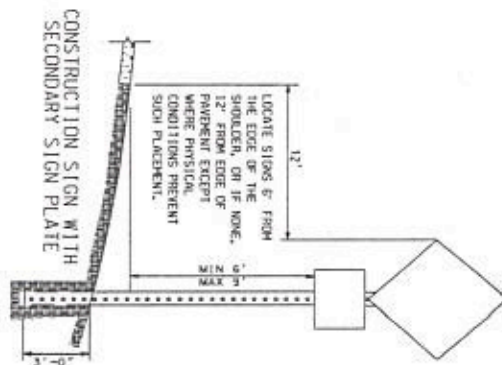
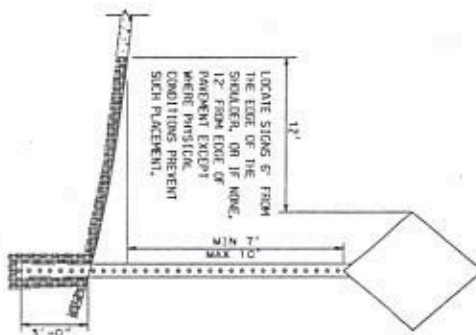
TEMPORARY TRAFFIC CONTROL PLAN SHEET

REFERENCE PROJECT NO.	SR24-REP-0039560
YEAR	2021
SHEET NO.	11



TYPICAL METHOD FOR INSTALLING OR REMOVING CONSTRUCTION SIGNS

HEIGHT AND LATERAL LOCATION OF POST MOUNTED CONSTRUCTION SIGNS



DETAIL FOR DRUM MOUNTED CONSTRUCTION SIGNS

FOR DRUM MOUNTED SIGNS, DESIGN PREPARED FOR USE BY THE ALABAMA DEPARTMENT OF TRANSPORTATION AND SHALL BE CERTIFIED BY THE ALABAMA DEPARTMENT OF TRANSPORTATION, WITHOUT THE EXPRESS WRITTEN CONSENT OF THE ALABAMA DEPARTMENT OF TRANSPORTATION, THE ENGINEER SHALL BE RESPONSIBLE TO THE LATEST EDITION OF THE LAW.

ALABAMA DEPARTMENT OF TRANSPORTATION
 601 COLLEGE BOULEVARD
 MONTGOMERY, AL 36104-2900

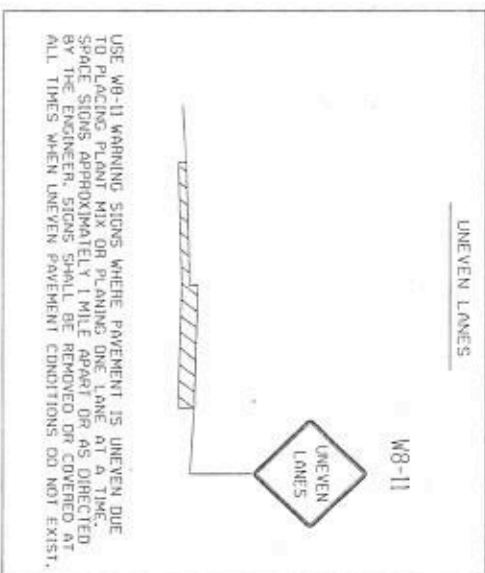
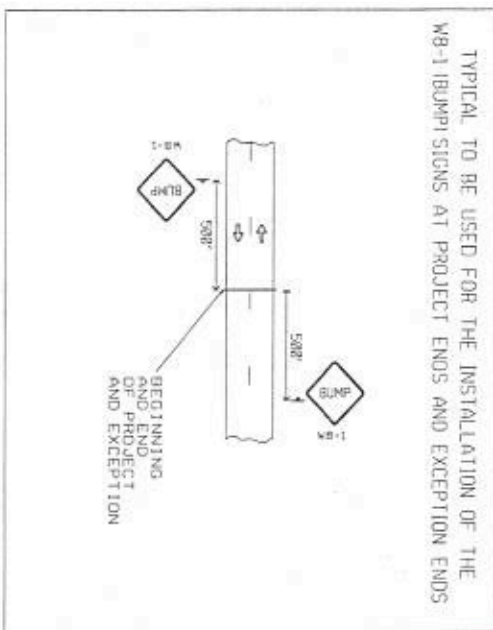
DESIGN BUREAU SPECIFIC DRAWING
 STANDARD DETAILS
 FOR TRAFFIC CONTROL PLANS

DRAWN BY	DATE	PROJECT NO.	ROUTE
SR-25	12/2019	2001A	SR-25
SHEET TITLE		ROUTE	
TRAFFIC CONTROL PLAN SHEET		SR-25	

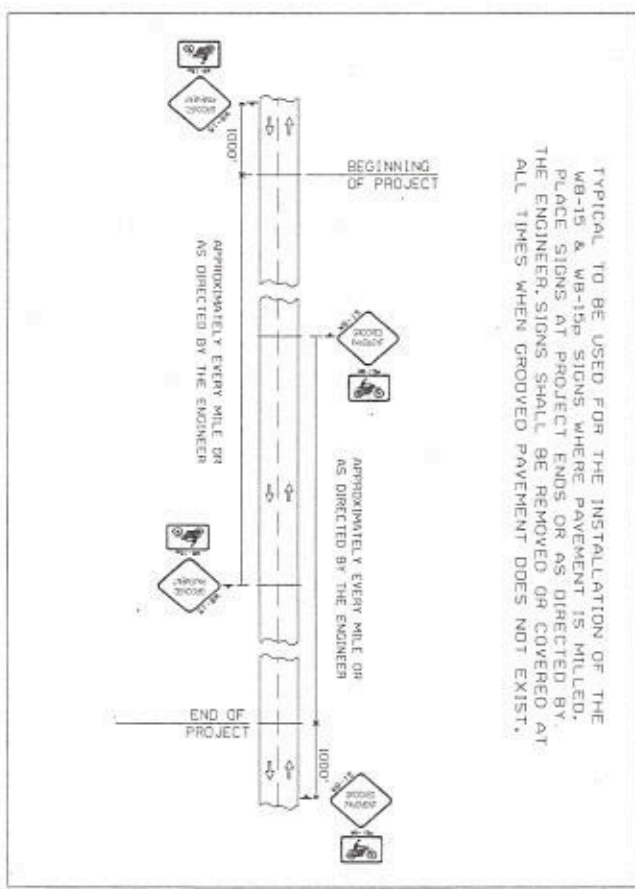
TEMPORARY TRAFFIC CONTROL PLAN SHEET

REFERENCE	FISCAL	SHEET
PROJECT NO.	YEAR	NO.
1194-45P-00354	2021	12

TYPICAL TO BE USED FOR THE INSTALLATION OF THE WB-1 BUMP SIGNS AT PROJECT ENDS AND EXCEPTION ENDS

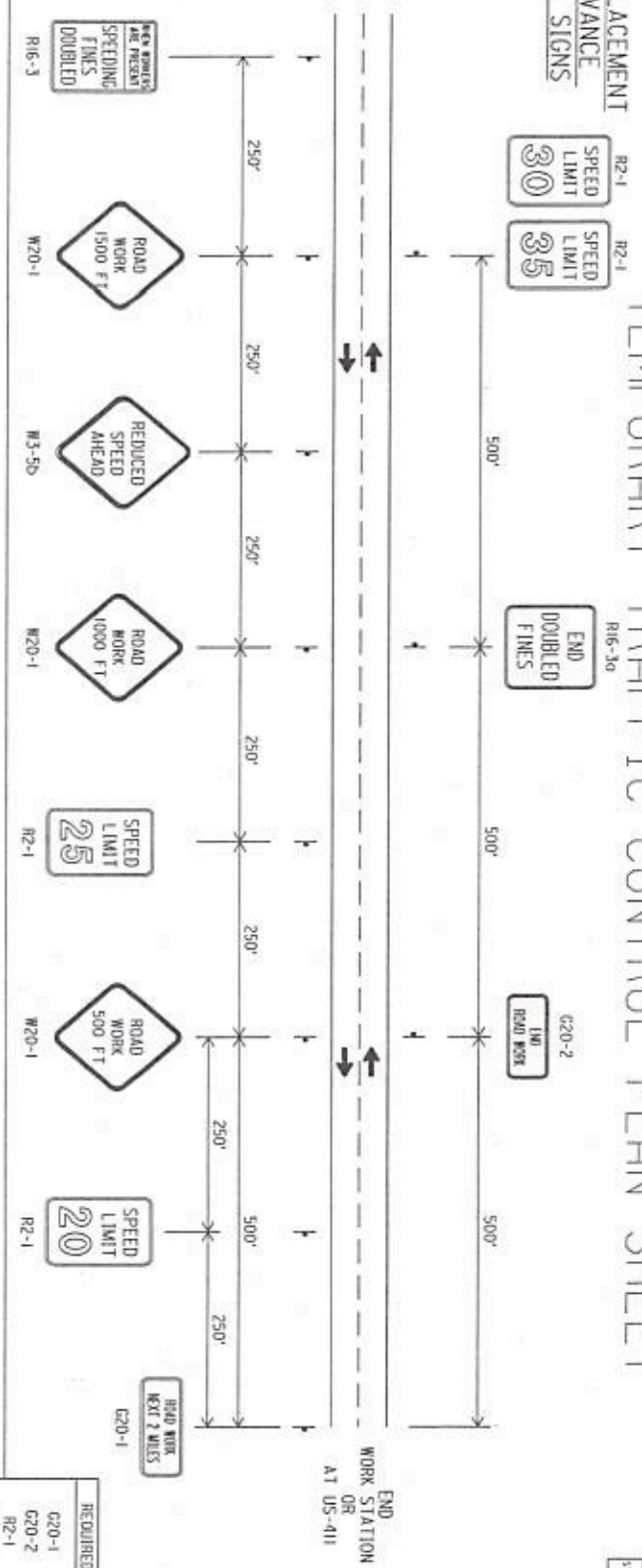


TYPICAL TO BE USED FOR THE INSTALLATION OF THE WB-15 & WB-15B SIGNS WHERE PAVEMENT IS MILLED. PLACE SIGNS AT PROJECT ENDS OR AS DIRECTED BY THE ENGINEER. SIGNS SHALL BE REMOVED OR COVERED AT ALL TIMES WHEN GROVED PAVEMENT DOES NOT EXIST.



TEMPORARY TRAFFIC CONTROL PLAN SHEET

TYPICAL PLACEMENT FOR ADVANCE WARNING SIGNS

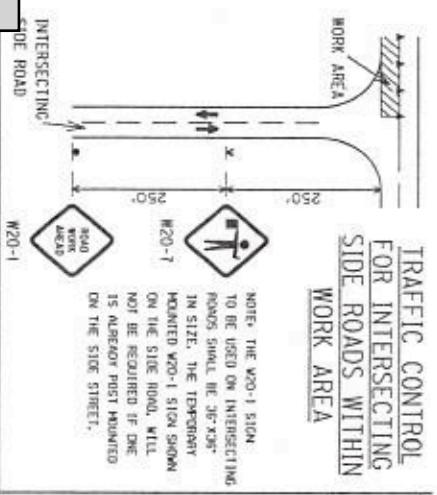


REFERENCE PROJECT NO.	FISCAL YEAR	SHEET NO.
SYVA 42P-0251561	2021	13

GENERAL NOTES

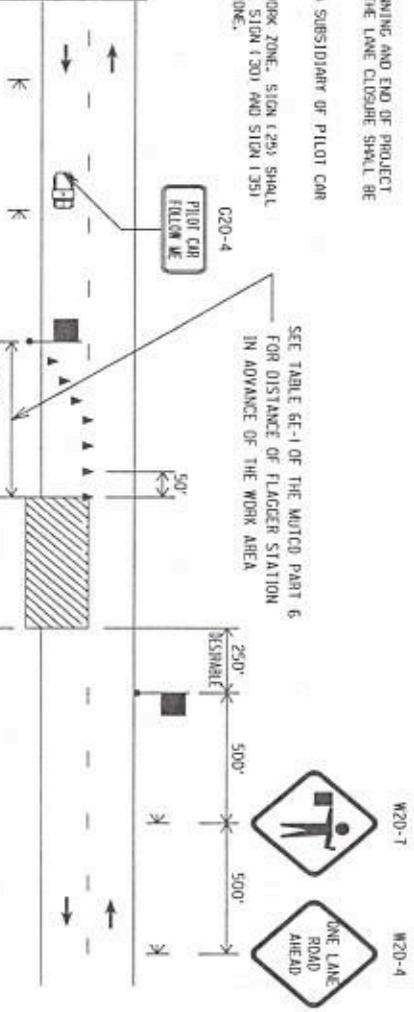
1. THE ADVANCE WARNING SIGNS REQUIRED AT THE BEGINNING AND END OF PROJECT SHALL BE POST MOUNTED. ALL SIGNS REQUIRED FOR THE LANE CLOSURE SHALL BE TEMPORARILY MOUNTED.
2. G20-4, SIGN SHOWN ON THE PILOT CAR, SHALL BE A SUBSIDIARY OF PILOT CAR PAY ITEM 7400-000.
3. SIGN (20) SHALL SHOW THE POSTED SPEED IN THE WORK ZONE. SIGN (25) SHALL BE USED IF SPEED PROTECTION REQUIRES TWO SIGNS. SIGN (30) AND SIGN (35) SHALL SHOW THE POSTED SPEED OUTSIDE THE WORK ZONE.

TRAFFIC CONTROL FOR INTERSECTING SIDE ROADS WITHIN WORK AREA



NOTE: THE W20-1 SIGN TO BE USED ON INTERSECTING ROADS SHALL BE 36" X 48" IN SIZE. THE TEMPORARILY MOUNTED W20-1 SIGN SHOWN ON THE SIDE ROAD WILL NOT BE REQUIRED IF ONE 15 ALABAMA POST MOUNTED ON THE SIDE STREET.

TWO LANE HIGHWAY, ONE LANE CLOSURE



SEE TABLE 6E-1 OF THE MUTCD PART 6 FOR DISTANCE OF FLAGGER STATION IN ADVANCE OF THE WORK AREA

REQUIRED SIGN SIZES	REQUIRED SIGN SIZES
G20-1	48" X 24"
G20-2	48" X 24"
R2-1	24" X 30"
R16-3	48" X 60"
R16-3b	48" X 48"
W20-1	48" X 48"
W20-4	48" X 48"
W20-7	48" X 48"
W3-5b	48" X 48"

THE SIGN SIZES SHOWN ON THIS SHEET SHALL SUPERSEDE THOSE SHOWN ON THE STANDARD HIGHWAY SIGN DRAWINGS UNLESS OTHERWISE APPROVED BY THE ENGINEER.

- LEGEND**
- ⌘ TEMPORARILY MOUNTED SIGN
 - ⌘ POST MOUNTED SIGN
 - ▲ CONES
 - ⌘ FLAGGER
 - ZZZZZ WORK AREA

DESIGNING ENGINEER'S OFFICE REQUIRED FOR USE BY THE ALABAMA DEPARTMENT OF TRANSPORTATION FOR THE PREPARATION OF THE STANDARD HIGHWAY SIGN DRAWINGS UNLESS OTHERWISE APPROVED BY THE ENGINEER.

ALABAMA DEPARTMENT OF TRANSPORTATION

1405 COLLEGE AVENUE
MONTGOMERY, AL 36106-5599

DESIGN BUREAU SPECIAL DRAWING
DETAILS FOR TRAFFIC CONTROL
FOR TWO LANE HIGHWAYS

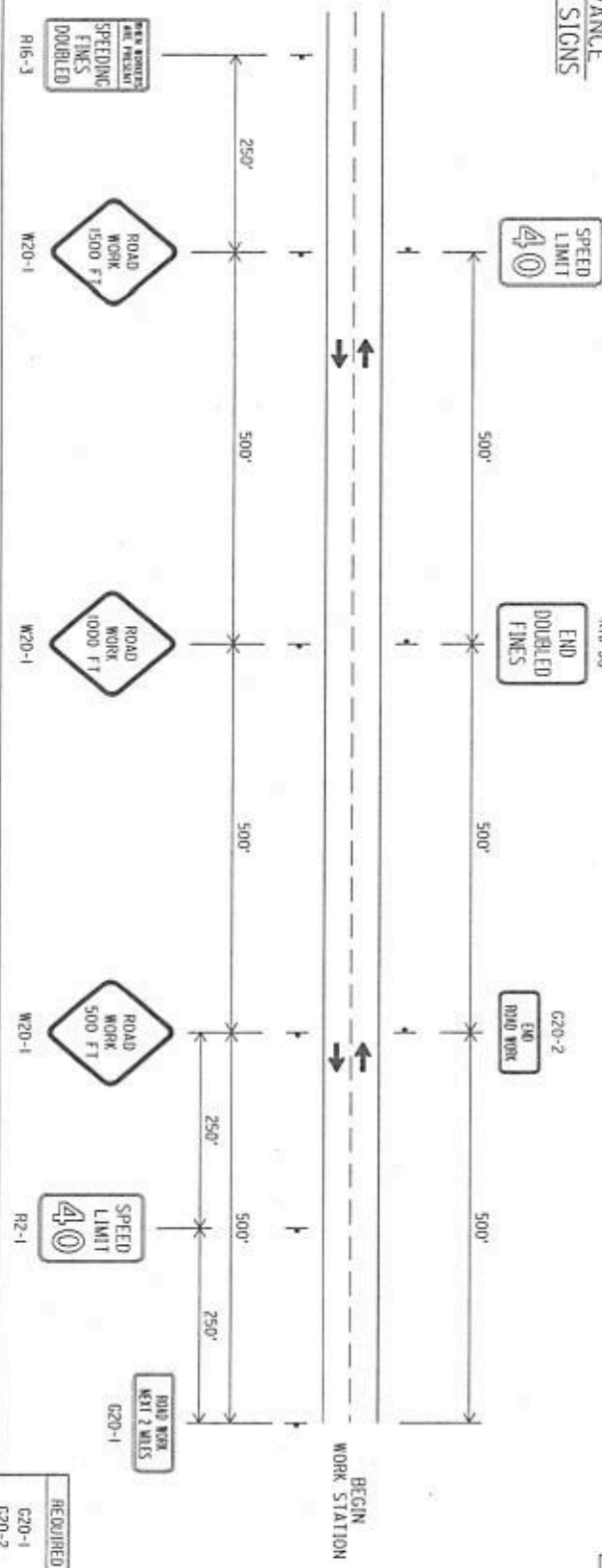
DRAWN BY: _____
DATE DRAWN: 05/12/2013

SPECIAL PROJECT DETAIL	ROUTE
TRAFFIC CONTROL PLAN SHEET	SR-25

TYPICAL PLACEMENT
FOR ADVANCE
WARNING SIGNS

TEMPORARY TRAFFIC CONTROL PLAN SHEET

REFERENCE SHEET	YEAR	SHEET NO.
PROJECT NO.	2021	14
SHEET NO.		



1. THE ADVANCE WARNING SIGNS REQUIRED AT THE BEGINNING AND END OF PROJECT SHALL BE POST MOUNTED. ALL SIGNS REQUIRED FOR THE LANE CLOSURE SHALL BE TEMPORARILY MOUNTED.

GENERAL NOTES

SEE TABLE 6E-1 OF THE MUTCD PART 6 FOR DISTANCE OF FLAGGER STATION IN ADVANCE OF THE WORK AREA

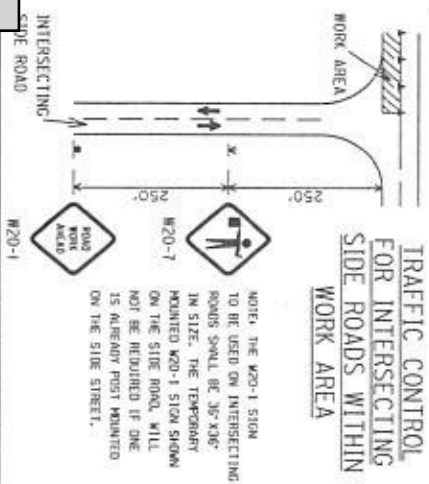
THE SIGN SIZES SHOWN ON THIS SHEET SHALL SUPERSEDE THOSE SHOWN ON THE STANDARD HIGHWAY SIGN DRAWINGS UNLESS OTHERWISE APPROVED BY THE ENGINEER.

REQUIRED SIGN SIZES	
G20-1	48" X 24"
C20-2	48" X 24"
R2-1	24" X 30"
R16-3	48" X 60"
R16-3a	48" X 48"
W20-1	48" X 48"
W20-4	48" X 48"
W20-7	48" X 48"

LEGEND

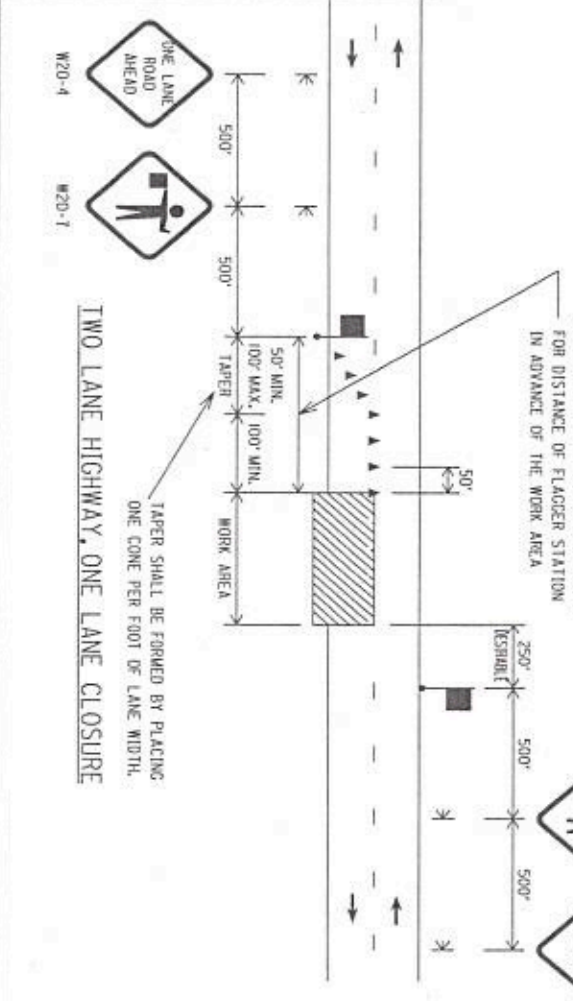
- ⌘ TEMPORARILY MOUNTED SIGN
- ⌘ POST MOUNTED SIGN
- ▲ CONES
- ⌘ FLAGGER
- ▨ WORK AREA

TRAFFIC CONTROL
FOR INTERSECTING
SIDE ROADS WITHIN
WORK AREA



NOTE: THE W20-1 SIGN TO BE USED ON INTERSECTING ROADS SHALL BE 36" X 60" IN SIZE. THE TEMPORARILY MOUNTED W20-1 SIGN SHOWN ON THE SIDE ROAD WILL NOT BE REQUIRED IF ONE IS ALREADY POST MOUNTED ON THE SIDE STREET.

TWO LANE HIGHWAY, ONE LANE CLOSURE



TAPER SHALL BE FORMED BY PLACING ONE CONE PER FOOT OF LANE WIDTH.

THIS SHEET IS A STANDARD DRAWING APPROVED FOR USE BY THE ALABAMA ENGINEERING BOARD AND THE ALABAMA BOARD OF SURVEYING AND MAPPING. IT IS THE PROPERTY OF THE ALABAMA DEPARTMENT OF TRANSPORTATION AND SHALL BE RETURNED TO THE OFFICE OF THE CHIEF ENGINEER AND SURVEYOR UPON THE COMPLETION OF THE PROJECT. IT IS THE USER'S RESPONSIBILITY TO OBTAIN THE LATEST EDITION OF THE L.A.M.

ALABAMA DEPARTMENT OF TRANSPORTATION
400 COLLEGE BOULEVARD
MONTGOMERY, AL 36106-0000

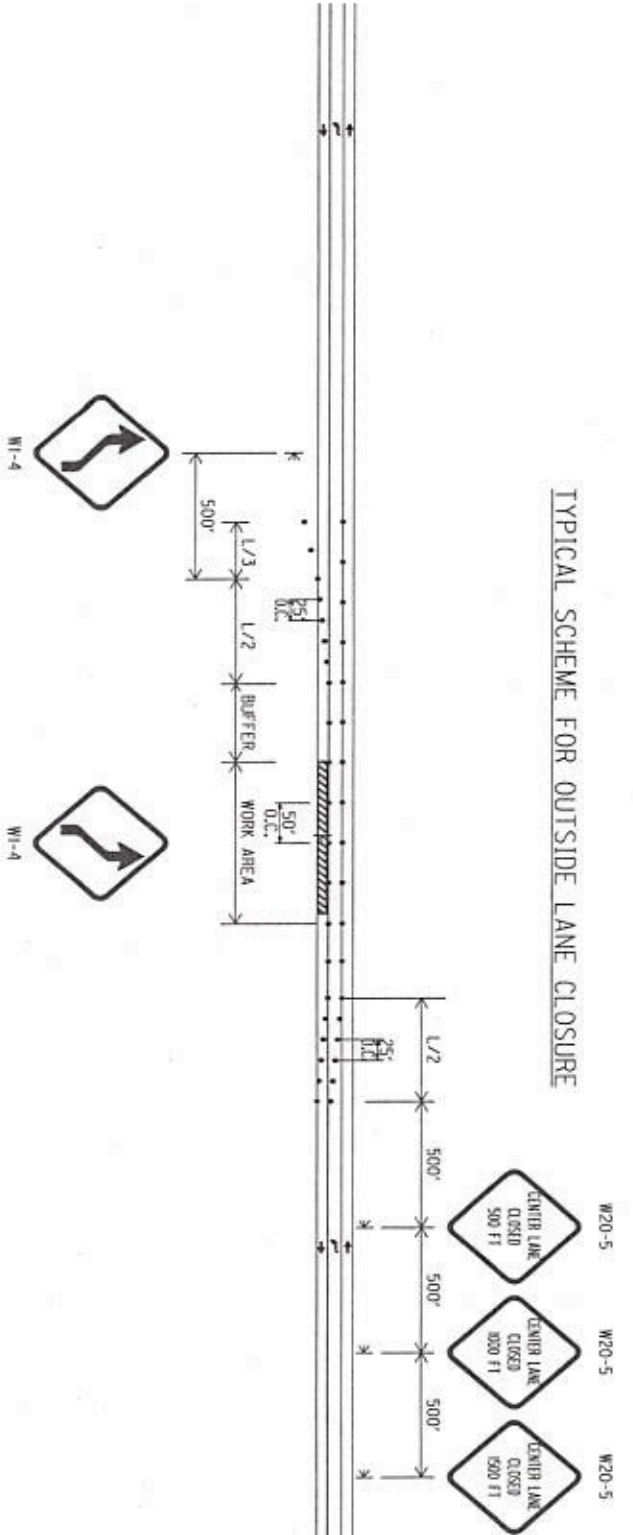
DESIGN BUREAU SPECIAL DRAWING
DETAILS FOR TRAFFIC CONTROL
FOR TWO LANE HIGHWAYS

SPECIAL PROJECT DETAIL	SHEET NO.
TRAFFIC CONTROL PLAN SHEET	SR-25

TEMPORARY TRAFFIC CONTROL PLAN SHEET

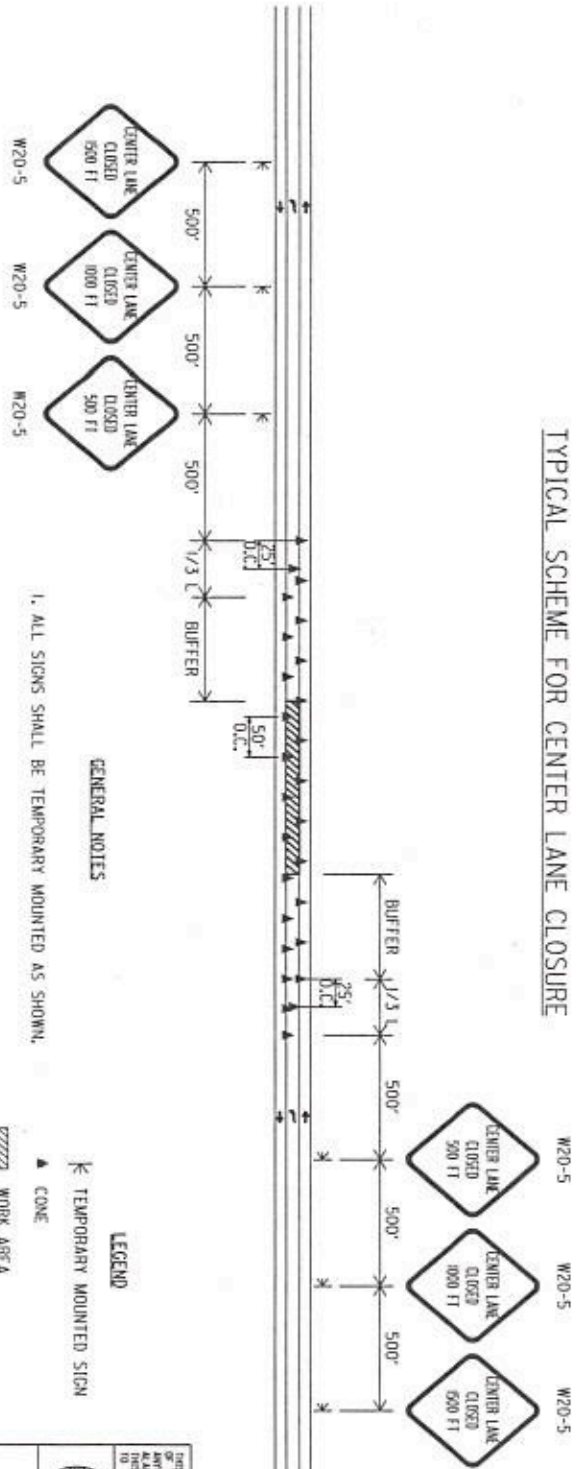
REFERENCE PROJECT NO.	FISCAL YEAR	SHEET NO.
517AA-HSP-00291541	2021	15

TYPICAL SCHEME FOR OUTSIDE LANE CLOSURE



REQUIRED SIGN SIZES	
W1-4	48" X 48"
W20-5	48" X 48"

TYPICAL SCHEME FOR CENTER LANE CLOSURE



1. ALL SIGNS SHALL BE TEMPORARILY MOUNTED AS SHOWN.

GENERAL NOTES

LEGEND

- ▲ TEMPORARILY MOUNTED SIGN
- ▲ CONE
- ZZZZZ WORK AREA

THE SIGN SIZES SHOWN ON THIS SHEET SHALL SUPERSEDE THOSE SHOWN ON THE STANDARD HIGHWAY SIGN DRAWINGS UNLESS OTHERWISE APPROVED BY THE ENGINEER.

THIS DRAWING REPRESENTS DESIGN PREPARED FOR USE BY THE ALABAMA DEPARTMENT OF TRANSPORTATION AND HIGHWAY CONSTRUCTION. IT IS THE PROPERTY OF THE ALABAMA DEPARTMENT OF TRANSPORTATION AND HIGHWAY CONSTRUCTION. IT IS TO BE USED ONLY FOR THE PROJECT AND AT THE LOCATION SPECIFICALLY IDENTIFIED TO THE DESIGNER BY THE ALABAMA DEPARTMENT OF TRANSPORTATION AND HIGHWAY CONSTRUCTION. IT IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE EXPRESS WRITTEN CONSENT OF THE ALABAMA DEPARTMENT OF TRANSPORTATION AND HIGHWAY CONSTRUCTION.

ALABAMA DEPARTMENT OF TRANSPORTATION

AND HIGHWAY CONSTRUCTION
MONTGOMERY, AL 36106-0000

DESIGN BUREAU SPECIAL DRAWING

DETAILS FOR TRAFFIC CONTROL FOR
3-LANE HIGHWAY LANE CLOSURES

DRAWN BY: [] DATE: 09/12/2013 SPECIAL PROJECT DETAIL FILE NO. []

NOT TO SCALE

SHEET TITLE: TRAFFIC CONTROL PLAN SHEET
ROUTE: SR-25

RESOLUTION

WHEREAS, the City of Leeds, Alabama (hereinafter at times referred to as City) is desirous of having certain improvements made on SR-25 within the City limits of Leeds, in accordance with plans prepared by the Alabama Department of Transportation and designated as Project Number: STPAA-HSIP-0025(561) Resurface, Plane, Stripe, Level, Patch, and 2-ft Safety Widening on SR-25 from the Shelby County Line to St. Clair County Line (Including Railroad Crossings of Norfolk Southern).

WHEREAS, The Alabama Department of Transportation is now or may later be desirous of receiving Federal Aid for improvement of said highway; and

WHEREAS, The Federal Highway Administration, an agency of the United States of America, will not participate in any funding for the construction of said project until and unless the City will agree to certain requirements of the Federal Highway Administration. The City for the purpose of complying with requirements of the Federal Highway Administration in regard to its funding of improvements of the type and kind in this agreement provided for, does hereby pass and adopt the following resolution:

BE IT RESOLVED by the City Council of Leeds, that the plans of said project including alignment, profile, grades, typical sections and paving layouts as submitted to this City and which are now on file in the office of the City Clerk are hereby approved and that the location of said project as staked out by the Alabama Department of Transportation and as shown by said plans referred to are hereby approved and the Alabama Department of Transportation, in cooperation with the Federal Highway Administration, is hereby authorized to proceed with the grading, draining, paving, and otherwise improving and construction of said project in accordance with said plans.

The City by and through its Council hereby grants to the Alabama Department of Transportation

File Attachments for Item:

20. Resolution 2020-11-07: Consider Approving ALDOT agreement for Traffic Signal at I-20 EB/US 78 (PARKWAY DR)

RESOLUTION NO. 2020-11-07

WHEREAS, The Alabama Department of Transportation (“ALDOT”) has requested the City of Leeds, Alabama to execute a permit (agreement) for the installation, operation and maintenance of a new traffic signal at the U.S. Highway 78 and Interstate 20 Eastbound Exit Ramp intersection.

WHEREAS, The City Council has considered the request of the ALDOT to authorize the Mayor to enter into an agreement to permit the installation of the traffic signal as identified hereinabove.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Leeds, Alabama, at a regular meeting, duly assembled, a quorum being present, as follows:

1. That the Mayor and staff are hereby authorized to execute the permit (Exhibit A) with the Alabama Department of Transportation to permit the following:
 - a. The installation, operation, and maintenance of a new traffic signal at the U.S. Highway 78 at Interstate 20 Eastbound Exit Ramp intersection.
2. That the Mayor and staff are authorized to execute any documents necessary to permit the construction of the traffic signal modification for the existing signal and installation to a new traffic signal provided herein above as required by the Alabama Department of Transportation.
3. That this resolution shall become effective immediately upon its adoption by the City Council of the City of Leeds, Alabama.

ADOPTED this the 16th day of November, 2020.

APPROVED:

ATTEST:

David Miller, Mayor

Toushi Arbitelle, City Clerk

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned City Clerk of the City of Leeds, do hereby certify that the foregoing Resolution No. 2020-11-07 is a true and correct copy of the resolution passed by the City Council of said City at a regular meeting, a quorum being present, on November 16, 2020.

Given under my hand and corporate seal of the City of Leeds, this the 16th day of November, 2020.

Toushi Arbitelle, City Clerk

For Official Use Only: ALDOT Agreement Number: _____

Region Tracking Number: _____ Project Number: _____

Region: ECR - Birmingham County: Jefferson

STATE OF ALABAMA acting by and through the ALABAMA DEPARTMENT OF TRANSPORTATION: AGREEMENT for the INSTALLATION and/or OPERATION and/or MAINTENANCE OF TRAFFIC CONTROL SIGNALS and/or ROADWAY LIGHTING

This Agreement, in accordance with resolution number R2020-11-07 dated (or minutes dated) November 16, 2020 attached hereto and made part of this Agreement, is made and entered into by and between the Alabama Department of Transportation (herein referred to as STATE) and the CITY OF LEEDS, ALABAMA (herein referred to as **MAINTAINING AGENCY**) for the accomplishment of the following work as hereinafter indicated by the alphabetic letter of "X" marked in the check-boxes below, to wit:

	(A) New Installation	(B) Equipment Upgrade	(C) Complete Removal	(D) Operation	(E) Maintenance
Traffic Control Signal:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Intersection Flashing Signal/Beacon:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Roadway Lighting:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

The accomplishment of the work indicated by the alphabetic letter of "X" marked in the check-box(es) above and hereinafter signified by the use of the corresponding alphabetic letter A, B, C, D, and/or E as applicable, will be at the following location(s): {Example: AL-3/US-31 @ Main Street [A, D, & E] denotes the installation, operation, and maintenance of the equipment installed} **NOTE** – if more space is needed, please use continuation sheets.

TRAFFIC CONTROL SIGNAL: U.S. HIGHWAY 78 AT I-20 EASTBOUND EXIT RAMPS (A, D, & E)

- For the purposes of this Agreement, "equipment and/or associated hardware" shall refer to the equipment and/or associated hardware used to install, upgrade, maintain, and/or operate traffic control signals, intersection flashing signals/beacons, roadway lighting, and/or other as specified in the chart above.
- In the event the work to be accomplished above is identified by (A) and/or (B), the STATE MAINTAINING AGENCY will furnish and the STATE MAINTAINING AGENCY will install the equipment and/or associated

hardware utilized in the accomplishment of the work. In the event the STATE contributes funds to the work and the MAINTAINING AGENCY will be credited or debited for under-runs or overruns respectively, the “**Exhibit O**” is attached to and made part of this Agreement.

3. The equipment and/or associated hardware shall be installed in accordance with the applicable portions of the:
 - A. Manual on Uniform Traffic Control Devices for Streets and Highways (MUTCD), current ALDOT approved edition.
 - B. State of Alabama Project Details and Special and Standard Highway Drawings, current year version.
 - C. National Electrical Code, current edition.
 - D. Alabama Department of Transportation (ALDOT) Standard Specifications for Highway Construction, current edition and applicable special provisions.
 - E. Code of Alabama, 1975 (as Amended) with specific reference to:
 - (1) §23-1-113, Municipal Connecting Link Roads – Stipulations and Conditions [specifically sub-paragraphs (6) and (7)].
 - (2) §32-5A-32, Traffic – Control signal legend.
 - (3) §32-5A-33, Pedestrian – Control signals.
 - (4) §32-5A-34, Flashing signals.
 - (5) §32-5A-35, Lane – Direction – Control signals.
4. The STATE shall determine the quantity of the equipment and/or associated hardware to be utilized in the accomplishment of the work identified by (A) and/or (B) above. In the event the MAINTAINING AGENCY furnishes the equipment and/or associated hardware to be utilized in the accomplishment of the work identified by (A) and/or (B) above, the MAINTAINING AGENCY shall ascertain that the type and quality of the equipment and/or associated hardware is in accordance with the STATE’s Materials, Sources, and Devices with Special Acceptance Requirements (APL) as maintained by the STATE’s Bureau of Materials and Tests.
5. It is the sole responsibility of the MAINTAINING AGENCY to locate and/or relocate any and all utilities in conflict with the installation, upgrade, and/or maintenance of equipment and associated hardware prior to commencing work to install, upgrade, and/or maintain equipment and associated hardware. The MAINTAINING AGENCY will locate and/or relocate such utilities in accordance with all applicable Federal and State laws, regulations, and procedures. Associated utility costs will be at the sole expense of the MAINTAINING AGENCY. In the event utilities are damaged during the installation, upgrade, and/or maintenance of equipment and associated hardware due to failure of the MAINTAINING AGENCY to relocate and/or relocate such utilities, the MAINTAINING AGENCY shall be responsible for providing the funding to pay for any and all associated costs to repair the utilities.
6. Title to any and all equipment and/or associated hardware furnished by the STATE shall remain in the STATE and the STATE is deemed to be the sole owner of such equipment and/or hardware.
- 7a. The equipment and/or associated hardware shall be operated and maintained at the sole expense of the MAINTAINING AGENCY. The MAINTAINING AGENCY agrees to provide electrical energy on a continuing basis as required, beginning at the time of the initial electrical service connection during the construction of the system. The MAINTAINING AGENCY agrees further to maintain the equipment and/or associated hardware in a good state of repair at all times, as required in

accordance with the applicable documents: Manual on Uniform Traffic Control Devices for Streets and Highways and the Alabama Department of Transportation Standard Specifications for Highway Construction and applicable special provisions. Any traffic control signal equipment and/or associated hardware must also be maintained in accordance with any traffic signal operating plan of the STATE which is in effect at the applicable time of the maintenance. If a malfunction of the equipment and/or associated hardware should ever occur, the MAINTAINING AGENCY shall make or cause to be made any repairs immediately. If a malfunction presents a potential hazard to the motoring public and the MAINTAINING AGENCY is unable to repair the equipment and/or associated hardware in a timely manner as determined by the STATE, the MAINTAINING AGENCY agrees that the STATE reserves the right to and may repair the equipment and/or associated hardware, and invoice the MAINTAINING AGENCY for all costs incurred. The MAINTAINING AGENCY agrees to pay the STATE all such costs incurred by the STATE promptly upon receipt of the invoice from the STATE.

7b. In instances where ALDOT maintains a fiber-optic trunk line that is used in conjunction with a closed-loop signal system, the MAINTAINING AGENCY shall maintain the fiber-optic cable from the splice point in the trunk line out to the traffic control equipment.

8a. Installation requests made by the MAINTAINING AGENCY and identified on page one as (A) "New Installation" or (B) "Equipment Upgrade" with "Traffic Control Signal" marked must follow the Traffic Signal Warrant and Justification procedure as identified in the Alabama Department of Transportation Traffic Signal Design Guide and Timing Manual, latest edition. For any warrant study/analysis which does not satisfy a traffic signal warrant or warrants, the MAINTAINING AGENCY agrees to accept any and all responsibility for any damage or injury that may be caused by or related to the installation, location, operation, sequencing, and/or maintenance of the equipment and/or associated hardware and shall defend, indemnify, and hold harmless the State of Alabama, the Alabama Department of Transportation, and its agents, servants, employees, in their official or individual capacities and/or facilities from and against all claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from the installation, operation, and maintenance of the equipment and/or associated hardware, or any claim, damage, loss, or expense to the person or property caused. A copy of the warrant study/analysis shall be attached to and made part of this Agreement.

8b. Check one:

The CITY (Incorporated Municipality)

Subject to the limitations on damages applicable to municipal corporations under Alabama Code § 11-47-190(1975), the CITY shall indemnify and hold harmless the State of Alabama, the Alabama Department of Transportation, its officers, officials, agents, servants, and employees from and against (1) claims, damages, losses, and expenses, including but not limited to attorney's fees arising out of, connected with, resulting from, or related to the work performed by the CITY, or its officers, employees, contracts, agents or assigns (2) the provision of any services or expenditure of funds required, authorized, or undertaken by the CITY pursuant to the terms of this Agreement, or (3) any damage, loss, expense, bodily injury, or death, or injury or destruction or tangible property (other than the work itself), including loss of use therefrom, and including but not limited

to attorney’s fees, caused by the willful, negligent, careless, or unskillful acts of the CITY, its agents, servants, representatives, or employees, or the misuse, misappropriation, misapplication, or misexpenditure of any source of funding, compensation, or reimbursement by the CITY, its agents, servants, representatives, or employees, or anyone for whose acts the CITY may be liable.

The COUNTY (County Government or Agency)

The COUNTY shall be responsible at all times for all of the work performed under this agreement and, as provided in Alabama Code § 11-93-2(1975), the COUNTY shall indemnify and hold harmless the State of Alabama, the Alabama Department of Transportation, its officers, officials, agents, servants, and employees.

For all claims not subject to Alabama Code § 11-93-2(1975), the COUNTY shall indemnify and hold harmless the State of Alabama, the Alabama Department of Transportation, its officers, officials, agents, servants, and employees from and against any and all damages, claims, loss, liabilities, attorney’s fees or expense whatsoever, or any amount paid in compromise thereof arising out of, connected with, or related to (1) work performed under this Agreement, (2) the provision of any services or expenditure of funds required, authorized, or undertaken by the COUNTY pursuant to the terms of this Agreement, or (3) misuse, misappropriation, misapplication, or misexpenditure of any source of funding, compensation or reimbursement by the COUNTY, its officers, officials, agents, servants, and employees.

The term “hold harmless” includes the obligation of the MAINTAINING AGENCY to pay damages on behalf of the State of Alabama, the Alabama Department of Transportation, and its agents, servants, and/or employees.

- 9. Complete removal of the equipment and/or associated hardware, hereinabove identified by (C), will be at the sole expense of the STATE MAINTAINING AGENCY.
- 10. The STATE reserves the right to demand the removal of the equipment and/or associated hardware should the STATE determine that the signal is no longer required or deem its condition or operation hazardous. Further, the STATE shall have the right to remove the equipment and/or associated hardware should the MAINTAINING AGENCY fail to do so upon demand by the STATE. The MAINTAINING AGENCY agrees to reimburse the STATE for its costs associated with the removal. Any equipment and/or associated hardware which is deemed by the STATE to be non-uniform or obsolete will be removed and disposed of by the MAINTAINING AGENCY. None of the non-uniform or obsolete equipment and/or associated hardware which has been removed shall be reused on the STATE highway system.
- 11. If future traffic conditions require changes and/or adjustments to said equipment and/or associated hardware (other than ordinary timing), the MAINTAINING AGENCY shall obtain the approval of the STATE before such changes are implemented and the STATE shall make a determination on whether a new Agreement is required to be submitted for the UPGRADING, OPERATION, and MAINTENANCE of the new equipment and/or associated hardware. All such changes shall be at the sole cost and expense of the MAINTAINING AGENCY.

16. In the event the work to be accomplished is identified by (A), (B), and/or (C) and [1] in part or wholly constitutes an interconnected, coordinated, fixed time relationship, signal control operation between two or more intersections (herein referred to as a SYSTEM and hereinabove indicated by the SYSTEM check-box for YES marked in the controller box above), [2] is located within the limits of a SYSTEM, or [3] is within close proximity as to adjoin a SYSTEM, the STATE MAINTAINING AGENCY shall substantiate the work identified by (A), (B), and/or (C) to be SYSTEM compatible.
17. By entering into this agreement, the MAINTAINING AGENCY is not an agent of the State, its officers, employees, agents or assigns. The MAINTAINING AGENCY is an independent entity from the State and nothing in this agreement creates an agency relationship between the parties.
18. By signing this contract, the contracting parties affirm, for the duration of this agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of this agreement and shall be responsible for all damages resulting there from.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK. SIGNATURE PAGE TO FOLLOW.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by those officers, officials, and persons thereunto duly authorized, and the Agreement is deemed to be dated and to be effective on the date stated hereinafter as the date of the approval of the Region Engineer.

(Seal of MAINTAINING AGENCY)

CITY OF LEEDS, ALABAMA
Legal Name of MAINTAINING AGENCY

Attest: _____
(Seal or notary signature)

By: _____
Authorized Signature for MAINTAINING AGENCY

Agreement Recommended for approval:

By: _____
Area Traffic Engineer Signature

STATE OF ALABAMA acting by and through the ALABAMA DEPARTMENT OF TRANSPORTATION

The within and foregoing Agreement is hereby approved on this _____ day of _____, 20_____.

APPROVED:

RECORDED:

By: _____
Region Engineer Signature

By: _____
State Traffic Engineer Signature

Date: _____
(Added to Archive)

File Attachments for Item:

21. Resolution 2020-11-08: Consider Determination of Certain Conditions to be a Public Nuisance and an Unsafe Building at 7580 Cahaba Avenue

RESOLUTION NO. 2020 – 11-08

RESOLUTION DETERMINING STRUCTURE TO BE UNSAFE AND AUTHORIZING AND DIRECTING ITS DEMOLITION

Record Owner: Joe C. Pace & Barbara Rooks

Property: 7580 Cahaba Ave

Leeds, AL 35094

Tax ID:

2500174021005000

CITY OF LEEDS, ALABAMA

WHEREAS, Brad Watson Building Inspector of City of Leeds, is and has been designated by the Mayor of the City of Leeds as the “appropriate city official” (the “Official”), under Alabama Code §§ 11-53B-1 to 11-53B-16 (the “Act”).

WHEREAS, pursuant to the Act, the Official determined the structure (the “Structure”), which was located at the address listed above in the City of Leeds (the “Property”), to be unsafe to the extent that it constituted a public nuisance;

WHEREAS, the Official gave the person(s), who is the record owner(s) of the Property, and any applicable mortgagees of record, proper notice to remedy the unsafe condition of the Structure within 45 days, and a copy of such notice was properly posted at the Structure;

WHEREAS, after a public hearing held on November 16, 2020, the matter came before the Council for a determination of whether the Structure was unsafe to the extent that it constituted a public nuisance and whether to order its demolition;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds as follows:

1. All of the Whereas Clauses set forth above are incorporated herein by reference.
2. The Structure is declared unsafe to the extent that it constitutes a public nuisance.
3. The demolition of the Structure is ordered after the time for appeal to the circuit court has expired. The Official is hereby authorized to have the

Structure demolished in compliance with state law at such time and to sell or otherwise dispose of all salvaged material from the Structure.

David Miller, Mayor

Date

ATTEST:

Toushi Arbitelle, City Clerk

File Attachments for Item:

22. Resolution 2020-11-09: Consider Approval of City Lockbox Banking Services

RESOLUTION NO. 2020-11-09

AUTHORIZING AND APPROVING LOCKBOX BANKING SERVICES.

WHEREAS, the City has various banking relationships with several banking institutions, but the City is in need of additional specialized lockbox services; and

WHEREAS, BBVA is willing to provide certain “Lockbox” and cash management services to assist the City in the processing of various remittances, fees, licenses, taxes, etc. and to ultimately provide said information in electronic format back to the City; and

WHEREAS, said services are contracts for fiscal or financial advice or services. and not subject to bid law restrictions.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEEDS, ALABAMA, AS FOLLOWS:

1. The above Recitals are true and correct and included herein as if fully set forth.
2. The City Council hereby finds it to be a necessary and in the best interest of the City to hereby direct the Mayor and/or his designee(s) to establish and enter into lockbox services with BBVA to provide various City cash management and processing services as referenced herein.
3. The City Council hereby approves BBVA as an appropriate banking institution for processing and depositing City and public funds received for whatever purpose.
4. The actions so authorized herein are subject to the City’s established or otherwise approved finance management procedures including, without limitation, the necessity of two signature check processing.
5. The Mayor, City staff, and City Attorneys shall have the full authority to do those things, perform those functions, and to sign necessary documentation in order to carry out the actions so authorized herein.

APPROVED AND ADOPTED at a regular meeting of the City of Leeds City Council on the 16th day of November 2020.

AYES:	_____
NAYS:	_____
ABSENT FROM VOTING:	_____
ABSTAIN:	_____

CITY OF LEEDS, ALABAMA

David Miller, MAYOR

DATE

ATTEST:

City Clerk

In my capacity as the City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 16th day of November 2020.

Toushi Arbitelle, City Clerk

File Attachments for Item:

23. Resolution 2020-11-10: Consider approval of expenditures for certain traffic control measures at I-20, Exit 140

RESOLUTION NO.: 2020-11-10

RESOLUTION IN AUTHORIZATION AND APPROVAL OF CERTAIN TRAFFIC CONTROL MEASURES – BUC-EE’S – I20/EXIT 140 - ECONOMIC DEVELOPMENT PROJECTS

WHEREAS, the City Council previously approved various economic development projects in and around the Exit 140 of I-20 including the Buc-ee’s Travel Center; and

WHEREAS, in an effort to accommodate the anticipated traffic and to ensure the safety of the traveling public, ALDOT has been performing and has allowed the private contractors to perform various improvements to the subject intersections and roadways in and around and associated with I-20, Hwy 78, Buccee’s Blvd and Grand River Parkway; and

WHEREAS, the City has agreed to participate and to provide to ALDOT a certain amount of funding for certain traffic control measures related to the exiting of traffic off of I-20 into the City of Leeds, and

WHEREAS, the City has previously budgeted certain amounts to ensure costs of unexpected infrastructure projects are covered in relation to these previously approved economic development projects; and

WHEREAS, once the City funds are paid to ALDOT, said traffic control measures will be install potentially on State, Federal and City property, and completed by contractors engaged by Buc-ee’s, and

WHEREAS, the City considers the subject expenditure and the traffic control measures directly associated with the previously approved economic development projects in the area, the renaming of Buc-ee’s Blvd, and that the subject traffic control measures were anticipated as a necessary part of those projects, the project costs, and the related incentives provided; and

WHEREAS, with the anticipation of increased traffic in the areas the City considers there to be an emergency situation to ensure that the traffic control measures are completed prior to the upcoming holidays and the anticipated opening of the Buc-ee’s Travel Center.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds that:

1. The Recitals above are true, correct and included herein as if fully set forth.
2. The expenditures of up to Sixty-two Thousand Dollars, payable directly to ALDOT, for the general purpose of constructing and implementing various traffic control measures in relation to Exit 140 of I-20 is hereby approved from City fund 01-4001, with the subject improvements to be constructed and completed by Buc-ee’s contractors and not by the City public works bid process.
3. Expenditures for the subject project is hereby determined to be of an emergency nature for the safety of the general public.
4. The City finds that these emergency traffic control measures provide a real public benefit for the City of Leeds and its citizens.
5. The Mayor and staff shall have the full authority to do those things, perform those functions, make such decisions, and to sign necessary documentation in order to carry out and fully complete the actions so authorized herein and within the subject Agreement.

ADOPTED and APPROVED this the 16th day of November 2020.

CITY OF LEEDS, ALABAMA:

DAVID MILLER, MAYOR

DATE

ATTEST:

AYES: _____

NAYS: _____

ABSENT FROM VOTING: _____

ABSTAIN: _____

TOUSHI ARBITELLE, CITY CLERK

In my capacity of City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 16th day of November 2020.

Toushi Arbitelle, City Clerk

File Attachments for Item:

24. Resolution 2020-11-11: Consider Nominations for Mayor Pro Tempore

**CITY OF LEEDS
RESOLUTION NO.: 2020-11-11**

RESOLUTION APPOINTING MAYOR PRO TEMPORRE

WHEREAS, it is required that the City Council identify and appoint one of its members as Mayor Pro Tempore;

WHEREAS, the Council members shall provide nominations among its members to fill the positions of Mayor Pro Tempore; and

WHEREAS, once a nominated Council member receives a majority vote of approval, that person shall serve as Mayor Pro Tempore.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds that:

1. The Recitals above are true, correct and included herein as if fully set forth.
2. From the nominations made during the Regular Council meeting, _____ received at least a majority vote of approval to serve as Mayor Pro Tempore for the City of Leeds.

ADOPTED and APPROVED this the 16th day of November 2020.

CITY OF LEEDS, ALABAMA

DAVID MILLER, MAYOR

DATE

ATTEST:

AYES: _____

NAYS: _____

ABSENT FROM VOTING: _____

TOUSHI ARBITELLE, CITY CLERK

ABSTAIN: _____

In my capacity as City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 16th day of November 2020.

Toushi Arbitelle, City Clerk

File Attachments for Item:

25. Resolution 2020-11-12: Consider Approval of Alcohol License to KRUPALU LLC /dba/ S and K Food Mart at 7296 Parkway Drive

CITY OF LEEDS

RESOLUTION NO.: 2020-11-12

RESOLUTION APPROVING OF ALCOHOL LICENSE

WHEREAS, the City of Leeds has been notified that applicant, KRUPALU LLC, trade name S and K Food Mart, has applied with the State of Alabama Alcoholic Beverage Control Board (“ABC Board”) an Application for an Alcohol License Type 050 – Retail Beer (Off Premises Only) and Type 070 – Retail Table Wine (Off Premises Only) located at 7296 Parkway Drive; Leeds, AL.

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Leeds that the City Clerk is directed to inform the ABC Board that the City of Leeds has no objection to the Alcohol License for the sale of Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only).

AYES: _____

NAYS: _____

ABSENT FROM VOTING: _____

ABSTAIN: _____

ADOPTED and APPROVED this the 16th day of November 2020

CITY OF LEEDS, ALABAMA

David Miller, MAYOR

DATE

ATTEST:

Toushi Arbitelle, City Clerk

I, Toushi Arbitelle, City Clerk of the City of Leeds, hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 16th day of November 2020

City Clerk

File Attachments for Item:

26. Resolution 2020-11-13: Consider Business License Tax Refund Request

**CITY OF LEEDS
RESOLUTION NO.: 2020-11-13**

A RESOLUTION APPROVING A TAX REFUND WITH A CORPORATE TAXPAYER WITHIN THE CITY IN REGARDS TO THE OVERPAYMENT OF BUSINESS LICENSE.

WHEREAS, Taxpayer (BLI-026875) made timely payment to the City of Leeds of the required Business License Tax pursuant to, without limitation, Chapters 12 and 44 of the City Code of Ordinances (the "Tax"); and

WHEREAS, the Taxpayer has requested that certain tax payment be refunded due to an alleged overpayment of taxes due to a calculation error; and

WHEREAS, City Ordinance 2013-05-17 requires that waivers and agreements of a certain amount be submitted to the City Council for approval instead of an administrative approval; and

WHEREAS, after review of the facts and the materials so submitted by the taxpayer, it has been determined that the taxes paid were in fact mistakenly paid; and

WHEREEAS, pursuant to §11-51-72 Code of Alabama 1975, when such a determination has been made that taxes have been erroneously paid to the City and the taxpayer has in fact submitted a request for a refund, then the City Council is authorized to make such refund.

NOW THEREFORE, BE IT HEREBY RESOLVED by the City of Leeds that, in consideration of the foregoing, as follows:

1. After due examination into the facts and evidence offered by the petitioner in support of the allegations of overpayment of certain sales taxes, the petition for sales tax refund as submitted by Taxpayer is hereby determined to be proper and full proof of the same.
2. The City Clerk/treasurer is hereby directed to provide the requested refund in the amount of seventeen thousand nine hundred ninety-nine dollars and sixteen cents (i.e. **\$17, 999.16**) to the subject taxpayer.
3. That the Mayor, City staff and City attorneys shall have the full authority to do those things, to perform those functions, and to sign necessary documentation in order to carry out the actions so authorized herein.

Adopted and approved this the 16th day of November 2020

AYES:	_____
NAYS:	_____
ABSENT FROM VOTING:	_____
ABSTAIN:	_____

CITY OF LEEDS, ALABAMA

David Miller, MAYOR

DATE

ATTEST:

Toushi Arbitelle, CITY CLERK

In my capacity as City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 16th day of November 2020

TOUSHI ARBITELLE, CITY CLERK



TAX & LICENSING FEES REFUND REQUEST FORM

Complete this form to request a refund of tax/licensing fees remitted to the City of Leeds. Submit to: City Hall, 1400 9th St, Leeds Alabama 35094.

Before completing this form (front & back) please read instructions detailed on back of this form. Please make reference of the deadline to submit a request of refund. Untimely requests will not be processed and will be returned.

BUSINESS INFORMATION

Business Name: [REDACTED] Customer Nbr: 1153
 Name/Title of Person Requesting Refund: [REDACTED]
 Business Address: [REDACTED] Dumas, AL 35094
 Phone: 205-699-[REDACTED] Fax: 205-699-[REDACTED] Email: [REDACTED]@gma.com

- Check all that apply:
- I certify that I am the original payer of the tax/licensing fees
 - I certify that I am an authorized agent of the business. (Power of Attorney form must accompany refund request)

TAX/LICENSING REFUND TYPE (check applicable tax/licensing type)

- State tax/licensing period for which refund is requested: 2020
- Sales Tax
 - Use Tax
 - Rental/Leasing Tax
 - Lodging Tax
 - Liquor Tax
 - Cigarette Tax
 - Motor Fuel Tax
 - Wholesale Wine Tax
 - Contractors/Subcontractors License Fee
 - Occupational License Fee/Business

BASIS OF REQUEST AND AMOUNT REQUESTED

- Amount Requested: \$18089.16 Date Requested: 10-29-2020
- Overpayment
 - Tax Exempt Sale
 - Remitted to municipality in error (tax/license fee is payable to another municipality)
 - Other

Briefly provide an explanation of entitlement of refund (attach additional sheet if needed):
Reason for refund the clerk at your office was working out the information and figured the end amount incorrectly. It should have been \$2000.00. When I question this she said no she was correct. When we went back checking our amount to turn in to our accountant we realize she did make a mistake that the amount was incorrect. see attached page

IMPORTANT: Form must include documentation (i.e. credit memo, tax exempt certification, return merchandise slip, etc) that will support claim for refund.

City of Leeds - City Hall
 1400 9th St, Leeds, Alabama 35094
 Office: (205)699-0900 · E-Mail: cityhall@leedsalabama.gov

For Official Use Only	
Date Received:	_____
Received By:	_____

PAYMENT INFORMATION

If approved, all refunds will be mailed to the address coded in the Revenue's licensing/tax system unless otherwise requested. If the refund check is to be sent to a person or address other than what is coded in the system, complete the section below. (This section must be signed by the original payer or authorized agent) If request is denied, a letter will be mailed to the address coded in the licensing/tax system.

By signing my name, I authorize the City of Leeds to direct payment of the refund to person/address listed below.

[Redacted Signature] 10/29/2020
Signature/Date

Send refund to: Name [Redacted]

Address: [Redacted] Leeds AL 35254

SIGNATURES

I declare under penalty of perjury that the information presented on this form is true, correct, and complete to the best of my knowledge. My signature also indicates that I take full responsibility of the information presented on this form and any tax/licensing decision/liability resulting from this form.

[Redacted Name] Owner [Redacted Signature] 10/29/2020
Print Name and Title Signature and Date

INSTRUCTIONS FOR FILING A REQUEST OF REFUND

Failure to complete all sections of this form could delay the processing of the request and may result in the denial or return of the request.

Request must be filed (postmarked) with the Revenue Office within three (3) years from the date the return was filed or two (2) years from the date of the payment of the tax/licensing fee, whichever is later. Section 40-2A-7 of The Code of Alabama, 1975.

Section 1: Business Information--this section should present the business information as recorded on the business registration form and recorded in the City of Leeds tax/licensing system.

Section 2: Tax/Licensing Refund Type--this section should identify the tax/licensing fee type for which the refund is being requested. It should also indicate the period (i.e. Month/Year) in which the tax/licensing fee was originally remitted to the City of Leeds; this will be the period for which the refund is requested. A separate request form must be submitted for each tax/licensing fee type.

Section 3: Basis of Refund Request & Amount Requested--this section should provide a brief explanation as to why the refund is being requested. Additional sheets may be attached if needed. The Revenue staff requires sufficient information and documentation to support the claim of refund and to determine the accuracy of the refund amount. If you are unable to calculate the refund amount, the Revenue staff will calculate the amount for you based on the information and documentation provided.

Section 4: Payment Information--this section details whom the refund will be issued to if approved and what procedures are followed if the request is denied.

If the refund request is denied, you have thirty (30) days from the date of denial to file a written appeal of the denial. The written appeal shall be mailed to the City of Leeds, City Clerk at 1400 9th Street - Leeds, Alabama 35094

Section 5: Signatures--this section should be completed by the person who is legally responsible for the tax/licensing account or authorized agent (Power of Attorney form must be completed). The City will not accept the request without the original signatures (photocopies or faxes will not be accepted).